

**GARFIELD HEIGHTS BOARD OF
EDUCATION**

GARFIELD HEIGHTS, OHIO

RECORD OF PROCEEDINGS
Minutes – Regular Board Meeting
April 15, 2013

The Board of Education of the Garfield Heights City School District met Regular session on Monday, April 15, 2013, at the Garfield Heights Board of Education Offices, 5640 Briarcliff Drive, Garfield Heights, Ohio 44125 at 6:00 p.m. with Mr. Joseph M. Juby, President of the Board, presiding.

ROLL CALL

Present: Mr. Juby, Mr. Dobies, Mrs. Geraci, Mrs. Kitson, Mr. Wolske
Absent:

ADOPTION OF AGENDA

Moved by Mr. Dobies, seconded by June Geraci adopting the agenda as presented.

Ayes: Dobies, Geraci, Kitson, Wolske, Juby
Nays: None

READING & APPROVAL OF MINUTES

Moved by Mr. Dobies, seconded by Mr. Wolske to approve the following minutes:

Regular Board Meeting of March 18, 2013

Ayes: Dobies, Wolske, Geraci, Kitson, Juby
Nays: None

BOARD PRESIDENT'S REPORT

Good evening and welcome to tonight's Board meeting. I hope everyone had a great Spring break. On behalf of the Board we would like to thank Ms. Hagar and her staff for hosting our Board meeting.

I received a letter to acknowledge how well behaved and competitive our Girls' softball team was on their recent trip to Florida. It is a testimony to our coaches, players and parents.

I'd like to take a few moments tonight to pay special recognition to someone who is as much a part of our Garfield Heights Bulldog family as anyone, Ms. Karen Buckley. Ms. Buckley will be retiring after 35 years of service to the Garfield Heights City Schools at the conclusion of this school year. Ms. Buckley, from me, and on behalf of the Board of Education we thank you for your dedicated service to our school district. Though Ms. Buckley has been part of our school family for many years, I want to make sure people are aware of her contribution to the district. She has taught physical education, health, and for the past fifteen years or so, the high school course in community service. In 1997, she created an organization named Students-of-Service, or S.O.S., which has helped promote volunteerism among our students and which has served so many others over the years. In addition to this, Ms. Buckley has also coached varsity volleyball, fast-pitch softball, cheerleading and served as junior varsity and 7th and 8th grade coach for women's basketball. I'm sure there are many other things in which she was involved over this storied career.

Best of all, Ms. Buckley is a proud graduate of the Garfield Heights City Schools, having attended Maple Leaf School, the Middle School and the High School. After graduating from Cleveland State with a degree in physical education, she decided to 'come back' and make her alma mater, her professional home. And that decision, 35 years ago, leads us to this point-in-time, where we will say goodbye to Ms. Buckley after this school year... and in the process, we thank her for her service to the schools, for being an example of volunteerism to the students...and for being a "True Bulldog." Thank you Ms. Buckley!

At tonight's Board meeting this evening we will honor the Top 10 students of Garfield Hts. High School. It will have taken them 13 years of hard work and dedication for them to achieve this high honor. Congratulations to the students & parents.

COMMITTEE REPORTS:

Cuyahoga Valley Career Center – Christine A. Kitson

Mr. Olszewski and I attended the Vision Community Meeting last week with representatives from CVCC and Garfield Height business community. There was a discussion regarding opportunities to inform GH students of manufacturing and other career options.

Upcoming CVCC events:

April 18th. College Survival Skills 101 from 7-9pm. Learn from a panel of experts about the social and emotional ramifications of college life, the legal implications of being 18 years old, and your personal financial responsibilities.

April 18th. Lunch and Learn from 12-1pm. "Best Wellness Strategies at Any Age." Program presented in collaboration with CCF. Lunch is provided.

April 22nd. Spring College Fair from 10am-1pm. For High School who haven't made decisions about higher education and for juniors who are planning their lives after high school graduation.

April 27th. CVCC Job Seekers: Resume/LinkedIn Makeover from 9-11am. Ensure that your resume aligns with the needs of the employer and expand your professional connections and build your professional credibility with LinkedIn.

Student Activities - June Geraci

Prom is Friday, May 17th at Cleveland Browns Stadium.

All Sports Awards Recognition Night will be held on Wednesday, May 22 in the Center for Performing Arts.

Spring Sports are in full swing. The Girls Varsity Softball team played at a tournament in Florida (Disney World) over spring break. They won 5 out of 5 games. Congratulations to them!!

I would like to read a letter Mr. Hartman received from a Head Coach from Florida:

Dear Mr. Hartman,

I am positive that each and every time one of your student athletes or coaches does anything that is not appropriate you get a letter or phone call! I want to take this opportunity to give you some very positive feedback about one of your teams. I hope you will share this letter with your administration.

Last week in Orlando my team played the Garfield Heights fast pitch team and also watched them play two other games. Your school should be very proud of the way your players, coaches and parents represented the community. The team played hard, fundamentally sound softball and the players were positive and supportive of one another. I watched this team grow in confidence as the week progressed. Their behavior on and off the field was everything you would hope for.

The coaches, who I understand are new to coaching girls, did an excellent job. They prepared this team very well to compete at a high level and were always positive in their comments. By the time the week was over I think they had their kids convinced that they could compete with any team. Your parents were pleasant to be around and supportive of the players and coaches. We shared memories of some of my old Garfield Heights coaching friends.

Each spring, we host two weekend tournaments and we always try to invite quality opponents. When we schedule in the fall, I will offer the Bulldogs a spot in one of those events and I hope you will accept.

Respectfully,

Jack McParland
Head softball Coach NDCL

Legislative Liaison – Gary Wolske
City Liaison – Robert A. Dobies Sr.

As we all know this is a special time, because of the accomplishments of these students reaching the “TOP TEN.” I can say on the behalf of our district, Aaron, Rachel, Danielle, Miranda, Katelyn, Maria, Joseph, Tyler, Kristine and Johann you have reached a milestone in your academic careers which I would believe is only one of many to come. There is a true appreciation of your efforts because this is why we are in the business of education and you exemplify that. Thank you and continued success.

I would also like to thank our teachers for having such an impact on our students. All of you are to be congratulated for your significance in our young people’s lives and to our district. THANK YOU!

Policy Liaison – Christine A. Kitson & Gary Wolske

Mr. Wolske commented that the policy committee met on April 29th. The committee is working with OSBA to update the district’s policies. Those members in attendance were Mrs. Kitson, Mrs. Chamberlin, Mr. Sluka, Mr. Olszewski and myself.

Mr. Wolske also commented on his walk throughs of the various buildings and was very impressed. He wanted to thank the principals for doing a good job.

PRESENTATION

Mr. Bob Fiala of Then Design Architecture (TDA, Inc.) gave the Board an update on the bid opening for the William Foster project and then gave his recommendation on which contractor to award the bid to.

RECOGNITION/COMMENDATIONS

Ms. Hagar introduced Police Officer Seagrave, who was in attendance, as the new School Resource Officer for the next school year.

Ms. Hagar introduced Ms. Karen Buckley and members of Students of Service (SOS) who gave the Board a presentation on some of the projects that SOS has performed over the years. A video on their Alzheimer’s and Donate Blood project was shown.

High School – Ms. Hager

We are all proud of our school and the amazing students and staff we have here at the high school. Tonight we are here to recognize some of the best students and activities we have here at the high school. I wanted to highlight some of the ways that the high school gives back to the community. I have asked our Students of Service, otherwise known as S.O.S. to share with you some of the ways in which they give back to the community. This group was started in 1997 by a teacher, Karen Buckley, and has been going strong for over 16 years. Karen is a true believer that giving back should come from the heart. The S.O.S group has been involved with a variety of activities each year. They hold a K-3 carnival which is

attended by a large number of our elementary students. They hold three blood mobiles a year. The next one will be held on April 19th. Their Dance Marathon raised over \$3000 which will be donated to the Kylie J Long Foundation. The Garfield Heights Students of Service group participated in the Metro Health "Teen Brain Health Project". Our S.O.S. group received 2nd place honors and a \$500.00 donation for their projects. The Alzheimer's video submitted by the group can be viewed on GHTV. They also produced a video to encourage students to donate blood. This can also be seen on GHTV. GHHS Students of Service are sponsoring an international day 5k run/walk along with the Garfield Heights Chamber of Commerce. In addition to covering the cost of the event, proceeds will go towards the GHCC Scholarship Fund and the Multiple Sclerosis Society. Each year I am amazed by everything this group is able to accomplish. Mrs. Buckley and her students do an amazing job and we are proud of everything they are able to accomplish.

Recipients of Roses for Teachers were recognized and the Top Ten Students were commended.

REPORTS & RECOMMENDATIONS OF THE TREASURER:

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the financials for March 2013, as presented in Exhibit "A".

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve Resolution No. 2013-0011, a resolution approving Appropriation Amendment #1, as presented in Exhibit "B"

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve Resolution No. 2013-009, a resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor, as presented in Exhibit "C".

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

PERSONNEL:

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the Leave of Absences.

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the following supplemental contract for a part-time Title I tutor for the 2012-2013 school year paid hourly by federal funds as follows:

| Name | Building |
|-----------------------------|----------|
| Lauren Moser (eff. 4/12/13) | ML |

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the athletic supplemental contract for the 2012-2013 school year as follows:

| Name | Supplemental |
|-----------------|---------------------------------|
| Tyshaun Peoples | Assistant Boys Track Coach – HS |

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to the classified contract(s) for the 2012-2013 school year as follows:

| Name | Position | Hrs. | Exp. |
|-----------------------------|---------------------------|------|------|
| John Rakityan (eff: 4/8/13) | Housekeeper – HS | 6 | 0 |
| James Schill (eff: 4/16/13) | Maintenance Mechanic (4F) | 8 | 12 |

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to the Special Education Outreach Worker and Family Liaison as a qualified employee paid with grand funding to work 119 days for the 2013-14 school year as follows:

| Name | Experience |
|--------------|---------------------------------------|
| Gayle Takacs | Qualified - B, Level 2, Experience 15 |

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the appointment of certificated and/or licensed teaching staff on limited contracts for the 2013-2014 school year, as presented in Exhibit "D".

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to non-renew the one year leave replacement contract for Shannon Maher, Elmwood Teacher at the end of the 2012-2013 school year.

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to non-renew the teaching contracts of the following certified staff members at the end of the 2012-13 school year, who meets one or more of the following criteria: hired as an intern; hired after retirement from a school system; hired for part-time position:

Peter Geiser – HS part-time German

Laura Magni – HS $\frac{1}{2}$ Time Math

Elizabeth Little – WF $\frac{1}{2}$ Time Media

Kayla Palmer – EW $\frac{1}{2}$ Time Media

Doreen Walter – ML part-time Technology

Aaron Waryk – WF $\frac{1}{2}$ Time Music

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to non-renew the supplemental contracts of the following part time tutors at the end of the 2012-13 school year:

| | | |
|------------------------------|------------------------------|----------------------|
| Christina Adkins – EW | Rebecca Bauman – EW | Kelly Brotje – EW |
| Jennifer Callahan – ML | Danielle Cleary – ML | Allison Davila – HS |
| Auburn Fauver – LC | Michelle Geisinger – WF | Lillian Giehler – HS |
| Margarita Kozanas – WF | Bonnie Lias – WF | Margaret Reeves – EW |
| Normell Riley – WF | Jessica Rzepka – MS | Heather Sheber – ML |
| Grant Steward – ML | Laura Thornton – EW | Constance Watt – WF |
| Viveka Jenks – HS (100 days) | Joseph Petit – HS (100 days) | |

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the following Qualified employee for the 2013-2014 school year:

| Name | Title | Exp. |
|---------------|---------------------------|----------------------|
| James Dimarco | Truant/Attendance Officer | Q-M, Level 3, Exp. 0 |

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Kitson, seconded by Mrs. Geraci to extend a continuing contract to the following teachers effective at the beginning the 2012-2014 school year conditional upon receipt of a professional license by July 1, 2013:

| | | |
|----------------------|-----------------------|-------------------|
| Danielle Arnold – EW | Heather Graham – EW | Kylene Davis – WF |
| Joseph Neluna – WF | Jessica Gdovicak – HS | |

Ayes: Kitson, Geraci, Dobies, Juby

Nays: Wolske

Moved by Mrs. Geraci, seconded by Mr. Wolske to accept the reduction from three to two days a week for Kelly Rose, Auxiliary Clerk (3A) for the 2013-2014 school year due to financial budget cuts at John Paul II Academy.

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the unpaid leave of absence for Beverly Hastings, Middle School Teacher, effective May 20, 2013 - May 22, 2013 for a total of 3 unpaid days, due to a previous commitment.

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the unpaid leave of absence for Julie Bell, William Foster Teacher, effective May 20, 2013 - May 22, 2013 for a total of 3 unpaid days, due to a previous commitment.

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the unpaid leave of absence for Lisa Kalis, Middle School cafeteria, from April 26, 2013 – April 29, 2013.

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to accept the retirement resignation for James F. Butvin II, High School Custodian, effective May 1, 2013 after 34 years with Garfield Heights City Schools.

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

POLICY

Moved by Mr. Wolske, seconded by Mrs. Kitson to adopt the update to Policy #2431 as presented in Exhibit "E".

Ayes: Wolske, Kitson, Dobies, Geraci, Juby

Nays: None

CONTRACTS

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the Memorandum of Agreement for Internship with the School Psychology Program at Cleveland State University for the 2013-2014 school year at no cost to the district.

Ayes: Geraci, Wolske, Kitson, Dobies, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve Resolution #2013-010, a resolution awarding the contracts for the work at William Foster, Maple Leaf and Elmwood schools and authorizing the President and the Treasurer of the Board to enter into a contract upon compliance by the bidder with all conditions precedent established in the bidding documents and certification of funds by the Treasurer and subject to the approval of the Ohio Facilities Construction Commission, as presented in Exhibit "F".

Ayes: Geraci, Wolske, Kitson, Dobies, Juby

Nays: None

MISCELLANEOUS

Moved by Mrs. Kitson, seconded by Mr. Wolske to adopt the Miller and Levine Biology, Pearson, ©2014 textbook. This text was chosen by the high school biology textbook selection committee.

Ayes: Kitson, Wolske, Geraci, Dobies, Juby

Nays: None

REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS

None

ANNOUNCEMENT OF NEXT BOARD MEETING

Board of Education Regular Meeting – 6:00 p.m.

May 20, 2013

Garfield Heights Board of Education Offices

5640 Briarcliff Drive

Garfield Heights, Ohio 44125

EXECUTIVE SESSION

Moved by Mr. Dobies, seconded by Mrs. Geraci enter into executive session at 7:01 P.M. for the purpose of discussing personnel and any other matters that may lawfully come before the Board.

Ayes: Dobies, Geraci, Kitson, Wolske, Juby

Nays: None

Adjourned from executive session at 8:35 P.M.

Moved by Mr. Wolske, seconded by Mrs. Kitson to adjourn at 8:36 p.m.

Ayes: Dobies, Wolske, Kitson, Juby

Nays: None



President



Treasurer

Exhibit “A”

GARFIELD HEIGHTS CITY SCHOOLS

FINANCIALS

MARCH 2013

RECONCILIATION

March-13

| | | |
|-----------------------------------|----------------------------|--|
| Key Bank (checking) | \$14,872.66 | |
| PNC Bank (checking) | \$313,074.08 | |
| PNC Bank (deposits) | \$251,421.77 | |
| JPMorgan Chase (payroll) | 6,316.23 | |
| Investments | 11,229,114.54 | |
| Total Bank Depositories | \$11,814,799.28 | |
| Outstanding Checks | (279,882.04) | |
| Start up Cash-School Store | 50.00 | |
| Start up Cash-HS Library | 50.00 | |
| Start up Cash-Athletics | 1,050.00 | |
| Returned NSF checks | \$0.00 | |
| Outstanding Memo Check | 0.00 | |
| Deposit in Transit (Café) | 64.55 | |
| Transfer from Star to Key | | |
| Unreconciled Difference | -278.45 | |
| Total Adjustments | 936.10 | |
| Total Bank Balance | 11,535,853.34 | |
| Total Fund Balance | \$11,535,853.64 | |
| Difference | (0.30) | |

Allen D. Sluka

Treasurer's Signature

**STATEMENTS OF
REVENUE
EXPENDITURES
FUND BALANCE AND UNENCUMBERED BALANCES
BY FUND**

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
March 1, 2013 through March 31, 2013

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GENERAL (001)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|------------------|------------------|------------------|-----------------|----------------------|
| Fund Balance, Beg. of Period | \$ 5,256,678.85 | | \$ 1,279,652.42 | | |
| Revenue: | | | | | |
| TAXES | | \$ 13,951,000.00 | \$ 12,931,491.23 | | |
| TUITION | \$ 1,010.15 | \$ 300,000.00 | \$ 153,619.21 | | |
| EARNINGS ON INVESTMENTS | \$ 536.25 | \$ 20,000.00 | \$ 10,223.71 | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 250.00 | \$ 95,000.00 | \$ 41,994.75 | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 19,887.97 | \$ 75,000.00 | \$ 132,114.10 | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | \$ 2,000.00 | | |
| UNRESTRICTED GRANTS-IN-AID | \$ 1,349,217.33 | \$ 19,560,000.00 | \$ 13,804,688.32 | | |
| RESTRICTED GRANTS-IN-AID | \$ 2,892.90 | \$ 85,000.00 | \$ 26,036.11 | | |
| ADVANCES-IN | | \$ 442,000.00 | \$ 441,685.00 | | |
| Total Revenues: | \$ 1,373,794.60 | \$ 34,528,000.00 | \$ 27,543,852.43 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 1,564,286.13 | \$ 19,681,000.00 | \$ 14,507,764.28 | | \$ 5,173,235.72 |
| FRINGE BENEFITS | \$ 601,745.33 | \$ 7,504,399.71 | \$ 5,299,349.58 | \$ 9,298.16 | \$ 2,195,751.97 |
| TOTAL PERSONNEL: | \$ 2,166,031.46 | \$ 27,185,399.71 | \$ 19,807,113.86 | \$ 9,298.16 | \$ 7,368,987.69 |
| PURCHASED SERVICES | \$ 483,382.22 | \$ 4,501,866.51 | \$ 3,867,551.85 | \$ 620,853.75 | \$ 13,460.91 |
| SUPPLIES AND MATERIALS | \$ 40,063.88 | \$ 1,203,050.02 | \$ 627,325.38 | \$ 329,010.02 | \$ 246,714.62 |
| CAPITAL OUTLAY | | \$ 129,719.00 | \$ 53,005.56 | \$ 2,000.00 | \$ 74,713.44 |
| CAPITAL OUTLAY | | \$ 36,535.98 | | \$ 1,535.98 | \$ 35,000.00 |
| MISCELLANEOUS OBJECTS | \$ 117,501.96 | \$ 941,869.00 | \$ 572,653.49 | \$ 49,687.75 | \$ 319,527.76 |
| OTHER USES OF FUNDS | | | \$ 72,360.78 | | \$ 72,360.78- |
| Total Expenditures: | \$ 2,806,979.52 | \$ 33,998,440.22 | \$ 25,000,010.92 | \$ 1,012,385.66 | \$ 7,986,043.64 |
| Increase (Decrease) for Period | \$ 1,433,184.92- | | \$ 2,543,841.51 | | |
| Fund Balance, End of Period | \$ 3,823,493.93 | | \$ 3,823,493.93 | ===== | ===== |
| Current Encumbrances | \$ 1,012,385.66 | | \$ 1,012,385.66 | | |
| Unencumbered Cash Balance | \$ 2,811,108.27 | | \$ 2,811,108.27 | ===== | ===== |

Date: 04/05/13
Time: 12:15 pm

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BOND RETIREMENT (002)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-----------------|-----------------|-----------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 1,551,444.15 | | \$ 1,083,778.12 | | |
| Revenue: | | | | | |
| TAXES | | \$ 3,051,000.00 | \$ 2,926,316.66 | | |
| UNRESTRICTED GRANTS-IN-AID | | \$ 628,000.00 | \$ 352,470.74 | | |
| Total Revenues: | | \$ 3,679,000.00 | \$ 3,278,787.40 | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 3,603,606.00 | \$ 2,811,121.37 | | \$ 792,484.63 |
| Total Expenditures: | | \$ 3,603,606.00 | \$ 2,811,121.37 | | \$ 792,484.63 |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 467,666.03 | | |
| Fund Balance, End of Period | \$ 1,551,444.15 | | \$ 1,551,444.15 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 1,551,444.15 | | \$ 1,551,444.15 | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
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PERMANENT IMPROVEMENT (003)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|-----------------|------------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 348,478.26 | | \$ 2,356,496.36 | | |
| Revenue: | | | | | |
| TAXES | | \$ 120,300.00 | \$ 167,210.98 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 50,000.00 | \$ 21,098.60 | | |
| UNRESTRICTED GRANTS-IN-AID | | | | | |
| Total Revenues: | | \$ 170,300.00 | \$ 188,309.58 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 624.95 | \$ 1,226,429.35 | \$ 928,282.85 | \$ 74,082.36 | \$ 224,064.14 |
| CAPITAL OUTLAY | \$ 78,568.73 | \$ 110,474.08 | \$ 116,985.58 | \$ 65,157.00 | \$ 71,668.50- |
| ***OBJECT CODE 0700 INVALID*** | | \$ 2,813.94 | \$ 2,813.94 | | |
| MISCELLANEOUS OBJECTS | | \$ 2,500.00 | \$ 834.99 | | \$ 1,665.01 |
| OTHER USES OF FUNDS | | | \$ 1,226,604.00 | | \$ 1,226,604.00- |
| Total Expenditures: | \$ 79,193.68 | \$ 1,342,217.37 | \$ 2,275,521.36 | \$ 139,239.36 | \$ 1,072,543.35- |
| Increase (Decrease) for Period | \$ 79,193.68- | | \$ 2,087,211.78- | | |
| Fund Balance, End of Period | \$ 269,284.58 | | \$ 269,284.58 | | |
| Current Encumbrances | \$ 139,239.36 | | \$ 139,239.36 | | |
| Unencumbered Cash Balance | \$ 130,045.22 | | \$ 130,045.22 | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
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BUILDING (004)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 273,104.83 | | \$ 287,186.08 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | \$ 53,308.32 | \$ 11,726.25 | \$ 39,257.49 | \$ 2,324.58 |
| CAPITAL OUTLAY | | \$ 2,355.00 | \$ 2,355.00 | | |
| OTHER USES OF FUNDS | | \$ 1,535.00 | | | \$ 1,535.00 |
| Total Expenditures: | | \$ 57,198.32 | \$ 14,081.25 | \$ 39,257.49 | \$ 3,859.58 |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 14,081.25- | | |
| Fund Balance, End of Period | \$ 273,104.83 | | \$ 273,104.83 | | |
| Current Encumbrances | | \$ 39,257.49 | | \$ 39,257.49 | |
| Unencumbered Cash Balance | \$ 233,847.34 | | \$ 233,847.34 | | |

Date: 04/05/13
Time: 12:15 pm

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FOOD SERVICE (006)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|-----------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 794,181.32 | | \$ 781,917.22 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | \$ 138.32 | \$ 1,000.00 | \$ 1,049.23 | | |
| FOOD SERVICES | \$ 24,433.34 | \$ 300,000.00 | \$ 171,461.91 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | \$ 846.00 | | |
| RESTRICTED GRANTS-IN-AID | \$ 3,732.57 | \$ 110,000.00 | \$ 22,394.82 | | |
| RESTRICTED GRANTS-IN-AID | \$ 106,037.03 | \$ 950,000.00 | \$ 729,605.25 | | |
| Total Revenues: | \$ 134,341.26 | \$ 1,361,000.00 | \$ 925,357.21 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 41,807.39 | \$ 501,000.00 | \$ 378,535.82 | | \$ 122,464.18 |
| FRINGE BENEFITS | \$ 11,191.64 | \$ 158,696.80 | \$ 106,076.02 | | \$ 52,620.78 |
| TOTAL PERSONNEL: | \$ 52,999.03 | \$ 659,696.80 | \$ 484,611.84 | \$ 0.00 | \$ 175,084.96 |
| PURCHASED SERVICES | \$ 612.01 | \$ 50,161.31 | \$ 14,014.25 | \$ 28,971.04 | \$ 7,176.02 |
| SUPPLIES AND MATERIALS | \$ 47,876.45 | \$ 605,394.47 | \$ 380,913.25 | \$ 370,095.05 | \$ 145,613.83- |
| CAPITAL OUTLAY | | \$ 25,000.00 | | \$ 572.50 | \$ 24,427.50 |
| MISCELLANEOUS OBJECTS | | \$ 2,000.00 | \$ 700.00 | | \$ 1,300.00 |
| Total Expenditures: | \$ 101,487.49 | \$ 1,342,252.58 | \$ 880,239.34 | \$ 399,638.59 | \$ 62,374.65 |
| Increase (Decrease) for Period | \$ 32,853.77 | | \$ 45,117.87 | | |
| Fund Balance, End of Period | \$ 827,035.09 | | \$ 827,035.09 | | |
| Current Encumbrances | \$ 399,638.59 | | \$ 399,638.59 | | |
| Unencumbered Cash Balance | \$ 427,396.50 | | \$ 427,396.50 | | |

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SPECIAL TRUST (007)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 11,811.71 | | \$ 14,811.94 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | | | \$ 202.22 | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | | | \$ 4,509.00 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | | | \$ 4,711.22 | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | \$ 9,500.00 | \$ 7,711.45 | \$ 2,875.00 | \$ 1,086.45- | |
| Total Expenditures: | \$ 9,500.00 | \$ 7,711.45 | \$ 2,875.00 | \$ 1,086.45- | |
| Increase (Decrease) for Period | \$ 0.00 | \$ 3,000.23- | | | |
| Fund Balance, End of Period | \$ 11,811.71 | \$ 11,811.71 | | | |
| Current Encumbrances | \$ 2,875.00 | \$ 2,875.00 | | | |
| Unencumbered Cash Balance | \$ 8,936.71 | \$ 8,936.71 | | | |

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ENDOWMENT (008)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 102,724.01 | | \$ 103,224.01 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | | \$ 1,000.00 | | | |
| Total Revenues: | | \$ 1,000.00 | | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 1,500.00 | \$ 500.00 | | \$ 1,000.00 |
| Total Expenditures: | | \$ 1,500.00 | \$ 500.00 | | \$ 1,000.00 |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 500.00- | | |
| Fund Balance, End of Period | \$ 102,724.01 | | \$ 102,724.01 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 102,724.01 | | \$ 102,724.01 | | |

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UNIFORM SCHOOL SUPPLIES (009)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 34,156.07- | | \$ 154.26 | | |
| Revenue: | | | | | |
| CLASSROOM MATERIALS AND FEES | \$ 3,497.00 | \$ 37,000.00 | \$ 18,267.19 | | |
| Total Revenues: | \$ 3,497.00 | \$ 37,000.00 | \$ 18,267.19 | | |
| Expenditures: | | | | | |
| SUPPLIES AND MATERIALS | \$ 6,279.92 | \$ 65,109.28 | \$ 55,360.44 | \$ 9,260.21 | \$ 488.63 |
| Total Expenditures: | \$ 6,279.92 | \$ 65,109.28 | \$ 55,360.44 | \$ 9,260.21 | \$ 488.63 |
| Increase (Decrease) for Period | \$ 2,782.92- | | \$ 37,093.25- | | |
| Fund Balance, End of Period | \$ 36,938.99- | | \$ 36,938.99- | | |
| Current Encumbrances | \$ 9,260.21 | | \$ 9,260.21 | | |
| Unencumbered Cash Balance | \$ 46,199.20- | | \$ 46,199.20- | | |

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CLASSROOM FACILITIES (010)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|---|-----------------|-----------------|-----------------|-----------------|----------------------|
| Fund Balance, Beg. of Period | \$ 4,269,812.34 | | \$ 3,403,073.47 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | \$ 713.16 | | \$ 5,836.63 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 2,000,000.00 | | | |
| REVENUE FOR/ON BEHALF SCL DIST TRANSFERS-IN | | | \$ 1,226,604.00 | | |
| Total Revenues: | \$ 713.16 | \$ 2,000,000.00 | \$ 1,232,440.63 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | \$ 1,489,252.59 | \$ 34,848.48 | \$ 989,362.36 | \$ 465,041.75 |
| CAPITAL OUTLAY | \$ 165,304.12 | \$ 4,006,865.73 | \$ 495,444.24 | \$ 415,245.85 | \$ 3,096,175.64 |
| Total Expenditures: | \$ 165,304.12 | \$ 5,496,118.32 | \$ 530,292.72 | \$ 1,404,608.21 | \$ 3,561,217.39 |
| Increase (Decrease) for Period | \$ 164,590.96- | | \$ 702,147.91 | | |
| Fund Balance, End of Period | \$ 4,105,221.38 | | \$ 4,105,221.38 | | |
| Current Encumbrances | \$ 1,404,608.21 | | \$ 1,404,608.21 | | |
| Unencumbered Cash Balance | \$ 2,700,613.17 | | \$ 2,700,613.17 | | |

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ROTARY-INTERNAL SERVICES (014)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 53,902.68 | | \$ 40,231.08 | | |
| Revenue: | | | | | |
| TRANSPORTATION FEES | \$ 34,184.00 | | \$ 49,994.00 | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 1,290.00 | \$ 100,000.00 | \$ 4,650.00 | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 254.00 | | \$ 3,419.60 | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | \$ 35,728.00 | \$ 100,000.00 | \$ 58,063.60 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 804.00 | \$ 120,000.00 | \$ 7,254.00 | \$ 1,900.00 | \$ 110,846.00 |
| SUPPLIES AND MATERIALS | \$ 40.00 | | | \$ 40.00 | |
| MISCELLANEOUS OBJECTS | \$ 5,100.00 | | \$ 2,214.00 | \$ 9,299.84 | \$ 6,413.84- |
| Total Expenditures: | \$ 804.00 | \$ 125,140.00 | \$ 9,468.00 | \$ 11,239.84 | \$ 104,432.16 |
| Increase (Decrease) for Period | \$ 34,924.00 | | \$ 48,595.60 | | |
| Fund Balance, End of Period | \$ 88,826.68 | | \$ 88,826.68 | | |
| Current Encumbrances | \$ 11,239.84 | | \$ 11,239.84 | | |
| Unencumbered Cash Balance | \$ 77,586.84 | | \$ 77,586.84 | | |
| | ===== | | ===== | | |

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PUBLIC SCHOOL SUPPORT (018)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 65,590.41 | | \$ 63,007.32 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 2,878.84 | \$ 40,000.00 | \$ 31,536.91 | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 14.00 | | \$ 563.94 | | |
| Total Revenues: | \$ 2,892.84 | \$ 40,000.00 | \$ 32,100.85 | | |
| Expenditures: | | | | | |
| SUPPLIES AND MATERIALS | \$ 4,046.50 | | \$ 4,944.36 | \$ 2,631.44 | \$ 7,575.80- |
| CAPITAL OUTLAY | | \$ 500.00 | | | \$ 500.00 |
| MISCELLANEOUS OBJECTS | \$ 8,708.30 | \$ 49,103.28 | \$ 34,435.36 | \$ 9,619.04 | \$ 5,048.88 |
| Total Expenditures: | \$ 12,754.80 | \$ 49,603.28 | \$ 39,379.72 | \$ 12,250.48 | \$ 2,026.92- |
| Increase (Decrease) for Period | \$ 9,861.96- | | \$ 7,278.87- | | |
| Fund Balance, End of Period | \$ 55,728.45 | | \$ 55,728.45 | | |
| Current Encumbrances | \$ 12,250.48 | | \$ 12,250.48 | | |
| Unencumbered Cash Balance | \$ 43,477.97 | | \$ 43,477.97 | | |

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OTHER GRANT (019)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 22,190.79 | | \$ 16,556.61 | | |
| Revenue: | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 4,050.00 | \$ 5,655.75 | | | |
| RESTRICTED GRANTS-IN-AID | \$ 4,000.00 | | | | |
| Total Revenues: | \$ 8,050.00 | \$ 5,655.75 | | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | \$ 3,545.28 | \$ 21.57 | \$ 523.71 | \$ 3,000.00 | |
| Total Expenditures: | \$ 3,545.28 | \$ 21.57 | \$ 523.71 | \$ 3,000.00 | |
| Increase (Decrease) for Period | \$ 0.00 | \$ 5,634.18 | | | |
| Fund Balance, End of Period | \$ 22,190.79 | \$ 22,190.79 | | | |
| Current Encumbrances | \$ 523.71 | \$ 523.71 | | | |
| Unencumbered Cash Balance | \$ 21,667.08 | \$ 21,667.08 | | | |

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EMPLOYEE BENEFITS SELF INS. (024)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-----------------|---------------|-----------------|-----------------|----------------------|
| Fund Balance, Beg. of Period | \$ 500,250.87 | | \$ 553,873.81 | | |
| Revenue: | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 300,000.00 | | | |
| Total Revenues: | | \$ 300,000.00 | | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | \$ 69,683.56- | \$ 300,244.62 | \$ 16,060.62- | \$ 1,127,391.31 | \$ 811,086.07- |
| Total Expenditures: | \$ 69,683.56- | \$ 300,244.62 | \$ 16,060.62- | \$ 1,127,391.31 | \$ 811,086.07- |
| Increase (Decrease) for Period | \$ 69,683.56 | | \$ 16,060.62 | | |
| Fund Balance, End of Period | \$ 569,934.43 | | \$ 569,934.43 | | |
| Current Encumbrances | \$ 1,127,391.31 | | \$ 1,127,391.31 | | |
| Unencumbered Cash Balance | \$ 557,456.88- | | \$ 557,456.88- | | |

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CLASSROOM FACILITIES MAINT. (034)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 157,397.83 | | \$ 83,120.95 | | |
| Revenue: | | | | | |
| TAXES | | \$ 171,900.00 | \$ 131,780.68 | | |
| UNRESTRICTED GRANTS-IN-AID | | \$ 29,000.00 | \$ 13,996.77 | | |
| TRANSFERS-IN | | | \$ 72,360.78 | | |
| Total Revenues: | | \$ 200,900.00 | \$ 218,138.23 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 13,200.00 | \$ 200,000.00 | \$ 142,535.15 | \$ 27,068.19 | \$ 30,396.66 |
| SUPPLIES AND MATERIALS | | | | | |
| CAPITAL OUTLAY | \$ 2,120.91 | \$ 80,000.00 | \$ 16,580.91 | \$ 2,700.00 | \$ 60,719.09 |
| MISCELLANEOUS OBJECTS | | \$ 500.00 | \$ 66.20 | | \$ 433.80 |
| Total Expenditures: | \$ 15,320.91 | \$ 280,500.00 | \$ 159,182.26 | \$ 29,768.19 | \$ 91,549.55 |
| Increase (Decrease) for Period | \$ 15,320.91- | | \$ 58,955.97 | | |
| Fund Balance, End of Period | \$ 142,076.92 | | \$ 142,076.92 | | |
| Current Encumbrances | | | | | |
| | \$ 29,768.19 | | \$ 29,768.19 | | |
| Unencumbered Cash Balance | \$ 112,308.73 | | \$ 112,308.73 | | |
| | ===== | | ===== | | |

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STUDENT MANAGED ACTIVITY (200)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 45,119.31 | | \$ 27,436.31 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 4,727.10 | \$ 34,000.00 | \$ 65,709.35 | | |
| Total Revenues: | \$ 4,727.10 | \$ 34,000.00 | \$ 65,709.35 | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | \$ 2,472.32 | \$ 45,932.82 | \$ 45,771.57 | \$ 27,789.45 | \$ 27,628.20- |
| Total Expenditures: | \$ 2,472.32 | \$ 45,932.82 | \$ 45,771.57 | \$ 27,789.45 | \$ 27,628.20- |
| Increase (Decrease) for Period | \$ 2,254.78 | | \$ 19,937.78 | | |
| Fund Balance, End of Period | \$ 47,374.09 | | \$ 47,374.09 | | |
| Current Encumbrances | \$ 27,789.45 | | \$ 27,789.45 | | |
| Unencumbered Cash Balance | \$ 19,584.64 | | \$ 19,584.64 | | |

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DISTRICT MANAGED ACTIVITY (300)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 22,455.71 | | \$ 40,893.56 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 18,418.75 | \$ 108,500.00 | \$ 97,352.76 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 4,000.00 | | \$ 100.00 | |
| TRANSFERS-IN | | \$ 28,000.00 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | \$ 55.00 | | |
| Total Revenues: | \$ 18,418.75 | \$ 140,500.00 | \$ 97,507.76 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 4,530.00 | \$ 15,000.00 | \$ 11,940.00 | | \$ 3,060.00 |
| FRINGE BENEFITS | \$ 732.56 | \$ 3,073.85 | \$ 3,726.29 | | \$ 652.44- |
| TOTAL PERSONNEL: | \$ 5,262.56 | \$ 18,073.85 | \$ 15,666.29 | \$ 0.00 | \$ 2,407.56 |
| PURCHASED SERVICES | \$ 5,422.50 | \$ 49,629.39 | \$ 37,023.34 | \$ 20,648.00 | \$ 8,041.95- |
| SUPPLIES AND MATERIALS | \$ 20,945.44 | \$ 62,703.55 | \$ 70,172.59 | \$ 12,090.51 | \$ 19,559.55- |
| CAPITAL OUTLAY | | | \$ 604.95 | | \$ 604.95- |
| MISCELLANEOUS OBJECTS | \$ 50.00 | \$ 12,200.00 | \$ 5,740.19 | \$ 1,275.00 | \$ 5,184.81 |
| Total Expenditures: | \$ 31,680.50 | \$ 142,606.79 | \$ 129,207.36 | \$ 34,013.51 | \$ 20,614.08- |
| Increase (Decrease) for Period | \$ 13,261.75- | | \$ 31,699.60- | | |
| Fund Balance, End of Period | \$ 9,193.96 | | \$ 9,193.96 | | |
| Current Encumbrances | \$ 34,013.51 | | \$ 34,013.51 | | |
| Unencumbered Cash Balance | \$ 24,819.55- | | \$ 24,819.55- | | |

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DMSA-MUSIC EXPRESS-HS (300 910E)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 15,994.11 | | \$ 14,211.77 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 15,207.75 | \$ 30,000.00 | \$ 37,244.76 | | |
| Total Revenues: | \$ 15,207.75 | \$ 30,000.00 | \$ 37,244.76 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | \$ 2,000.00 | | | \$ 2,100.55 |
| SUPPLIES AND MATERIALS | \$ 14,978.44 | \$ 36,518.55 | \$ 35,333.66 | \$ 1,763.82 | \$ 578.93- |
| MISCELLANEOUS OBJECTS | | \$ 2,000.00 | | | \$ 2,000.00 |
| Total Expenditures: | \$ 14,978.44 | \$ 40,518.55 | \$ 35,233.11 | \$ 1,763.82 | \$ 3,521.62 |
| Increase (Decrease) for Period | \$ 229.31 | | \$ 2,011.65 | | |
| Fund Balance, End of Period | \$ 16,223.42 | | \$ 16,223.42 | | |
| Current Encumbrances | | | \$ 1,763.82 | | |
| Unencumbered Cash Balance | \$ 14,459.60 | | \$ 14,459.60 | | |

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DMSA-ATHLETICS (300 926A)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 34,568.96- | | \$ 18,188.34- | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 42,800.00 | \$ 44,063.00 | | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 4,000.00 | \$ 100.00 | | | |
| TRANSFERS-IN | \$ 28,000.00 | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | \$ 55.00 | | | | |
| Total Revenues: | \$ 74,800.00 | \$ 44,218.00 | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 4,530.00 | \$ 15,000.00 | \$ 11,940.00 | | \$ 3,060.00 |
| FRINGE BENEFITS | \$ 732.56 | \$ 3,073.85 | \$ 3,726.29 | | \$ 652.44- |
| TOTAL PERSONNEL: | \$ 5,262.56 | \$ 18,073.85 | \$ 15,666.29 | \$ 0.00 | \$ 2,407.56 |
| PURCHASED SERVICES | \$ 3,158.00 | \$ 32,500.00 | \$ 29,530.00 | \$ 20,648.00 | \$ 17,678.00- |
| SUPPLIES AND MATERIALS | | | \$ 19,830.94 | | \$ 19,830.94- |
| CAPITAL OUTLAY | | | \$ 604.95 | | \$ 604.95- |
| MISCELLANEOUS OBJECTS | \$ 2,000.00 | \$ 3,387.00 | | | \$ 1,387.00- |
| Total Expenditures: | \$ 8,420.56 | \$ 52,573.85 | \$ 69,019.18 | \$ 20,648.00 | \$ 37,093.33- |
| Increase (Decrease) for Period | \$ 8,420.56- | | \$ 24,801.18- | | |
| Fund Balance, End of Period | \$ 42,989.52- | | \$ 42,989.52- | | |
| Current Encumbrances | \$ 20,648.00 | | \$ 20,648.00 | | |
| Unencumbered Cash Balance | \$ 63,637.52- | | \$ 63,637.52- | | |

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| AUXILIARY SERVICES (401) | | | | | | |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|--|
| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance | |
| Fund Balance, Beg. of Period | \$ 474,917.18 | | \$ 86,798.27 | | | |
| Revenue: | | | | | | |
| EARNINGS ON INVESTMENTS | \$ 76.26 | \$ 656,519.00 | \$ 282.34 | | | |
| RESTRICTED GRANTS-IN-AID | | | \$ 656,518.75 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | | |
| Total Revenues: | \$ 76.26 | \$ 656,519.00 | \$ 656,801.09 | | | |
| Expenditures: | | | | | | |
| PERSONNEL: | | | | | | |
| SALARIES | \$ 2,685.69 | \$ 28,000.00 | \$ 33,698.15 | | \$ 5,698.15- | |
| FRINGE BENEFITS | \$ 434.73 | \$ 7,845.45 | \$ 4,205.35 | | \$ 3,640.10 | |
| TOTAL PERSONNEL: | \$ 3,120.42 | \$ 35,845.45 | \$ 37,903.50 | \$ 0.00 | \$ 2,058.05- | |
| PURCHASED SERVICES | \$ 32,784.93 | \$ 406,726.32 | \$ 175,259.95 | \$ 167,934.75 | \$ 63,531.62 | |
| SUPPLIES AND MATERIALS | \$ 5,355.38 | \$ 253,213.57 | \$ 96,703.20 | \$ 66,234.80 | \$ 90,275.57 | |
| MISCELLANEOUS OBJECTS | | \$ 9,000.00 | | | \$ 9,000.00 | |
| Total Expenditures: | \$ 41,260.73 | \$ 704,785.34 | \$ 309,866.65 | \$ 234,169.55 | \$ 160,749.14 | |
| Increase (Decrease) for Period | \$ 41,184.47- | | \$ 346,934.44 | | | |
| Fund Balance, End of Period | \$ 433,732.71 | | \$ 433,732.71 | | | |
| Current Encumbrances | \$ 234,169.55 | | \$ 234,169.55 | | | |
| Unencumbered Cash Balance | \$ 199,563.16 | | \$ 199,563.16 | | | |

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MANAGEMENT INFORMATION SYSTEM (432)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 50.00- | \$ 0.00 | | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 200.00 | \$ 200.00 | \$ 200.00 | \$ 401.85 | \$ 601.85- |
| MISCELLANEOUS OBJECTS | | \$ 50.00 | | \$ 50.00 | 50.00- |
| Total Expenditures: | \$ 200.00 | \$ 250.00 | \$ 250.00 | \$ 401.85 | \$ 651.85- |
| Increase (Decrease) for Period | \$ 200.00- | | \$ 250.00- | | |
| Fund Balance, End of Period | \$ 250.00- | \$ 250.00- | | | |
| ===== | ===== | ===== | | | |
| Current Encumbrances | \$ 401.85 | | \$ 401.85 | | |
| Unencumbered Cash Balance | \$ 651.85- | | \$ 651.85- | | |
| ===== | ===== | | ===== | | |

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PUBLIC SCHOOL PRESCHOOL (439)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 30,877.53- | | \$ 4.51 | | |
| Revenue: | | | | | |
| TUITION | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 7,719.87 | \$ 80,000.00 | \$ 46,466.36 | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 7,719.87 | \$ 80,000.00 | \$ 46,466.36 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 4,935.20 | \$ 56,800.00 | \$ 53,134.26 | | \$ 3,665.74 |
| FRINGE BENEFITS | \$ 2,257.03 | \$ 23,200.00 | \$ 23,626.50 | | \$ 426.50- |
| TOTAL PERSONNEL: | \$ 7,192.23 | \$ 80,000.00 | \$ 76,760.76 | \$ 0.00 | \$ 3,239.24 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| CAPITAL OUTLAY | | | | | |
| OTHER USES OF FUNDS | | | \$ 60.00 | | \$ 60.00- |
| Total Expenditures: | \$ 7,192.23 | \$ 80,000.00 | \$ 76,820.76 | | \$ 3,179.24 |
| Increase (Decrease) for Period | \$ 527.64 | | \$ 30,354.40- | | |
| Fund Balance, End of Period | \$ 30,349.89- | | \$ 30,349.89- | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 30,349.89- | | \$ 30,349.89- | | |

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ENTRY YEAR PROGRAMS (440)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 876.33 | \$ | \$ 1,408.42 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 1.59 | \$ 532.09 | \$ 0.00 | \$ 530.50- |
| PURCHASED SERVICES | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | \$ 1.59 | \$ 532.09 | | \$ 530.50- |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 532.09- | | |
| Fund Balance, End of Period | \$ 876.33 | \$ | \$ 876.33 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 876.33 | | \$ 876.33 | | |

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SCHOOLNET EQUIP/INFRASTRUCTURE (450)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 0.12- | \$ 0.12- | | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| TRANSFERS-IN | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| CAPITAL OUTLAY | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | \$ 0.00 | | | |
| Fund Balance, End of Period | \$ 0.12- | \$ 0.12- | | | |
| Current Encumbrances | \$ 0.00 | \$ 0.00 | | | |
| Unencumbered Cash Balance | \$ 0.12- | \$ 0.12- | | | |

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DATA COMMUNICATION FUND (451)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 83,825.42 | | \$ 79,325.42 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | \$ 15,000.00 | \$ 4,500.00 | | |
| Total Revenues: | | \$ 15,000.00 | \$ 4,500.00 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | \$ 94,325.00 | | | \$ 94,325.00 |
| Total Expenditures: | | \$ 94,325.00 | | | \$ 94,325.00 |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 4,500.00 | | |
| Fund Balance, End of Period | \$ 83,825.42 | | \$ 83,825.42 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 83,825.42 | | \$ 83,825.42 | | |

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SCHOOLNET PROFESS. DEVELOPMENT (452)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 8.95 | \$ 8.95 | | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | \$ 0.00 | | | |
| Fund Balance, End of Period | \$ 8.95 | \$ 8.95 | | | |
| Current Encumbrances | \$ 0.00 | \$ 0.00 | | | |
| Unencumbered Cash Balance | \$ 8.95 | \$ 8.95 | | | |

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VOCATIONAL EDUC. ENHANCEMENTS (461)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 3,317.57 | | \$ 3,317.57 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | \$ 118.75 | | \$ 118.75 | | \$ 118.75- |
| Total Expenditures: | \$ 118.75 | | \$ 118.75 | | \$ 118.75- |
| Increase (Decrease) for Period | \$ 118.75- | | \$ 118.75- | | |
| Fund Balance, End of Period | \$ 3,198.82 | | \$ 3,198.82 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 3,198.82 | | \$ 3,198.82 | | |

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ALTERNATIVE SCHOOLS (463)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 12,782.64- | | \$ 0.56 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 3,583.62 | \$ 39,500.00 | \$ 29,494.16 | | |
| TRANSFERS-IN | | \$ 12,500.00 | | | |
| Total Revenues: | \$ 3,583.62 | \$ 52,000.00 | \$ 29,494.16 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 3,583.62 | \$ 36,843.85 | \$ 33,934.85 | | \$ 2,909.00 |
| FRINGE BENEFITS | \$ 1,157.33 | \$ 2,671.15 | \$ 9,499.84 | | \$ 6,828.69- |
| TOTAL PERSONNEL: | \$ 4,740.95 | \$ 39,515.00 | \$ 43,434.69 | \$ 0.00 | \$ 3,919.69- |
| Total Expenditures: | \$ 4,740.95 | \$ 39,515.00 | \$ 43,434.69 | | \$ 3,919.69- |
| Increase (Decrease) for Period | \$ 1,157.33- | | \$ 13,940.53- | | |
| Fund Balance, End of Period | \$ 13,939.97- | | \$ 13,939.97- | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 13,939.97- | | \$ 13,939.97- | | |

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MISCELLANEOUS STATE GRANT FUND (499)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 26,338.24 | | \$ 29,454.56 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | \$ 150.00 | | |
| Total Revenues: | | | \$ 150.00 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | \$ 3,266.32 | | \$ 3,266.32- |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | | \$ 3,266.32 | | \$ 3,266.32- |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 3,116.32- | | |
| Fund Balance, End of Period | \$ 26,338.24 | | \$ 26,338.24 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 26,338.24 | | \$ 26,338.24 | | |

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EDUCATION JOBS FUND (504)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 10,017.45 | | \$ 10.85 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | \$ 196,800.00 | \$ 220,498.00 | | |
| Total Revenues: | | \$ 196,800.00 | \$ 220,498.00 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | \$ 95,495.85 | | | \$ 95,495.85- |
| FRINGE BENEFITS | | \$ 18,695.55 | | | \$ 18,695.55- |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 114,191.40 | \$ 0.00 | \$ 114,191.40- |
| OTHER USES OF FUNDS | | | \$ 96,300.00 | | \$ 96,300.00- |
| Total Expenditures: | | | \$ 210,491.40 | | \$ 210,491.40- |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 10,006.60 | | |
| Fund Balance, End of Period | \$ 10,017.45 | | \$ 10,017.45 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 10,017.45 | | \$ 10,017.45 | | |

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RACE TO THE TOP (506)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 0.00 | \$ 0.00 | | | |
| Revenue: | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 6,300.00 | \$ 6,300.00 | | | |
| Total Revenues: | \$ 6,300.00 | \$ 6,300.00 | | | |
| Increase (Decrease) for Period | \$ 6,300.00 | \$ 6,300.00 | | | |
| Fund Balance, End of Period | \$ 6,300.00 | \$ 6,300.00 | | | |
| Current Encumbrances | \$ 0.00 | \$ 0.00 | | | |
| Unencumbered Cash Balance | \$ 6,300.00 | \$ 6,300.00 | | | |

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IDEA PART B GRANTS (516)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------------|----------------|-----------------|----------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 276,545.77- | | \$ 92,760.09- | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN | \$ 161,822.99 | \$ 880,950.00 | \$ 703,860.91 | | |
| Total Revenues: | \$ 161,822.99 | \$ 880,950.00 | \$ 703,860.91 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 35,481.00 | \$ 65,716.92 | | | \$ 30,235.92- |
| FRINGE BENEFITS | \$ 5,982.00 | \$ 10,180.00 | | | \$ 4,198.00- |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 41,463.00 | \$ 75,896.92 | \$ 0.00 | \$ 34,433.92- |
| PURCHASED SERVICES | \$ 65,374.73 | \$ 598,462.78 | \$ 151,187.26 | | \$ 274,990.96 |
| SUPPLIES AND MATERIALS | \$ 1,821.84 | \$ 24,908.47 | \$ 5,291.95 | | \$ 22,245.48 |
| CAPITAL OUTLAY | | \$ 5,052.00 | | | \$ 10,000.00 |
| OTHER USES OF FUNDS | | \$ 88,700.00 | | | \$ 88,700.00- |
| Total Expenditures: | \$ 67,196.57 | \$ 1,133,601.90 | \$ 793,020.17 | \$ 156,479.21 | \$ 184,102.52 |
| Increase (Decrease) for Period | \$ 94,626.42 | | \$ 89,159.26- | | |
| Fund Balance, End of Period | \$ 181,919.35- | | \$ 181,919.35- | | |
| Current Encumbrances | \$ 156,479.21 | | \$ 156,479.21 | | |
| Unencumbered Cash Balance | \$ 338,398.56- | | \$ 338,398.56- | | |

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TITLE II D - TECHNOLOGY (533)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 184.03- | | \$ 715.97 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | \$ 2,525.00 | \$ 540.00 | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | | \$ 2,525.00 | \$ 540.00 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | \$ 3,240.00 | \$ 1,440.00 | \$ 1,800.00 | |
| SUPPLIES AND MATERIALS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | \$ 3,240.00 | \$ 1,440.00 | \$ 1,800.00 | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 900.00- | | |
| Fund Balance, End of Period | \$ 184.03- | | \$ 184.03- | | |
| ===== | ===== | | ===== | | |
| Current Encumbrances | \$ 1,800.00 | | \$ 1,800.00 | | |
| Unencumbered Cash Balance | \$ 1,984.03- | | \$ 1,984.03- | | |
| ===== | ===== | | ===== | | |

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TITLE I SCHOOL IMPROVEMENT A (536)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 5,893.07- | | \$ 0.31 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 2,591.85 | \$ 73,000.00 | \$ 75,663.28 | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 2,591.85 | \$ 73,000.00 | \$ 75,663.28 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 10,800.00 | \$ 36,292.07 | | | \$ 25,492.07- |
| FRINGE BENEFITS | \$ 1,758.76 | \$ 7,735.29 | | | \$ 5,976.53- |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 12,558.76 | \$ 44,027.36 | \$ 0.00 | \$ 31,468.60- |
| PURCHASED SERVICES | \$ 21,375.75 | \$ 30,755.67 | \$ 6,615.70 | | \$ 29,170.63 |
| SUPPLIES AND MATERIALS | | | | | |
| OTHER USES OF FUNDS | \$ 15,623.58 | \$ 8,432.53 | \$ 800.90 | | \$ 6,390.15 |
| | | \$ 17,125.00 | | | \$ 17,125.00- |
| Total Expenditures: | \$ 21,375.75 | \$ 94,724.34 | \$ 100,340.56 | \$ 7,416.60 | \$ 13,032.82- |
| Increase (Decrease) for Period | \$ 18,783.90- | | \$ 24,677.28- | | |
| Fund Balance, End of Period | \$ 24,676.97- | | \$ 24,676.97- | | |
| Current Encumbrances | \$ 7,416.60 | | \$ 7,416.60 | | |
| Unencumbered Cash Balance | \$ 32,093.57- | | \$ 32,093.57- | | |

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TITLE I DISADVANTAGED CHILDREN (572)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|-----------------|----------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 624,703.59- | | \$ 500,293.76- | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 115,431.60 | \$ 1,889,000.00 | \$ 856,788.55 | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 115,431.60 | \$ 1,889,000.00 | \$ 856,788.55 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 77,793.92 | \$ 1,188,450.87 | \$ 581,470.96 | | \$ 606,979.91 |
| FRINGE BENEFITS | \$ 21,870.26 | \$ 225,612.05 | \$ 166,627.07 | | \$ 58,984.98 |
| TOTAL PERSONNEL: | \$ 99,664.18 | \$ 1,414,062.92 | \$ 748,098.03 | \$ 0.00 | \$ 665,964.89 |
| PURCHASED SERVICES | \$ 25,373.32 | \$ 219,827.24 | \$ 65,832.26 | \$ 22,664.47 | \$ 131,330.51 |
| SUPPLIES AND MATERIALS | \$ 979.36- | \$ 49,234.51 | \$ 25,894.63 | \$ 200.00 | \$ 23,139.88 |
| OTHER USES OF FUNDS | | | \$ 150,000.00 | | \$ 150,000.00- |
| Total Expenditures: | \$ 124,058.14 | \$ 1,683,124.67 | \$ 989,824.92 | \$ 22,864.47 | \$ 670,435.28 |
| Increase (Decrease) for Period | \$ 8,626.54- | | \$ 133,036.37- | | |
| Fund Balance, End of Period | \$ 633,330.13- | | \$ 633,330.13- | | |
| Current Encumbrances | \$ 22,864.47 | | \$ 22,864.47 | | |
| Unencumbered Cash Balance | \$ 656,194.60- | | \$ 656,194.60- | | |

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TITLE V INNOVATIVE EDUC PGM (573)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 2,074.48 | | \$ 2,074.48 | | |
| Expenditures: | | | | | |
| SUPPLIES AND MATERIALS | | \$ 34.00 | | \$ 34.00 | |
| Total Expenditures: | | \$ 34.00 | | \$ 34.00 | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 2,074.48 | | \$ 2,074.48 | | |
| Current Encumbrances | \$ 34.00 | | \$ 34.00 | | |
| Unencumbered Cash Balance | \$ 2,040.48 | | \$ 2,040.48 | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
March 1, 2013 through March 31, 2013

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DRUG FREE SCHOOL GRANT FUND (584)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|-------------------|------------------|------------------|---------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 7,776.74 | | \$ 7,776.74 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 7,776.74 | | \$ 7,776.74 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 7,776.74 | | \$ 7,776.74 | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
March 1, 2013 through March 31, 2013

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(FNDREVEX)

IDEA PRESCHOOL-HANDICAPPED (587)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 6,215.21- | | \$ 3.79 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 1,344.89 | \$ 14,480.00 | \$ 15,816.75 | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 1,344.89 | \$ 14,480.00 | \$ 15,816.75 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | \$ 14,479.76 | \$ 14,376.67 | | \$ 103.09 |
| FRINGE BENEFITS | | | \$ 6,314.19 | | \$ 6,314.19- |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 14,479.76 | \$ 20,690.86 | \$ 0.00 | \$ 6,211.10- |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | \$ 14,479.76 | \$ 20,690.86 | | \$ 6,211.10- |
| Increase (Decrease) for Period | \$ 1,344.89 | | \$ 4,874.11- | | |
| Fund Balance, End of Period | \$ 4,870.32- | | \$ 4,870.32- | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 4,870.32- | | \$ 4,870.32- | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
March 1, 2013 through March 31, 2013

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(FNDREVEX)

IMPROVING TEACHER QUALITY (590)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 880.49- | | \$ 39,333.59 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 19,070.84 | \$ 466,600.00 | \$ 349,421.41 | | |
| Total Revenues: | \$ 19,070.84 | \$ 466,600.00 | \$ 349,421.41 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 7,847.06 | \$ 89,905.02 | \$ 75,101.17 | | \$ 14,803.85 |
| FRINGE BENEFITS | \$ 2,414.93 | \$ 5,050.00 | \$ 20,913.75 | | \$ 15,863.75- |
| TOTAL PERSONNEL: | \$ 10,261.99 | \$ 94,955.02 | \$ 96,014.92 | \$ 0.00 | \$ 1,059.90- |
| PURCHASED SERVICES | \$ 17,385.32 | \$ 391,578.85 | \$ 205,763.81 | \$ 55,018.44 | \$ 130,796.60 |
| SUPPLIES AND MATERIALS | \$ 6,052.95 | \$ 13,600.00 | \$ 12,986.18 | \$ 3,000.00 | \$ 2,386.18- |
| OTHER USES OF FUNDS | | | \$ 89,500.00 | | \$ 89,500.00- |
| Total Expenditures: | \$ 33,700.26 | \$ 500,133.87 | \$ 404,264.91 | \$ 58,018.44 | \$ 37,850.52 |
| Increase (Decrease) for Period | \$ 14,629.42- | | \$ 54,843.50- | | |
| Fund Balance, End of Period | \$ 15,509.91- | | \$ 15,509.91- | | |
| Current Encumbrances | \$ 58,018.44 | | \$ 58,018.44 | | |
| Unencumbered Cash Balance | \$ 73,528.35- | | \$ 73,528.35- | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
March 1, 2013 through March 31, 2013

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MISCELLANEOUS FED. GRANT FUND (599)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|--------------------------------|----------------|---------------|---------------|---------------|----------------------|
| Fund Balance, Beg. of Period | \$ 4,229.18 | | \$ 4,229.18 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 4,229.18 | | \$ 4,229.18 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 4,229.18 | | \$ 4,229.18 | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
March 1, 2013 through March 31, 2013

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| Aggregate of Funds | | | | | | |
|------------------------------------|------------------|------------------|------------------|-----------------|----------------------|--|
| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance | |
| Total Fund Balance, Beg. of Period | \$ 13,096,236.09 | | \$ 9,796,822.72 | | | |
| Revenue: | | | | | | |
| TAXES | | \$ 17,294,200.00 | \$ 16,156,799.55 | | | |
| TUITION | \$ 1,010.15 | \$ 300,000.00 | \$ 153,619.21 | | | |
| TRANSPORTATION FEES | \$ 34,184.00 | | \$ 49,994.00 | | | |
| EARNINGS ON INVESTMENTS | \$ 1,463.99 | \$ 22,000.00 | \$ 17,594.13 | | | |
| FOOD SERVICES | \$ 24,433.34 | \$ 300,000.00 | \$ 171,461.91 | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 27,564.69 | \$ 377,500.00 | \$ 241,243.77 | | | |
| CLASSROOM MATERIALS AND FEES | \$ 3,497.00 | \$ 37,000.00 | \$ 18,267.19 | | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 26,455.97 | \$ 383,050.00 | \$ 153,508.39 | | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | \$ 2,000.00 | | | |
| RESTRICTED GRANTS-IN-AID | | \$ 4,000.00 | | | | |
| UNRESTRICTED GRANTS-IN-AID | \$ 1,349,217.33 | \$ 20,267,000.00 | \$ 14,192,254.43 | | | |
| RESTRICTED GRANTS-IN-AID | \$ 17,928.96 | \$ 986,019.00 | \$ 785,410.20 | | | |
| REVENUE FOR/ON BEHALF SCL DIST | | \$ 2,000,000.00 | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 406,299.20 | \$ 4,473,355.00 | \$ 2,952,194.15 | | | |
| TRANSFERS-IN | | \$ 40,500.00 | \$ 1,298,964.78 | | | |
| ADVANCES-IN | | \$ 442,000.00 | \$ 441,685.00 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | \$ 205.00 | | | |
| Total Revenues: | \$ 1,892,054.63 | \$ 46,926,624.00 | \$ 36,635,201.71 | | | |
| Expenditures: | | | | | | |
| PERSONNEL: | | | | | | |
| SALARIES | \$ 1,707,469.01 | \$ 21,657,760.50 | \$ 15,887,991.50 | | \$ 5,769,769.00 | |
| FRINGE BENEFITS | \$ 641,803.81 | \$ 7,938,291.36 | \$ 5,676,951.02 | \$ 9,298.16 | \$ 2,252,042.18 | |
| TOTAL PERSONNEL: | \$ 2,349,272.82 | \$ 29,596,051.86 | \$ 21,564,942.52 | \$ 9,298.16 | \$ 8,021,811.18 | |
| PURCHASED SERVICES | \$ 666,539.73 | \$ 9,897,527.88 | \$ 6,120,950.64 | \$ 2,207,765.66 | \$ 1,568,811.58 | |
| SUPPLIES AND MATERIALS | \$ 131,581.75 | \$ 2,323,994.16 | \$ 1,311,047.67 | \$ 799,212.59 | \$ 213,733.90 | |
| CAPITAL OUTLAY | \$ 245,993.76 | \$ 4,369,965.81 | \$ 690,028.24 | \$ 485,675.35 | \$ 3,194,262.22 | |
| ***OBJECT CODE 0700 INVALID*** | | \$ 39,349.92 | \$ 2,813.94 | \$ 1,535.98 | \$ 35,000.00 | |
| MISCELLANEOUS OBJECTS | \$ 59,049.02 | \$ 4,983,055.72 | \$ 3,465,738.00 | \$ 1,227,937.39 | \$ 289,380.33 | |
| OTHER USES OF FUNDS | | \$ 1,535.00 | \$ 1,740,649.78 | | \$ 1,739,114.78- | |
| Total Expenditures: | \$ 3,452,437.08 | \$ 51,211,480.35 | \$ 34,896,170.79 | \$ 4,731,425.13 | \$ 11,583,884.43 | |
| Increase (Decrease) for Period | \$ 1,560,382.45- | | \$ 1,739,030.92 | | | |
| Total Fund Balance, End of Period | \$ 11,535,853.64 | | \$ 11,535,853.64 | | | |
| Total Current Encumbrances | \$ 4,731,425.13 | | \$ 4,731,425.13 | | | |

Date: 04/05/13
Time: 12:15 pm

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
March 1, 2013 through March 31, 2013

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Aggregate of Funds (cont'd)

| | March Activity | Annual Budget | FYTD Activity | Encumberances | Unencumbered Balance |
|---------------------------------|--------------------------|------------------|--------------------------|---------------|-------------------------|
| Total Unencumbered Cash Balance | \$ 6,804,428.51 ===== | | \$ 6,804,428.51 ===== | | |

CHECKS PAID FOR MONTH

Date: 04/05/2013
Time: 12:18 pm

GARFIELD HTS. BOARD OF EDUC.
SORT BY CHECK NUMBER
CHECK DATES BETWEEN 03/01/2013 AND 03/31/2013
WARRANT CHECKS

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(CHEKPY)

Date: 04/05/2013
Time: 12:18 pm

GARFIELD HTS. BOARD OF EDUC.
SORT BY CHECK NUMBER
CHECK DATES BETWEEN 03/01/2013 AND 03/31/2013
WARRANT CHECKS

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(CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|---|---------------------------|----------------|----------------|-----------------|-------------------|--------------|---------------|-------------|----------------------|-----|------|--------|-----|----|--------------|-------------|
| Check: 089527 Type: W Date: 03/12/13 Vendor: CDW GOVERNMENT, INC. | | | | | | | | | | | | | | | | |
| 0001 | KOSS UR20 HEADPHONES | 0130991 | 0001 | X195861 | | 01/31/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 643.96 |
| 0002 | SHIPPING | 0130991 | 0002 | X195861 | | 01/31/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 33.97 |
| 0003 | KOSS UR20 HEADPHONES | 0130991 | 0001 | X215881 | | 02/01/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 170.46 |
| 0004 | SHIPPING | 0130991 | 0002 | X215881 | | 02/01/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 9.04 |
| 0005 | 3 year next day onsite | 0131115 | 0002 | X460413 | | 02/07/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 195.00 |
| 0006 | #2512482 San Disk Extreme | 0131317 | 0001 | X787783 | | 02/14/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 195.48 |
| 0007 | Sony SDX2 50W AIT WORM 50 | 0131343 | 0001 | X813743 | | 02/15/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 815 | 00 | 015 | 269.94 |
| | | | | | | | | | | | | | | | Check total: | \$1,517.85 |
| (Multi-bank check) | | | | | | | | | | | | | | | | |
| Check: 089528 Type: W Date: 03/12/13 Vendor: CENERGISTIC, INC. | | | | | | | | | | | | | | | | |
| 0001 | STUDY OF GARFIELD HTS.SCH | 0130008 | 0001 | APRIL 2013 | | 03/01/13 | 05 | 034 | 2720 | 423 | 0000 | 000000 | 000 | 00 | 000 | 13,200.00 |
| | | | | | | | | | | | | | | | Check total: | \$13,200.00 |
| Check: 089529 Type: W Date: 03/12/13 Vendor: CHERYL CARANO | | | | | | | | | | | | | | | | |
| 0001 | Reibmursement for registr | 0130524 | 0001 | 0130524 | | 03/10/13 | 05 | 590 | 2213 | 432 | 9013 | 000000 | 600 | 00 | 022 | 100.00 |
| | | | | | | | | | | | | | | | Check total: | \$100.00 |
| Check: 089530 Type: W Date: 03/12/13 Vendor: CUMMINS BRIDGEWAY, LLC #774494 | | | | | | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc Bus P | 0131012 | 0001 | 019-67334 | | 02/12/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 125.00 |
| | | | | | | | | | | | | | | | Check total: | \$125.00 |
| Check: 089531 Type: W Date: 03/12/13 Vendor: DIANE J. PHLLIPS | | | | | | | | | | | | | | | | |
| 0001 | IN-DISTRICT MILEAGE | 0130788 | 0001 | D.P - FEB. '13 | | 03/11/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 12.74 |
| 0002 | IN-DISTRICT MILEAGE | 0130788 | 0001 | D.P - JAN. '13 | | 03/11/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 0.27 |
| 0003 | IN-DISTRICT MILEAGE | 0130788 | 0001 | D.P.- DEC. '12 | | 03/11/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 14.83 |
| | | | | | | | | | | | | | | | Check total: | \$27.84 |
| Check: 089532 Type: W Date: 03/12/13 Vendor: DON DONAY | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0130840 | 0001 | D.D - HOCKEY | | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 210.00 |
| 0002 | Officials/Security/Other/ | 0130840 | 0001 | D.D- BASKETBALL | | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 120.00 |
| 0003 | Officials/Security/Other/ | 0130840 | 0002 | D.D- BASKETBALL | | 03/11/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | 435.00 |
| | | | | | | | | | | | | | | | Check total: | \$765.00 |
| Check: 089533 Type: W Date: 03/12/13 Vendor: GRAYBAR ELECTRIC CO.,INC | | | | | | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc. Ligh | 0131091 | 0001 | 964295110 | | 01/04/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 11.18 |
| 0002 | 1/1/13-6/30/13 Misc. Ligh | 0131091 | 0001 | 964895934 | | 02/11/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 55.28 |
| | | | | | | | | | | | | | | | Check total: | \$66.46 |
| Check: 089534 Type: W Date: 03/12/13 Vendor: JAMES G. ZUPKA, C.P.A., INC. | | | | | | | | | | | | | | | | |
| 0001 | Fixed Fees for FY 2012 | 0130816 | 0001 | FEBRUARY 2013 | | 02/26/13 | 05 | 001 | 2560 | 843 | 0000 | 000000 | 852 | 00 | 025 | 5,824.00 |

Date: 04/05/2013
Time: 12:18 pm

GARFIELD HTS. BOARD OF EDUC.
SORT BY CHECK NUMBER
CHECK DATES BETWEEN 03/01/2013 AND 03/31/2013
WARRANT CHECKS

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(CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | FUNCTION OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT | |
|--|-------------|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|-----------------|-----|------|--------|-----|--|-------------|----------|
| | | | | | | | | | | | | | | Check total: | \$5,824.00 | |
| Check: 089535 Type: W Date: 03/12/13 Vendor: JODY SAXTON | | | | | | | | | | | | | | Vendor#: 100311 Stat/Date: | Bank: 1 | |
| 0001 Reimbursement for use of | | | 0130240 | 0001 | JANUARY 2013 | 03/10/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 |
| | | | | | | | | | | | | | | Check total: | \$50.00 | |
| Check: 089536 Type: W Date: 03/12/13 Vendor: KATHRYN MAYFIELD | | | | | | | | | | | | | | Vendor#: 831765 Stat/Date: RECONCILED:03/26/13 Bank: | | |
| 0001 Officials/Security/Other/ | | | 0130840 | 0001 | K.M - 02/25/13 | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 20.00 |
| 0002 Officials/Security/Other/ | | | 0130840 | 0001 | K.M - 02/26/13 | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 20.00 |
| 0003 Officials/Security/Other/ | | | 0130840 | 0001 | K.M - 02/27/13 | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 20.00 |
| | | | | | | | | | | | | | | Check total: | \$60.00 | |
| Check: 089537 Type: W Date: 03/12/13 Vendor: KAYLA PALMER C/O ELMWOOD SCHOOL | | | | | | | | | | | | | | Vendor#: 832241 Stat/Date: RECONCILED:03/13/13 Bank: | | |
| 0001 IN-DISTRICT MILEAGE | | | 0130788 | 0001 | K.P-DEC.'13 | 03/11/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 7.73 |
| | | | | | | | | | | | | | | Check total: | \$7.73 | |
| Check: 089538 Type: W Date: 03/12/13 Vendor: KELLY TEKANCIC | | | | | | | | | | | | | | Vendor#: 100126 Stat/Date: RECONCILED:03/15/13 Bank: | | |
| 0001 Management of Communicabl | | | 0131387 | 0001 | 0131387 | 03/11/13 | 05 | 516 | 2213 | 432 | 9013 | 000000 | 000 | 00 | 022 | 35.00 |
| | | | | | | | | | | | | | | Check total: | \$35.00 | |
| Check: 089539 Type: W Date: 03/12/13 Vendor: LOGOS COMMUNICATIONS, INC. | | | | | | | | | | | | | | Vendor#: 120225 Stat/Date: RECONCILED:03/13/13 Bank: | | |
| 0001 New Phone system equipmen | | | 0130400 | 0001 | 0057130 | 02/20/13 | 05 | 003 | 2720 | 423 | 912E | 000000 | 000 | 00 | 000 | 624.95 |
| | | | | | | | | | | | | | | Check total: | \$624.95 | |
| Check: 089540 Type: W Date: 03/12/13 Vendor: MARYMOUNT HOSPITAL DBA CENTER FOR CORPORATE HEALTH | | | | | | | | | | | | | | Vendor#: 030571 Stat/Date: RECONCILED:03/14/13 Bank: | | |
| 0001 1/1/2013-6/30/2013 Misc | | | 0131024 | 0001 | 0122799 | 02/13/13 | 05 | 001 | 2821 | 413 | 0000 | 000000 | 705 | 00 | 078 | 194.00 |
| | | | | | | | | | | | | | | Check total: | \$194.00 | |
| Check: 089541 Type: W Date: 03/12/13 Vendor: MAXIM HEALTHCARE SERVICES INC. | | | | | | | | | | | | | | Vendor#: 830875 Stat/Date: RECONCILED:03/14/13 Bank: | | |
| 0001 Open PO for Skilled Nursi | | | 0130441 | 0001 | 10409750 | 01/12/13 | 05 | 516 | 2134 | 413 | 9013 | 000000 | 000 | 00 | 000 | 1,240.00 |
| 0002 Open PO for Skilled Nursi | | | 0130441 | 0001 | 10426123 | 01/19/13 | 05 | 516 | 2134 | 413 | 9013 | 000000 | 000 | 00 | 000 | 860.00 |
| 0003 Open PO for Skilled Nursi | | | 0130441 | 0001 | 10443652 | 01/26/12 | 05 | 516 | 2134 | 413 | 9013 | 000000 | 000 | 00 | 000 | 930.00 |
| 0004 Open PO for Skilled Nursi | | | 0130441 | 0001 | 10460725 | 02/02/13 | 05 | 516 | 2134 | 413 | 9013 | 000000 | 000 | 00 | 000 | 930.00 |
| | | | | | | | | | | | | | | Check total: | \$3,960.00 | |
| Check: 089542 Type: W Date: 03/12/13 Vendor: MSB | | | | | | | | | | | | | | Vendor#: 832120 Stat/Date: RECONCILED:03/18/13 Bank: | | |
| 0001 Open PO - Service fee to | | | 0130720 | 0001 | 0003753 | 02/06/13 | 05 | 001 | 1241 | 411 | 913M | 000000 | 813 | 00 | 013 | 150.18 |
| 0002 Open PO - Service fee to | | | 0130720 | 0001 | 0003969 | 02/14/13 | 05 | 001 | 1241 | 411 | 913M | 000000 | 813 | 00 | 013 | 86.70 |
| | | | | | | | | | | | | | | Check total: | \$236.88 | |
| Check: 089543 Type: W Date: 03/12/13 Vendor: MYERS EQUIPMENT CORPORATION | | | | | | | | | | | | | | Vendor#: 130462 Stat/Date: RECONCILED:03/13/13 Bank: | | |
| 0001 1/1/2013-6/30/2013 Misc. | | | 0131034 | 0001 | 0089326 | 02/20/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 152.64- |

Date: 04/05/2013
Time: 12:18 pm

GARFIELD HTS. BOARD OF EDUC.
SORT BY CHECK NUMBER
CHECK DATES BETWEEN 03/01/2013 AND 03/31/2013
WARRANT CHECKS

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(CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | FUNCTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|----------------|----------------|-----------------|-------------------|--------------|---------------|-------------|------------------|-----|------|--------|-----|----|-----|-------------|
| 0002 | 1/1/2013-6/30/2013 Misc. | | 0131034 | 0001 | 0130957 | 02/12/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 545.13 |
| Check total: \$392.49 | | | | | | | | | | | | | | | | |
| Check: 089544 Type: W Date: 03/12/13 Vendor: OHIO DEPARTMENT OF JOB AND FAMILY SERVICES Vendor#: 150120 Stat/Date: RECONCILED:03/20/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Unemployment January 2013 | 0131423 | 0001 | 0804829- | Jan-13 | 03/11/13 | 05 | 006 | 3120 | 282 | 0000 | 000000 | 000 | 00 | 000 | 178.00 |
| 0002 | Unemployment January 2013 | 0131423 | 0002 | 0804829- | Jan-13 | 03/11/13 | 05 | 006 | 3120 | 282 | 0000 | 000000 | 000 | 00 | 000 | 284.00 |
| 0003 | Unemployment January 2013 | 0131423 | 0003 | 0804829- | Jan-13 | 03/11/13 | 05 | 001 | 2214 | 282 | 0000 | 000000 | 100 | 00 | 000 | 400.00 |
| 0004 | Unemployment January 2013 | 0131423 | 0004 | 0804829- | Jan-13 | 03/11/13 | 05 | 001 | 2730 | 282 | 0000 | 000000 | 700 | 00 | 000 | 970.00 |
| 0005 | Unemployment January 2013 | 0131423 | 0005 | 0804829- | Jan-13 | 03/11/13 | 05 | 001 | 2215 | 282 | 0000 | 000000 | 000 | 00 | 000 | 639.97 |
| 0006 | Unemployment January 2013 | 0131423 | 0006 | 0804829- | Jan-13 | 03/11/13 | 05 | 001 | 2720 | 282 | 0000 | 000000 | 000 | 00 | 000 | 413.00 |
| Check total: \$2,884.97 | | | | | | | | | | | | | | | | |
| Check: 089545 Type: W Date: 03/12/13 Vendor: PAUL SINDYLA Vendor#: 700758 Stat/Date: RECONCILED:03/15/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0130840 | 0001 | P.S - HOCKEY | | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 350.00 |
| 0002 | Officials/Security/Other/ | 0130840 | 0001 | P.S - WRESTLING | | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 100.00 |
| Check total: \$450.00 | | | | | | | | | | | | | | | | |
| Check: 089546 Type: W Date: 03/12/13 Vendor: PLUMBMMASTER Vendor#: 160339 Stat/Date: RECONCILED:03/14/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-00848430 | | 02/19/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 71.91 |
| 0002 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-00848431 | | 02/19/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 111.89 |
| 0003 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-00848432 | | 02/19/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 230.37 |
| 0004 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-00848433 | | 02/19/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 488.02 |
| 0005 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-00848434 | | 02/19/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 179.45 |
| Check total: \$1,081.64 | | | | | | | | | | | | | | | | |
| Check: 089547 Type: W Date: 03/12/13 Vendor: PSI Vendor#: 160275 Stat/Date: RECONCILED:03/20/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Registered Nurse and Heal | 0130241 | 0001 | 0051231 | | 02/11/13 | 05 | 001 | 2130 | 413 | 0000 | 000000 | 811 | 00 | 011 | 9,576.92 |
| Check total: \$9,576.92 | | | | | | | | | | | | | | | | |
| Check: 089548 Type: W Date: 03/12/13 Vendor: PUBLIC AUDITORIUM BUILDING Vendor#: 030400 Stat/Date: RECONCILED:03/18/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Deposit for June 6th, 201 | 0131463 | 0001 | Deposit-06/6/13 | | 03/11/13 | 05 | 001 | 2310 | 425 | 0000 | 000000 | 900 | 00 | 007 | 1,000.00 |
| Check total: \$1,000.00 | | | | | | | | | | | | | | | | |
| Check: 089549 Type: W Date: 03/12/13 Vendor: QWESTCOM GRAPHICS, INC. Vendor#: 831164 Stat/Date: RECONCILED:03/13/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Production of District | 0130960 | 0001 | 0014666 | | 02/11/13 | 05 | 001 | 2610 | 461 | 0000 | 000000 | 832 | 00 | 026 | 2,226.25 |
| Check total: \$2,226.25 | | | | | | | | | | | | | | | | |
| Check: 089550 Type: W Date: 03/12/13 Vendor: RENHILL GROUP, INC. Vendor#: 180214 Stat/Date: RECONCILED:03/13/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | SUBSTITUTE TEACHERS FOR | 0131120 | 0001 | 8029036 | | 02/22/13 | 05 | 001 | 1190 | 411 | 0000 | 000000 | 000 | 00 | 007 | 16,953.91 |
| Check total: \$16,953.91 | | | | | | | | | | | | | | | | |
| Check: 089551 Type: W Date: 03/12/13 Vendor: REPLACEMENT COMMERCIAL PARTS WAREHOUSE Vendor#: 832057 Stat/Date: RECONCILED:03/20/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc. Plow | 0131040 | 0001 | 0074711 | | 01/04/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 112.64 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|----------------|----------------|-----------------|-------------------|--------------|---------------|-------------|----------------------|------|--------|--------|-----|-----|--------------|-------------|
| | | | | | | | | | | | | | | | Check total: | \$112.64 |
| Check: 089552 Type: W Date: 03/12/13 Vendor: REVILLE WHOLESALE DISTRIBUTING Vendor#: 831820 Stat/Date: RECONCILED:03/13/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131042 | 0001 | 860782D1 | | 01/28/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 542.21 |
| | | | | | | | | | | | | | | | Check total: | \$542.21 |
| Check: 089553 Type: W Date: 03/12/13 Vendor: RUMPKE Vendor#: 832201 Stat/Date: RECONCILED:03/13/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | District Wide Garbage Pic | 0130375 | 0001 | 0170376 | | 02/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 33.77 |
| 0002 | District Wide Garbage Pic | 0130375 | 0001 | 0170377 | | 02/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 389.70 |
| 0003 | District Wide Garbage Pic | 0130375 | 0001 | 0170378 | | 02/07/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 522.93 |
| 0004 | District Wide Garbage Pic | 0130375 | 0001 | 0170379 | | 02/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 337.74 |
| 0005 | District Wide Garbage Pic | 0130375 | 0001 | 0170380 | | 02/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 236.42 |
| 0006 | District Wide Garbage Pic | 0130375 | 0001 | 0170381 | | 02/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 135.10 |
| 0007 | District Wide Garbage Pic | 0130375 | 0001 | 0170382 | | 02/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 67.55 |
| | | | | | | | | | | | | | | | Check total: | \$1,723.21 |
| Check: 089554 Type: W Date: 03/12/13 Vendor: SHARI BAILEY Vendor#: 190233 Stat/Date: RECONCILED:03/14/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | 0131178 | 0001 | FEBRUARY 2013 | | 03/11/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 |
| | | | | | | | | | | | | | | | Check total: | \$50.00 |
| Check: 089555 Type: W Date: 03/12/13 Vendor: STEPHEN WALKER Vendor#: 702469 Stat/Date: RECONCILED:03/18/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0130840 | 0001 | S.W- BASKETBALL | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 540.00 | |
| 0002 | Officials/Security/Other/ | 0130840 | 0002 | S.W- BASKETBALL | 03/11/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | 550.00 | |
| 0003 | Officials/Security/Other/ | 0130840 | 0001 | S.W- WRESTLING | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 160.00 | |
| | | | | | | | | | | | | | | | Check total: | \$1,250.00 |
| Check: 089556 Type: W Date: 03/12/13 Vendor: THYSSENKRUPP ELEVATOR CORP. Vendor#: 200242 Stat/Date: RECONCILED:03/15/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 7/1/2012-12/31/2012 Misc. | 0130168 | 0001 | 5000073538 | | 01/15/13 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 700 | 00 | 078 | 317.36 |
| 0002 | 1/1/13-6/30-/13 Misc. Ele | 0131098 | 0001 | 5000079849 | | 02/20/13 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 700 | 00 | 078 | 476.04 |
| | | | | | | | | | | | | | | | Check total: | \$793.40 |
| Check: 089557 Type: W Date: 03/12/13 Vendor: TIFFIN SCENIC STUDIOS, INC. Vendor#: 832234 Stat/Date: RECONCILED:03/14/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Inspection and re-cabling | 0130795 | 0001 | 0003891 | | 02/11/13 | 05 | 034 | 2740 | 640 | 0000 | 000000 | 600 | 00 | 000 | 800.00 |
| | | | | | | | | | | | | | | | Check total: | \$800.00 |
| Check: 089558 Type: W Date: 03/12/13 Vendor: TIM SOBOCINSKI Vendor#: 830861 Stat/Date: RECONCILED:03/15/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | 0130207 | 0001 | February 2013 | 03/11/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 | |
| 0002 | IN-DISTRICT MILEAGE | 0130788 | 0001 | T.S - JAN. '13 | 03/11/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 25.68 | |
| | | | | | | | | | | | | | | | Check total: | \$75.68 |
| Check: 089559 Type: W Date: 03/12/13 Vendor: TIMOTHY COHN Vendor#: 831819 Stat/Date: RECONCILED:03/18/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | IN-DISTRICT MILEAGE | 0130788 | 0001 | T.C - FEB. '13 | 03/11/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 8.52 | |
| | | | | | | | | | | | | | | | Check total: | \$8.52 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|-------------|-------------|-----------------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|--------------|-------------|
| Check: 089560 Type: W Date: 03/12/13 Vendor: TRANSPORTATION ACCESSORIES CO. Vendor#: 200240 Stat/Date: RECONCILED:03/20/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131036 | 0001 | 0396187 | | 02/08/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 125.27 |
| 0002 | 1/1/2013-6/30/2013 Misc. | 0131036 | 0001 | 0396190 | | 02/08/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 136.98 |
| | | | | | | | | | | | | | | | Check total: | \$262.25 |
| Check: 089561 Type: W Date: 03/12/13 Vendor: UNIVERSAL OIL, INC Vendor#: 210114 Stat/Date: RECONCILED:03/14/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131033 | 0001 | I0209856 | | 02/07/13 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | 3,445.11 |
| 0002 | 1/1/2013-6/30/2013 Misc. | 0131033 | 0001 | I0210130 | | 02/14/13 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | 2,694.72 |
| | | | | | | | | | | | | | | | Check total: | \$6,139.83 |
| Check: 089562 Type: W Date: 03/12/13 Vendor: WAYNE SCHELIEN Vendor#: 701101 Stat/Date: Bank: | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0130840 | 0001 | W.S- BASKETBALL | | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 530.00 |
| 0002 | Officials/Security/Other/ | 0130840 | 0001 | W.S- HOCKEY | | 03/11/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | 175.00 |
| | | | | | | | | | | | | | | | Check total: | \$705.00 |
| Check: 089563 Type: W Date: 03/12/13 Vendor: ZENITH SYSTEMS, LLC Vendor#: 040228 Stat/Date: RECONCILED:03/13/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 3 outdoor axis cameras fo | 0130909 | 0002 | D46183 | | 02/08/13 | 05 | 003 | 2760 | 640 | 0000 | 000000 | 600 | 00 | 000 | 28,840.00 |
| | | | | | | | | | | | | | | | Check total: | \$28,840.00 |
| Check: 089564 Type: W Date: 03/12/13 Vendor: ABC PIPING CO. Vendor#: 831729 Stat/Date: Bank: | | | | | | | | | | | | | | | | |
| 0001 | Change Order HV-006 | 0130604 | 0002 | APPLI. 23 | | 02/26/13 | 05 | 010 | 5600 | 620 | 0002 | 000000 | 200 | 00 | 000 | 6,112.56 |
| 0002 | Change Order HV-007 | 0130604 | 0003 | APPLI. 23 | | 02/26/13 | 05 | 010 | 5600 | 620 | 0002 | 000000 | 200 | 00 | 000 | 10,467.54 |
| | | | | | | | | | | | | | | | Check total: | \$16,580.10 |
| Check: 089565 Type: W Date: 03/12/13 Vendor: GIAMBRONE CONSTRUCTION, INC. Vendor#: 180268 Stat/Date: RECONCILED:03/25/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Change Order GT-024 | 0121559 | 0001 | APPLI. 25 | | 02/26/13 | 05 | 010 | 5600 | 620 | 0002 | 000000 | 100 | 00 | 000 | 19,263.02 |
| 0002 | Change Order GT-040 | 0121662 | 0001 | APPLI. 25 | | 02/26/13 | 05 | 010 | 5600 | 620 | 0002 | 000000 | 100 | 00 | 000 | 9,145.65 |
| 0003 | Change Order GT-041 | 0121712 | 0001 | APPLI. 25 | | 02/26/13 | 05 | 010 | 5600 | 640 | 0002 | 000000 | 100 | 00 | 000 | 9,372.53 |
| 0004 | Change Order GT-042 | 0121712 | 0002 | APPLI. 25 | | 02/26/13 | 05 | 010 | 5600 | 640 | 0002 | 000000 | 100 | 00 | 000 | 9,574.60 |
| 0005 | Change Order GT-043 | 0121781 | 0001 | APPLI. 25 | | 02/26/13 | 05 | 010 | 5600 | 640 | 0002 | 000000 | 100 | 00 | 000 | 6,808.70 |
| | | | | | | | | | | | | | | | Check total: | \$54,164.50 |
| Check: 089566 Type: W Date: 03/12/13 Vendor: MID-WEST TELEPHONE SVC INC. Vendor#: 831784 Stat/Date: RECONCILED:03/18/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Change Order Tech-002 | 0120941 | 0001 | APPLI. 17 | | 02/26/13 | 05 | 010 | 5600 | 620 | 0002 | 000000 | 200 | 00 | 000 | 6,238.70 |
| 0002 | Change Order Tech-003 | 0120941 | 0002 | APPLI. 17 | | 02/26/13 | 05 | 010 | 5600 | 620 | 0002 | 000000 | 200 | 00 | 000 | 14,620.99 |
| 0003 | Change Order Tech-003 | 0121974 | 0001 | APPLI. 15 | | 02/26/13 | 05 | 010 | 5600 | 640 | 0002 | 000000 | 100 | 00 | 000 | 3,667.76 |
| | | | | | | | | | | | | | | | Check total: | \$24,527.45 |
| Check: 089567 Type: W Date: 03/13/13 Vendor: APRIL SHERICK Vendor#: 832230 Stat/Date: RECONCILED:03/14/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Open purchase order to | 0130942 | 0001 | Reimbursement | | 03/13/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | 170.79 |
| | | | | | | | | | | | | | | | Check total: | \$170.79 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|---|--------------------------------|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|----------------------|-----|------|--------|-----|----|-----|-------------------------|
| Check: 089568 Type: W Date: 03/13/13 Vendor: TENNESSEE THEATRE COMPANY | | | | | | | | | | | | | | | | |
| | 0001 First Grade fieldtrip (Se | | 0131491 | 0001 | CLOH-1312 | 03/12/13 | 05 | 014 | 4600 | 490 | 9445 | 000000 | 400 | 00 | 000 | 804.00 |
| | | | | | | | | | | | | | | | | Check total: \$804.00 |
| Check: 089569 Type: W Date: 03/13/13 Vendor: THE ILLUMINATING COMPANY | | | | | | | | | | | | | | | | |
| | 0001 ELECTRIC POWER USAGE FOR | | 0131216 | 0006 | 110020820657-03 | 02/20/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 700 | 00 | 007 | 257.46 |
| | 0002 ELECTRIC POWER USAGE FOR | | 0131216 | 0007 | 110021495673-03 | 02/20/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 800 | 00 | 007 | 722.66 |
| | 0003 ELECTRIC POWER USAGE FOR | | 0131216 | 0005 | 110036839246-03 | 02/20/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 600 | 00 | 007 | 85.50 |
| | | | | | | | | | | | | | | | | Check total: \$1,065.62 |
| Check: 089570 Type: W Date: 03/14/13 Vendor: PATRICIA A. PATTERSON | | | | | | | | | | | | | | | | |
| | 0001 Consultant fee for the | | 0130096 | 0001 | 16thPmt-03/14 | 03/14/13 | 05 | 590 | 3260 | 411 | 9113 | 000000 | 000 | 00 | 000 | 1,666.66 |
| | | | | | | | | | | | | | | | | Check total: \$1,666.66 |
| Check: 089571 Type: W Date: 03/14/13 Vendor: PATRICIA MOHNEY | | | | | | | | | | | | | | | | |
| | 0001 Contract agreement for | | 0130095 | 0001 | 16thPmt-03/14 | 03/14/13 | 05 | 590 | 3260 | 432 | 9113 | 000000 | 000 | 00 | 000 | 1,083.33 |
| | | | | | | | | | | | | | | | | Check total: \$1,083.33 |
| Check: 089572 Type: W Date: 03/14/13 Vendor: AVIS RENT-A-CAR CLEVELAND HOPKINS AIRPORT | | | | | | | | | | | | | | | | |
| | 0001 CAR RENTAL FOR ASCD CONFE | | 0131499 | 0001 | 27710131US1 | 03/14/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 700.00 |
| | | | | | | | | | | | | | | | | Check total: \$700.00 |
| Check: 089573 Type: W Date: 03/14/13 Vendor: CREATIVE DESIGNS | | | | | | | | | | | | | | | | |
| | 0001 Music Express Tour Shirts | | 0131394 | 0001 | 0001129 | 02/25/13 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | 1,298.00 |
| | | | | | | | | | | | | | | | | Check total: \$1,298.00 |
| Check: 089574 Type: W Date: 03/14/13 Vendor: HYATT REGENCY CHICAGO | | | | | | | | | | | | | | | | |
| | 0001 ROOM RESERVATION FOR ASCD | | 0131498 | 0001 | HY0019245094 | 03/14/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 817.06 |
| | 0002 ROOM RESERVATION FOR ASCD | | 0131498 | 0002 | HY0019245094 | 03/14/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 817.06 |
| | | | | | | | | | | | | | | | | Check total: \$1,634.12 |
| Check: 089575 Type: W Date: 03/14/13 Vendor: LOWE'S CREDIT SERVICES | | | | | | | | | | | | | | | | |
| | 0001 Model # JES1451DSBB GE 1. | | 0131319 | 0001 | 0943369 | 02/20/13 | 05 | 461 | 1130 | 590 | 907H | 000000 | 000 | 00 | 000 | 118.75 |
| | 0002 Misc Building Supplies | | 0131320 | 0001 | 0917750 | 02/07/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 290.85 |
| | 0003 Misc Building Supplies | | 0131320 | 0001 | 0943370 | 02/20/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 69.28 |
| | | | | | | | | | | | | | | | | Check total: \$478.88 |
| | (Multi-bank check) | | | | | | | | | | | | | | | |
| Check: 089576 Type: W Date: 03/14/13 Vendor: OAASFEP - OHIO ASSOCIATION OF ADM.OF STATE & FED.ED.PROGRAMS | | | | | | | | | | | | | | | | |
| | 0001 Spring Conference Registr | | 0131399 | 0001 | 0008221 | 02/26/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 345.00 |
| | 0002 Spring Conference Registr | | 0131399 | 0002 | 0008221 | 02/26/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 000 | 00 | 022 | 345.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | ACCOUNT CODE DISTRIBUTION | | | | | | | | ITEM AMOUNT |
|------|-----------------------|----------------|----------------|----------|-------------------|--------------|---------------------------|------|------|------|--------|------|----|-----|-----------------------|
| | | | | | | | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | |
| 0001 | #125 white moist clay | 0131283 | 0001 | 0021489 | 02/12/13 | 05 | 401 | 3260 | 511 | 9013 | 000000 | 410 | 00 | 000 | 264.00 |
| 0002 | light blue glaze | 0131283 | 0002 | 0021489 | 02/12/13 | 05 | 401 | 3260 | 511 | 9013 | 000000 | 410 | 00 | 000 | 55.80 |
| 0003 | robin's egg glaze | 0131283 | 0003 | 0021489 | 02/12/13 | 05 | 401 | 3260 | 511 | 9013 | 000000 | 410 | 00 | 000 | 55.80 |
| 0004 | amber glaze | 0131283 | 0004 | 0021489 | 02/12/13 | 05 | 401 | 3260 | 511 | 9013 | 000000 | 410 | 00 | 000 | 67.80 |
| 0005 | petal pink glaze | 0131283 | 0005 | 0021489 | 02/12/13 | 05 | 401 | 3260 | 511 | 9013 | 000000 | 410 | 00 | 000 | 55.80 |
| 0006 | canary yellow glaze | 0131283 | 0006 | 0021489 | 02/12/13 | 05 | 401 | 3260 | 511 | 9013 | 000000 | 410 | 00 | 000 | 83.70 |
| 0007 | shipping | 0131283 | 0007 | 0021489 | 02/12/13 | 05 | 401 | 3260 | 511 | 9013 | 000000 | 410 | 00 | 000 | 85.00 |
| | | | | | | | | | | | | | | | Check total: \$667.90 |

Check: 089586 Type: W Date: 03/15/13 Vendor: COMMERCIAL OPENING SERVICES Vendor#: 060247 Stat/Date: RECONCILED:03/18/13 Bank:
0001 Keys for high school per 0131294 0001 0003479 02/12/13 05 001 1130 511 9412 000000 600 00 006 45.00
Check total: \$45.00

Check: 089587 Type: W Date: 03/15/13 Vendor: DELTA EDUCATION, LLC SCHOOL SPECIALTY, INC. Vendor#: 040148 Stat/Date: RECONCILED:03/21/13 Bank:
0001 Delta Education D Batteri 0131310 0001 202500964087 02/15/13 05 001 1110 511 9412 000000 200 00 002 67.80
0002 Shipping 0131310 0002 202500964087 02/15/13 05 001 1110 511 9412 000000 200 00 002 8.14
Check total: \$75.94

Check: 089588 Type: W Date: 03/15/13 Vendor: DISTILLATA COMPANY Vendor#: 040216 Stat/Date: RECONCILED:03/19/13 Bank:
0001 WATER FOR LEARNING CENTER 0131180 0001 4128125 02/15/13 05 001 2421 512 0000 000000 301 00 000 43.20-
0002 WATER FOR CENTRAL OFFICE 0131180 0002 4128331 02/19/13 05 001 2720 452 0000 000000 800 00 007 73.65
0003 WATER FOR CENTRAL OFFICE 0131180 0002 4128332 02/28/13 05 001 2720 452 0000 000000 800 00 007 12.80
0004 WATER FOR LEARNING CENTER 0131180 0001 4128333 02/19/13 05 001 2421 512 0000 000000 301 00 000 52.10
0005 WATER FOR BUS GARAGE JAN 0131180 0003 4128340 02/25/13 05 001 2720 452 0000 000000 800 00 007 12.60
0006 WATER FOR LEARNING CENTER 0131180 0001 4140757 02/15/13 05 001 2421 512 0000 000000 301 00 000 0.85-
0007 WATER FOR TECHNOLOGY JAN 0131180 0004 4149127 02/28/13 05 001 2211 511 0000 000000 815 00 015 10.00
0008 WATER FOR CENTRAL OFFICE 0131180 0002 4152739 02/28/13 05 001 2720 452 0000 000000 800 00 007 10.00
0009 WATER FOR LEARNING CENTER 0131180 0001 4152740 02/28/13 05 001 2421 512 0000 000000 301 00 000 11.00
0010 WATER FOR MS PRINCIPAL OF 0131180 0005 4152741 02/28/13 05 001 2421 512 9412 000000 500 00 005 11.00
Check total: \$149.10
(Multi-bank check)

Check: 089589 Type: W Date: 03/15/13 Vendor: EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY Vendor#: 050183 Stat/Date: RECONCILED:03/18/13 Bank: 1
0001 Open PO - Out of District 0131370 0001 GFD1526 02/15/13 05 516 1235 479 9013 000000 813 00 013 6,960.00
0002 2nd Half ELL Teacher Cont 0131407 0001 GFD1521 02/01/13 05 001 2110 415 0000 000000 811 00 011 13,663.38
0003 2nd Half ELL Teacher Cont 0131407 0002 GFD1522 02/01/13 05 001 2110 415 0000 000000 811 00 011 19,186.18
Check total: \$39,809.56
(Multi-bank check)

Check: 089590 Type: W Date: 03/15/13 Vendor: FOLLETT EDUCATIONAL SERVICES Vendor#: 060189 Stat/Date: RECONCILED:03/18/13 Bank: 1
0001 Diary of a Wimpy Kid Cabi 0131225 0001 1399923A 01/25/13 05 401 3260 512 9613 000000 412 00 000 11.86
0002 Diary of a Wimpy Kid The 0131225 0007 1399923A 01/25/13 05 401 3260 512 9613 000000 412 00 000 11.86
0003 Diary of a Wimpy Kid Vol 0131225 0002 1399923B 01/29/13 05 401 3260 512 9613 000000 412 00 000 11.86
0004 Diary of a Wimpy Kid Dog 0131225 0003 1399923B 01/29/13 05 401 3260 512 9613 000000 412 00 000 11.86
0005 Diary of a Wimpy Kid Book 0131225 0004 1399923B 01/29/13 05 401 3260 512 9613 000000 412 00 000 11.86

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|----------------|----------------|----------------|-------------------|--------------|---------------|-------------|------|-----|------|--------|-----|-----|------|----------|
| 0006 | Diary of a Wimpy Kid Rodr | 0131225 | 0005 | 1399923B | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 11.86 |
| 0007 | Diary of a Wimpy Kid Last | 0131225 | 0006 | 1399923B | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 11.86 |
| Check total: \$83.02 | | | | | | | | | | | | | | | | |
| Check: 089591 Type: W Date: 03/15/13 Vendor: GABLE ELEVATOR, INC. | | | | | | | | | | | | | | | | |
| 0001 | Repair elevator at Middle | 0130919 | 0001 | 0027254 | | 03/12/13 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 700 | 00 | 078 | 1,568.00 |
| 0002 | Repair Elevator at Middle | 0131258 | 0001 | 0027255 | | 03/12/13 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 700 | 00 | 078 | 1,552.00 |
| Check total: \$3,120.00 | | | | | | | | | | | | | | | | |
| Check: 089592 Type: W Date: 03/15/13 Vendor: GARY BARRETT | | | | | | | | | | | | | | | | |
| 0001 | reimbursement for lodging | 0131257 | 0001 | 0131257 | | 03/14/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 277.83 |
| Check total: \$277.83 | | | | | | | | | | | | | | | | |
| Check: 089593 Type: W Date: 03/15/13 Vendor: HARCOURT OUTLINES, INC. | | | | | | | | | | | | | | | | |
| 0001 | PENCILS/COLUMBIA BLUE | 0131307 | 0001 | 0741945 | | 02/13/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 144.00 |
| 0002 | PENCILS/GOLD METALLIC/MAP | 0131307 | 0002 | 0741945 | | 02/13/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 144.00 |
| 0003 | (DETAILS OF ORDER SENT TO | 0131307 | 0003 | 0741945 | | 02/13/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 125.00- |
| 0004 | SHIPPING | 0131307 | 0004 | 0741945 | | 02/13/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 11.00 |
| Check total: \$174.00 | | | | | | | | | | | | | | | | |
| Check: 089594 Type: W Date: 03/15/13 Vendor: INTEGRATED BUSINESS SYSTEMS | | | | | | | | | | | | | | | | |
| 0001 | PFI-304 - PM - Photo mage | 0131364 | 0001 | 0065606 | | 02/14/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 204.00 |
| 0002 | PFI-304-M- Magenta ink | 0131364 | 0002 | 0065606 | | 02/14/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 204.00 |
| 0003 | PFI-304 -Y Yellow ink | 0131364 | 0003 | 0065606 | | 02/14/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 204.00 |
| 0004 | PFI-304-PC- Photo Cyan | 0131364 | 0004 | 0065606 | | 02/14/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 204.00 |
| 0005 | PFI-304-C Cyan ink | 0131364 | 0005 | 0065606 | | 02/14/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 204.00 |
| 0006 | MC-08 Maintentance Cartri | 0131364 | 0006 | 0065606 | | 02/14/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 95.00 |
| Check total: \$1,115.00 | | | | | | | | | | | | | | | | |
| Check: 089595 Type: W Date: 03/15/13 Vendor: JODI MAGERS | | | | | | | | | | | | | | | | |
| 0001 | Management of Cummunicabl | 0131378 | 0001 | 0131378 | | 03/13/13 | 05 | 516 | 2213 | 432 | 9013 | 000000 | 000 | 00 | 022 | 35.00 |
| Check total: \$35.00 | | | | | | | | | | | | | | | | |
| Check: 089596 Type: W Date: 03/15/13 Vendor: JOHN J. MARKS | | | | | | | | | | | | | | | | |
| 0001 | Security for Winter Forma | 0131415 | 0001 | J.M - 02/17/13 | | 03/14/13 | 05 | 200 | 4670 | 891 | 913S | 000000 | 600 | 00 | 000 | 100.00 |
| Check total: \$100.00 | | | | | | | | | | | | | | | | |
| Check: 089597 Type: W Date: 03/15/13 Vendor: MICHELLE HADDEN | | | | | | | | | | | | | | | | |
| 0001 | Food for etech Conference | 0131249 | 0001 | 0131249 | | 03/14/13 | 05 | 001 | 2211 | 411 | 0000 | 000000 | 815 | 00 | 015 | 13.54 |
| Check total: \$13.54 | | | | | | | | | | | | | | | | |
| Check: 089598 Type: W Date: 03/15/13 Vendor: NORTH COAST COUNCIL | | | | | | | | | | | | | | | | |
| 0001 | 2012 TAX FORMS GROUP PURC | 0131345 | 0001 | GRF313 | | 02/07/13 | 05 | 001 | 2500 | 512 | 0000 | 000000 | 852 | 00 | 025 | 24.57 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|----------------------|-----|-------|--------|-----|----|--|-------------|
| Check total: | | | | | | | | | | | | | | | \$24.57 | |
| Check: 089599 Type: W Date: 03/15/13 Vendor: ONECOMMUNITY | | | | | | | | | | | | | | | Vendor#: 832101 Stat/Date: RECONCILED:03/19/13 Bank: 1 | |
| 0001 | T1 and internet access fr | 0121567 | 0001 | 0008376 | | 03/01/13 | 05 | 401 | 3260 | 426 | 9013 | 000000 | 410 | 00 | 000 | 1,000.00 |
| | | | | | | | | | | | | | | | Check total: \$1,000.00 | |
| Check: 089600 Type: W Date: 03/15/13 Vendor: PLANK ROAD PUBLISHING. INC. | | | | | | | | | | | | | | | Vendor#: 160224 Stat/Date: RECONCILED:03/21/13 Bank: 1 | |
| MUSIC K8 MARKETPLACE | | | | | | | | | | | | | | | | |
| 0001 | MK 8 Vol. 12 Full Year | 0131221 | 0001 | 13-030076 | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 104.95 |
| 0002 | Recorder Karate Kit w CD | 0131221 | 0002 | 13-030076 | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 34.95 |
| 0003 | Action Songs Children Lov | 0131221 | 0003 | 13-030076 | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 19.95 |
| 0004 | Tales of the Recorder | 0131221 | 0004 | 13-030076 | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 24.95 |
| 0005 | Recorder Resource Kit Vol | 0131221 | 0005 | 13-030076 | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 49.95 |
| 0006 | Recorder Resource Kit Vol | 0131221 | 0006 | 13-030076 | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 49.95 |
| 0007 | Shipping & Handling 9% pl | 0131221 | 0007 | 13-030076 | | 01/29/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 28.12 |
| | | | | | | | | | | | | | | | Check total: \$312.82 | |
| Check: 089601 Type: W Date: 03/15/13 Vendor: PREMIER PRINTING & PROMOTIONS | | | | | | | | | | | | | | | Vendor#: 831968 Stat/Date: RECONCILED:03/18/13 Bank: | |
| 0001 | DVD+R #MAX-639016 100 pk | 0131116 | 0001 | 11-147329 | | 02/07/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 125.97 |
| 0002 | Single Pocket Wire Mesh W | 0131149 | 0001 | 11-147328 | | 02/07/13 | 05 | 001 | 2421 | 512 | 9412 | 000000 | 100 | 00 | 001 | 59.97 |
| 0003 | VIRTUOSO TOUCHSCREEN STYL | 0131209 | 0001 | 11-147670 | | 02/18/13 | 05 | 001 | 2421 | 512 | 00000 | 000000 | 200 | 00 | 002 | 15.29 |
| 0004 | Order of office supplies | 0131269 | 0001 | 11-147670 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 1,568.94 |
| | | | | | | | | | | | | | | | Check total: \$1,770.17 | |
| (Multi-bank check) | | | | | | | | | | | | | | | | |
| Check: 089602 Type: W Date: 03/15/13 Vendor: PSI | | | | | | | | | | | | | | | Vendor#: 160275 Stat/Date: RECONCILED:03/20/13 Bank: 1 | |
| 0001 | 1 Diagnostic school nurse | 0130598 | 0001 | 0050539 | | 02/11/13 | 05 | 401 | 3260 | 411 | 9013 | 000000 | 410 | 00 | 000 | 4,158.00 |
| 0002 | Payment of contracted ser | 0130914 | 0002 | 0050859 | | 02/11/13 | 05 | 401 | 3260 | 411 | 9513 | 000000 | 000 | 00 | 000 | 8,538.60 |
| 0003 | Payment of contracted ser | 0130914 | 0002 | 0050861 | | 02/11/13 | 05 | 401 | 3260 | 411 | 9513 | 000000 | 000 | 00 | 000 | 2,170.00 |
| 0004 | PSI payments for Interven | 0131172 | 0002 | 0050479 | | 02/11/13 | 05 | 401 | 3260 | 411 | 9613 | 000000 | 412 | 00 | 000 | 13,127.75 |
| 0005 | PSI payments for Interven | 0131172 | 0002 | 0050661 | | 02/11/13 | 05 | 401 | 3260 | 411 | 9613 | 000000 | 412 | 00 | 000 | 2,015.00 |
| | | | | | | | | | | | | | | | Check total: \$30,009.35 | |
| (Multi-bank check) | | | | | | | | | | | | | | | | |
| Check: 089603 Type: W Date: 03/15/13 Vendor: RELANE TEAM CONCEPTS | | | | | | | | | | | | | | | Vendor#: 832293 Stat/Date: RECONCILED:03/19/13 Bank: | |
| 0001 | My Reading Coach Professi | 0131393 | 0001 | 0131393 | | 03/14/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 500.00 |
| | | | | | | | | | | | | | | | Check total: \$500.00 | |
| Check: 089604 Type: W Date: 03/15/13 Vendor: REMEDIA PUBLICATIONS | | | | | | | | | | | | | | | Vendor#: 180208 Stat/Date: RECONCILED:03/25/13 Bank: | |
| 0001 | FAct and Opinion #REM4002 | 0131259 | 0001 | 0430540 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 7.99 |
| 0002 | Career Math - Real Life M | 0131259 | 0002 | 0430540 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 8.99 |
| 0003 | Checkbook Math Workbook | 0131259 | 0003 | 0430540 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 7.99 |
| 0004 | Hands on Experiments: EAr | 0131259 | 0004 | 0430540 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 7.99 |
| 0005 | The Human Body: Digestive | 0131259 | 0005 | 0430540 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 8.99 |
| 0006 | Science Vocabulary: Plant | 0131259 | 0006 | 0430540 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 8.99 |
| 0007 | The Universe Set #REM652 | 0131259 | 0007 | 0430540 | | 02/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 16.98 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|---|----------------------------|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|----------------------|-----|------|--------|-----|----|-----|-------------|
| 0001 | Academic Challenge | | 0131529 | 0001 | 0131529 | 03/18/13 | 05 | 300 | 4143 | 890 | 956H | 000000 | 600 | 00 | 000 | 50.00 |
| Check total: \$50.00 | | | | | | | | | | | | | | | | |
| Check: 089620 Type: W Date: 03/18/13 Vendor: VETTER MEDICAL/FITNESS INC. Vendor#: 220146 Stat/Date: RECONCILED:03/28/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Repair treadmill/replace | | 0131502 | 0001 | 0003062 | 02/26/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | 197.72 |
| Check total: \$197.72 | | | | | | | | | | | | | | | | |
| Check: 089621 Type: W Date: 03/18/13 Vendor: FREEWAY LANES OF PARMA Vendor#: 060243 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | Rental of FReeway Lanes o | | 0131528 | 0001 | RENTAL FEE | 03/18/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | 1,000.00 |
| Check total: \$1,000.00 | | | | | | | | | | | | | | | | |
| Check: 089622 Type: W Date: 03/20/13 Vendor: KEN CARDAMAN Vendor#: 110121 Stat/Date: Bank: | | | | | | | | | | | | | | | | |
| 0001 | reimbursement - State | | 0131445 | 0001 | 0131445 | 03/19/13 | 05 | 300 | 4510 | 432 | 926A | 000000 | 600 | 00 | 000 | 682.50 |
| Check total: \$682.50 | | | | | | | | | | | | | | | | |
| Check: 089623 Type: W Date: 03/20/13 Vendor: OHIO SCHOOLS COUNCIL-GAS Vendor#: 150173 Stat/Date: RECONCILED:03/25/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | PREPAID OSC MONTHLY NATUR | | 0131569 | 0001 | PPG0313-180 | 02/25/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 100 | 00 | 007 | 670.24 |
| 0002 | PREPAID OSC MONTHLY NATUR | | 0131569 | 0002 | PPG0313-180 | 02/25/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 200 | 00 | 007 | 1,139.41 |
| 0003 | PREPAID OSC MONTHLY NATUR | | 0131569 | 0003 | PPG0313-180 | 02/25/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 400 | 00 | 007 | 2,144.77 |
| 0004 | PREPAID OSC MONTHLY NATUR | | 0131569 | 0004 | PPG0313-180 | 02/25/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 500 | 00 | 007 | 2,613.91 |
| 0005 | PREPAID OSC MONTHLY NATUR | | 0131569 | 0005 | PPG0313-180 | 02/25/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 600 | 00 | 007 | 134.05 |
| Check total: \$6,702.38 | | | | | | | | | | | | | | | | |
| Check: 089624 Type: W Date: 03/20/13 Vendor: ARAMARK ATT: MARISSA PISANO Vendor#: 010472 Stat/Date: RECONCILED:03/27/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Deposit for Senior 2013 C | | 0131412 | 0001 | Deposit | 03/19/13 | 05 | 200 | 4670 | 891 | 913S | 000000 | 600 | 00 | 000 | 1,000.00 |
| Check total: \$1,000.00 | | | | | | | | | | | | | | | | |
| Check: 089625 Type: W Date: 03/21/13 Vendor: ROBIN SHAMBLIN Vendor#: 180298 Stat/Date: RECONCILED:03/21/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | reimbursement for food an | | 0131277 | 0001 | 0131277 | 03/21/13 | 05 | 001 | 2211 | 411 | 0000 | 000000 | 815 | 00 | 015 | 15.69 |
| Check total: \$15.69 | | | | | | | | | | | | | | | | |
| Check: 089626 Type: W Date: 03/21/13 Vendor: HAMPTON INN Vendor#: 830874 Stat/Date: RECONCILED:03/25/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | 17 Rooms for Music Express | | 0131539 | 0001 | 0131539 | 03/21/13 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | 3,207.56 |
| Check total: \$3,207.56 | | | | | | | | | | | | | | | | |
| Check: 089627 Type: W Date: 03/21/13 Vendor: AARON WARYK Vendor#: 832280 Stat/Date: RECONCILED:03/26/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Reimbursment for | | 0131246 | 0001 | 0131246 | 03/21/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 400 | 00 | 000 | 341.10 |
| Check total: \$341.10 | | | | | | | | | | | | | | | | |
| Check: 089628 Type: W Date: 03/21/13 Vendor: AT&T Vendor#: 150101 Stat/Date: RECONCILED:03/27/13 Bank: | | | | | | | | | | | | | | | | |
| 0001 | Internet - 6 megs of Spee | | 0121930 | 0001 | 2166633512-03 | 03/07/13 | 05 | 401 | 3260 | 449 | 9513 | 000000 | 000 | 00 | 000 | 30.00 |
| 0002 | AT&T PHONE SERVICE FOR JO | | 0131543 | 0002 | 2166633512-03 | 03/07/13 | 05 | 401 | 3260 | 441 | 9513 | 000000 | 000 | 00 | 000 | 29.78 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT | |
|-------|---|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|----------------------|------|-----|------|--------|-----|--------------|--|--------|
| ----- | | | | | | | | | | | | | | | Check total: | \$59.78 | |
| | Check: 089629 Type: W Date: 03/21/13 Vendor: BELLE TIRE DISTRIBUTORS, INC. | | | | | | | | | | | | | | | Vendor#: 020247 Stat/Date: RECONCILED:03/27/13 Bank: 1 | |
| | 0001 1/1/13-6/30/13 Misc. Tire | | 0131001 | 0001 | 22201445 | | 02/25/13 | 05 | 001 | 2840 | 583 | 0000 | 000000 | 705 | 00 | 078 | 857.58 |
| | | | | | | | | | | | | | | | | Check total: \$857.58 | |
| | Check: 089630 Type: W Date: 03/21/13 Vendor: BRAD LAMBERT | | | | | | | | | | | | | | | Vendor#: 831231 Stat/Date: RECONCILED:03/22/13 Bank: 1 | |
| | 0001 Purchase of eggs for scie | | 0131418 | 0001 | 0131418 | | 03/20/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | 51.00 |
| | | | | | | | | | | | | | | | | Check total: \$51.00 | |
| | Check: 089631 Type: W Date: 03/21/13 Vendor: BUCKEYE ASSOCIATION OF SCHOOL ADMINISTRATORS | | | | | | | | | | | | | | | Vendor#: 020419 Stat/Date: RECONCILED:03/27/13 Bank: 1 | |
| | 0001 2013 BASA School Faciliti | | 0131486 | 0001 | 0131486 | | 03/21/13 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | 295.00 |
| | | | | | | | | | | | | | | | | Check total: \$295.00 | |
| | Check: 089632 Type: W Date: 03/21/13 Vendor: CDW GOVERNMENT, INC. | | | | | | | | | | | | | | | Vendor#: 020237 Stat/Date: RECONCILED:03/25/13 Bank: | |
| | 0001 Tripp Lite 50ft Premium S | | 0131404 | 0001 | Z069754 | | 02/21/13 | 05 | 001 | 1120 | 511 | 9412 | 000000 | 500 | 00 | 005 | 33.06 |
| | 0002 Microsoft Optical Mouse 2 | | 0131404 | 0002 | Z069754 | | 02/21/13 | 05 | 001 | 1120 | 511 | 9412 | 000000 | 500 | 00 | 005 | 135.60 |
| | | | | | | | | | | | | | | | | Check total: \$168.66 | |
| | Check: 089633 Type: W Date: 03/21/13 Vendor: CEILING SYSTEMS DISTRIBUTORS | | | | | | | | | | | | | | | Vendor#: 030686 Stat/Date: RECONCILED:03/26/13 Bank: 1 | |
| | 0001 1/1/13-6/30/13 Misc build | | 0131079 | 0001 | 0347162 | | 02/28/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 226.65 |
| | | | | | | | | | | | | | | | | Check total: \$226.65 | |
| | Check: 089634 Type: W Date: 03/21/13 Vendor: CHRISTOPHER HANKE | | | | | | | | | | | | | | | Vendor#: 030361 Stat/Date: RECONCILED:03/25/13 Bank: 1 | |
| | 0001 reimbursement for items | | 0131409 | 0001 | 0131429 | | 03/21/13 | 05 | 018 | 4600 | 890 | 952G | 000000 | 500 | 00 | 000 | 160.43 |
| | | | | | | | | | | | | | | | | Check total: \$160.43 | |
| | Check: 089635 Type: W Date: 03/21/13 Vendor: CITY OF CLEVELAND DIVISION OF WATER | | | | | | | | | | | | | | | Vendor#: 040220 Stat/Date: RECONCILED:03/22/13 Bank: 1 | |
| | 0001 PAYMENT FOR WATER & SEWER | | 0130013 | 0002 | 0469130000-3 | | 03/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 200 | 00 | 007 | 171.63 |
| | 0002 PAYMENT FOR WATER & SEWER | | 0130013 | 0004 | 1316230000-3 | | 03/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 500 | 00 | 007 | 171.63 |
| | 0003 PAYMENT FOR WATER & SEWER | | 0130013 | 0003 | 4069130000-3 | | 03/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 400 | 00 | 007 | 171.63 |
| | 0004 PAYMENT FOR WATER & SEWER | | 0130013 | 0001 | 4386391612-3 | | 03/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 100 | 00 | 007 | 171.63 |
| | 0005 PAYMENT FOR WATER & SEWER | | 0130013 | 0005 | 6959130000-3 | | 03/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | 171.63 |
| | 0006 PAYMENT FOR WATER & SEWER | | 0130013 | 0005 | 7369130000-3 | | 03/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | 171.63 |
| | 0007 PAYMENT FOR WATER & SEWER | | 0130013 | 0005 | 7959130000-3 | | 03/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | 306.47 |
| | | | | | | | | | | | | | | | | Check total: \$1,336.25 | |
| | Check: 089636 Type: W Date: 03/21/13 Vendor: DAMON INDUSTRIES, INC. | | | | | | | | | | | | | | | Vendor#: 040052 Stat/Date: RECONCILED:03/25/13 Bank: 1 | |
| | 0001 Misc Maintenance items - | | 0131350 | 0001 | 0945741 | | 02/21/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 702 | 00 | 078 | 175.00 |
| | | | | | | | | | | | | | | | | Check total: \$175.00 | |
| | Check: 089637 Type: W Date: 03/21/13 Vendor: DEMCO, INC. | | | | | | | | | | | | | | | Vendor#: 040150 Stat/Date: RECONCILED:03/25/13 Bank: | |

Date: 04/05/2013
Time: 12:18 pm

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|------|---------------------------|-------------|-------------|---------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|--------------|----------|--------|
| 0001 | P16285930 Avery Permanent | 0131272 | 0001 | 4890828 | | 02/25/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 15.24 |
| 0002 | P12129810 Scotch 845 Book | 0131272 | 0002 | 4890828 | | 02/25/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 52.99 |
| 0003 | P12158050 Handi Pen Refil | 0131272 | 0003 | 4890828 | | 02/25/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 20.04 |
| 0004 | P122250150 Reinforced | 0131272 | 0004 | 4890828 | | 02/25/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 275.80 |
| 0005 | P12207570 un-du Adhesive | 0131272 | 0005 | 4890828 | | 02/25/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 39.16 |
| 0006 | P16740800 Scotch 845 book | 0131272 | 0006 | 4890828 | | 02/25/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 41.97 |
| 0007 | Shipping | 0131272 | 0007 | 4890828 | | 02/25/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 22.27 |
| | | | | | | | | | | | | | | | Check total: | \$467.47 | |

Check: 089638 Type: W Date: 03/21/13 Vendor: DR. GORDON DUPREE

Vendor#: 832198 Stat/Date: RECONCILED:03/26/13 Bank: 1

| | | | | | | | | | | | | | | | |
|-------------------------------|---------|--------------------|----------|----|-----|------|-----|------|--------|-----|----|-----|--|--------------|---------|
| 0001 Reimbursement for use of | 0130522 | 0001 FEBRUARY 2013 | 03/20/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | | 50.00 |
| | | | | | | | | | | | | | | Check total: | \$50.00 |

Check: 089639 Type: W Date: 03/21/13 Vendor: EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY

Vendor#: 050183 Stat/Date: RECONCILED:03/22/13 Bank:

| | | | | | | | | | | | | | | | |
|--------------------------------|---------|--------------|----------|----|-----|------|-----|------|--------|-----|----|-----|--|--------------|------------|
| 0001 registration for 4 staff | 0130384 | 0001 GFD1510 | 03/19/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 500 | 00 | 000 | | | 600.00 |
| 0002 Registration for Common C | 0130402 | 0001 GFD1510 | 03/19/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 100 | 00 | 000 | | | 800.00 |
| 0003 Mathematics series | 0130421 | 0001 GFD1510 | 03/19/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 400 | 00 | 000 | | | 200.00 |
| 0004 Social Studies Series | 0130421 | 0002 GFD1510 | 03/19/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 400 | 00 | 000 | | | 200.00 |
| 0005 Science Series | 0130421 | 0003 GFD1510 | 03/19/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 400 | 00 | 000 | | | 200.00 |
| 0006 English Language Arts | 0130421 | 0004 GFD1510 | 03/19/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 400 | 00 | 000 | | | 200.00 |
| 0007 Registration for Common | 0130427 | 0001 GFD1510 | 03/19/13 | 05 | 590 | 2213 | 432 | 9013 | 000000 | 600 | 00 | 022 | | | 400.00 |
| 0008 Registration for Common C | 0130429 | 0001 GFD1510 | 12/05/12 | 05 | 590 | 2213 | 432 | 9013 | 000000 | 600 | 00 | 022 | | | 400.00 |
| 0009 Common Core Workshop for | 0130444 | 0001 GFD1510 | 03/19/13 | 05 | 590 | 2213 | 432 | 9013 | 000000 | 600 | 00 | 022 | | | 400.00 |
| 0010 Common Core Workshop - Sc | 0130454 | 0001 GFD1510 | 03/19/13 | 05 | 590 | 2213 | 432 | 9013 | 000000 | 600 | 00 | 022 | | | 400.00 |
| 0011 REGISTRATION FOR LINDA | 0130565 | 0001 GFD1510 | 12/05/12 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | | | 200.00 |
| 0012 REGISTRATION FOR JAMIE SH | 0130634 | 0001 GFD1510 | 12/05/12 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | | | 200.00 |
| 0013 REGISTRATION FOR STEVE | 0130637 | 0001 GFD1510 | 03/19/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | | | 200.00 |
| 0014 REGISTRATION FOR CRISTY B | 0130637 | 0002 GFD1510 | 03/19/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | | | 200.00 |
| 0015 Registration for Literacy | 0130971 | 0001 GFD1515 | 12/14/12 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 100 | 00 | 000 | | | 150.00 |
| | | | | | | | | | | | | | | Check total: | \$4,750.00 |

Check: 089640 Type: W Date: 03/21/13 Vendor: FLINN SCIENTIFIC INC.

Vendor#: 060181 Stat/Date: RECONCILED:03/26/13 Bank: 1

| | | | | | | | | | | | | | | | |
|--------------------------------|---------|--------------|----------|----|-----|------|-----|------|--------|-----|----|-----|--|--------------|----------|
| 0001 Calcium (reagent Grade) 6 | 0131383 | 0001 1626884 | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | | 58.46 |
| 0002 United STates Shaded RELi | 0131383 | 0002 1626884 | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | | 54.00 |
| 0003 1000 ML Beaker (6 beaker | 0131383 | 0003 1626884 | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | | 80.89 |
| 0004 600 ML Beakers (6 beakers | 0131383 | 0004 1626884 | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | | 44.39 |
| 0005 18 x 50 mm test tubes w/r | 0131383 | 0005 1626884 | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | | 33.30 |
| | | | | | | | | | | | | | | Check total: | \$271.04 |

Check: 089641 Type: W Date: 03/21/13 Vendor: GREAT AMERICAN OPPORTUNITIES, INC.

Vendor#: 070441 Stat/Date: RECONCILED:03/25/13 Bank: 1

| | | | | | | | | | | | | | | | |
|----------------------|---------|---------------|----------|----|-----|------|-----|------|--------|-----|----|-----|--|--------------|----------|
| 0001 Magazine orders | 0131477 | 0001 99573792 | 03/07/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | | 667.80 |
| | | | | | | | | | | | | | | Check total: | \$667.80 |

Check: 089642 Type: W Date: 03/21/13 Vendor: GUARDIAN GLASS COMPANY

Vendor#: 070572 Stat/Date: RECONCILED:03/26/13 Bank: 1

| | | | | | | | | | | | | | | | |
|-------------------------------|---------|-----------------|----------|----|-----|------|-----|------|--------|-----|----|-----|--|--------------|----------|
| 0001 1/1/2013-6/30/2013 Misc. | 0131038 | 0001 I422017494 | 02/25/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | | 102.15 |
| | | | | | | | | | | | | | | Check total: | \$102.15 |

Date: 04/05/2013
Time: 12:18 pm

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT | |
|---|--------------------------------|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|----------------------|------|-----|------|--------|-----|-----|--|----------|
| Check: 089643 Type: W Date: 03/21/13 Vendor: IDEASTREAM | | | | | | | | | | | | | | | | | |
| | 0001 Mathematics and Science | | 0130591 | 0001 | 0032316 | | 02/28/13 | 05 | 572 | 2213 | 412 | 9013 | 000000 | 500 | 00 | 000 | 5,600.00 |
| | | | | | | | | | | | | | | | | Check total: \$5,600.00 | |
| Check: 089644 Type: W Date: 03/21/13 Vendor: INTERIOR GRAPHIC SYSTEMS | | | | | | | | | | | | | | | | | |
| | 0001 2" Do Not Touch Mirrors 1 | | 0131332 | 0001 | 0011562 | | 02/26/13 | 05 | 001 | 2760 | 590 | 0000 | 000000 | 000 | 00 | 014 | 180.00 |
| | 0002 5 x 7 White No Weapons De | | 0131332 | 0002 | 0011562 | | 02/26/13 | 05 | 001 | 2760 | 590 | 0000 | 000000 | 000 | 00 | 014 | 818.00 |
| | | | | | | | | | | | | | | | | Check total: \$998.00 | |
| Check: 089645 Type: W Date: 03/21/13 Vendor: J.W. PEPPER & SONS | | | | | | | | | | | | | | | | | |
| | 0001 Open purchase order for m | | 0130205 | 0001 | 08552145 | | 02/25/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | 103.99 |
| | | | | | | | | | | | | | | | | Check total: \$103.99 | |
| Check: 089646 Type: W Date: 03/21/13 Vendor: JAMES KOSUDA | | | | | | | | | | | | | | | | | |
| | 0001 Reimbursement for use of | | 0122126 | 0001 | MARCH 2013 | | 03/20/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 |
| | | | | | | | | | | | | | | | | Check total: \$50.00 | |
| Check: 089647 Type: W Date: 03/21/13 Vendor: KATIE SKOCDOPOLE | | | | | | | | | | | | | | | | | |
| | 0001 IN-DISTRICT MILEAGE | | 0130788 | 0001 | K.S - Feb. 2013 | | 03/20/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 16.90 |
| | 0002 IN-DISTRICT MILEAGE | | 0130788 | 0001 | K.S. - Jan. 201 | | 03/20/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 15.91 |
| | | | | | | | | | | | | | | | | Check total: \$32.81 | |
| Check: 089648 Type: W Date: 03/21/13 Vendor: KAYLA PALMER C/O ELMWOOD SCHOOL | | | | | | | | | | | | | | | | | |
| | 0001 IN-DISTRICT MILEAGE | | 0130788 | 0001 | K.P-FEB.'13 | | 03/21/13 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 8.52 |
| | | | | | | | | | | | | | | | | Check total: \$8.52 | |
| Check: 089649 Type: W Date: 03/21/13 Vendor: KELLY BETLEJEWSKI | | | | | | | | | | | | | | | | | |
| | 0001 FLoowers for Announcement | | 0131358 | 0001 | 0131358 | | 03/19/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | 68.00 |
| | | | | | | | | | | | | | | | | Check total: \$68.00 | |
| Check: 089650 Type: W Date: 03/21/13 Vendor: LAKESHORE LEARNING MATERIALS | | | | | | | | | | | | | | | | | |
| | 0001 Lakeshore Nonfiction | | 0131375 | 0001 | 2283860213 | | 02/26/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 100 | 00 | 001 | 99.98 |
| | 0002 First Little Readers-Comp | | 0131375 | 0002 | 2283860213 | | 02/26/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 100 | 00 | 001 | 398.00 |
| | 0003 Shipping & Handling | | 0131375 | 0003 | 2283860213 | | 02/26/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 100 | 00 | 001 | 74.70 |
| | | | | | | | | | | | | | | | | Check total: \$572.68 | |
| Check: 089651 Type: W Date: 03/21/13 Vendor: LINGUI SYSTEMS, INC. | | | | | | | | | | | | | | | | | |
| | 0001 Social Language Developme | | 0131389 | 0001 | 2736284 | | 02/22/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | 179.95 |
| | | | | | | | | | | | | | | | | Check total: \$179.95 | |
| Check: 089652 Type: W Date: 03/21/13 Vendor: LISA MILLER | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | Vendor#: 014933 Stat/Date: RECONCILED:03/25/13 Bank: 1 | |

Date: 04/05/2013
Time: 12:18 pm

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC OBJ SCC SUBJ OU IL JOB | ITEM | AMOUNT |
|------|---|-------------|-------------|-------------|----------------|-----------|------------|----------|--|---------------------|------------|
| 0001 | Supplies needed for | 0131441 | 0001 | 0131441 | | 03/21/13 | 05 001 | 2411 512 | 0000 000000 831 00 024 | | 62.39 |
| | | | | | | | | | Check total: | | \$62.39 |
| | Check: 089653 Type: W Date: 03/21/13 Vendor: MSB | | | | | | Vendor#: | 832120 | Stat/Date: | RECONCILED:03/29/13 | Bank: |
| 0001 | Open PO - Service fee to | 0130720 | 0001 | 0004095 | | 02/20/13 | 05 001 | 1241 411 | 913M 000000 813 00 013 | | 203.08 |
| | | | | | | | | | Check total: | | \$203.08 |
| | Check: 089654 Type: W Date: 03/21/13 Vendor: PALADIN PROTECTIVE SYSTEMS, IN | | | | | | Vendor#: | 831586 | Stat/Date: | | Bank: 1 |
| 0001 | Open PO for repairs to so | 0131403 | 0001 | 59932CL | | 09/20/12 | 05 001 | 2211 423 | 0000 000000 815 00 015 | | 150.00 |
| | | | | | | | | | Check total: | | \$150.00 |
| | Check: 089655 Type: W Date: 03/21/13 Vendor: PASTOR'S AUTO SERVICE | | | | | | Vendor#: | 831967 | Stat/Date: | RECONCILED:03/25/13 | Bank: 1 |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131035 | 0001 | 0007323 | | 02/26/13 | 05 001 | 2840 581 | 0000 000000 705 00 078 | | 28.41 |
| 0002 | 1/1/2013-6/30/2013 Misc. | 0131035 | 0001 | 0007410 | | 02/26/13 | 05 001 | 2840 581 | 0000 000000 705 00 078 | | 925.58 |
| | | | | | | | | | Check total: | | \$953.99 |
| | Check: 089656 Type: W Date: 03/21/13 Vendor: PICTURE ME READING | | | | | | Vendor#: | 832291 | Stat/Date: | | Bank: |
| 0001 | Package III - The Teacher | 0131379 | 0001 | 0001081 | | 02/18/13 | 05 516 | 1231 511 | 9013 000000 813 00 013 | | 170.00 |
| 0002 | Shipping | 0131379 | 0002 | 0001081 | | 02/18/13 | 05 516 | 1231 511 | 9013 000000 813 00 013 | | 18.70 |
| | | | | | | | | | Check total: | | \$188.70 |
| | Check: 089657 Type: W Date: 03/21/13 Vendor: PLUMBMMASTER | | | | | | Vendor#: | 160339 | Stat/Date: | RECONCILED:03/26/13 | Bank: 1 |
| 0001 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-00850789 | | 02/25/13 | 05 001 | 2720 572 | 0000 000000 703 00 078 | | 445.93 |
| | | | | | | | | | Check total: | | \$445.93 |
| | Check: 089658 Type: W Date: 03/21/13 Vendor: PRAXAIR DISTRIBUTION, INC | | | | | | Vendor#: | 230200 | Stat/Date: | RECONCILED:03/27/13 | Bank: 1 |
| 0001 | 1/1/2013-6/30/2013 misc. | 0131028 | 0001 | 45398219 | | 02/20/13 | 05 001 | 2790 572 | 0000 000000 700 00 078 | | 118.01 |
| | | | | | | | | | Check total: | | \$118.01 |
| | Check: 089659 Type: W Date: 03/21/13 Vendor: PREMIER PRINTING & PROMOTIONS | | | | | | Vendor#: | 831968 | Stat/Date: | RECONCILED:03/25/13 | Bank: |
| 0001 | rechargeable batteries | 0131171 | 0001 | 11-147772 | | 02/21/13 | 05 001 | 2620 552 | 9505 000000 500 00 000 | | 24.99 |
| 0002 | retractable pens | 0131243 | 0001 | 11-147766 | | 02/21/13 | 05 001 | 2620 552 | 9505 000000 500 00 000 | | 34.47 |
| 0003 | Order of office supplies | 0131269 | 0001 | 11-147774 | | 02/21/13 | 05 001 | 1130 511 | 9412 000000 600 00 006 | | 628.72 |
| 0004 | Order of office supplies | 0131269 | 0001 | 11-147856 | | 02/25/13 | 05 001 | 1130 511 | 9412 000000 600 00 006 | | 390.43 |
| 0005 | file folders | 0131276 | 0001 | 11-147770 | | 02/21/13 | 05 001 | 2620 552 | 9505 000000 500 00 000 | | 89.94 |
| 0006 | tape | 0131276 | 0002 | 11-147770 | | 02/21/13 | 05 001 | 2620 552 | 9505 000000 500 00 000 | | 102.98 |
| 0007 | Round Ring View | 0131285 | 0001 | 11-147771 | | 02/21/13 | 05 001 | 1110 511 | 9412 000000 100 00 001 | | 71.76 |
| 0008 | Shedder Fellows H Duty St | 0131309 | 0001 | 11-147776 | | 02/21/13 | 05 018 | 2310 511 | 907S 000000 000 00 000 | | 2,228.75 |
| 0009 | #UNV-43614 48 x 36 Silver | 0131315 | 0001 | 11-147779 | | 02/21/13 | 05 001 | 1130 511 | 9412 000000 600 00 006 | | 319.92 |
| 0010 | #QRT-101 Cork Panels 4/pk | 0131315 | 0002 | 11-147779 | | 02/21/13 | 05 001 | 1130 511 | 9412 000000 600 00 006 | | 21.99 |
| 0011 | Items needed for school y | 0131328 | 0001 | 11-147782 | | 02/21/13 | 05 001 | 1110 511 | 9412 000000 400 00 004 | | 1,971.33 |
| | | | | | | | | | Check total: | | \$5,885.28 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|----------------|----------------|---------------|-------------------|--------------|---------------|-------------|----------------------|-----|------|--------|-----|----|--------------|---|
| Check: 089660 Type: W Date: 03/21/13 Vendor: RELIABLE OFFICE SUPPLY | | | | | | | | | | | | | | | | |
| 0001 | Boise Fireworx Paper - Bo | 0131420 | 0001 | DLV95300 | | 02/25/13 | 05 | 001 | 2211 | 512 | 0000 | 000000 | 822 | 00 | 022 | 9.39 |
| 0002 | Boise Firework Paper - Bo | 0131420 | 0002 | DLV95300 | | 02/25/13 | 05 | 001 | 2211 | 512 | 0000 | 000000 | 822 | 00 | 022 | 9.39 |
| 0003 | Glue Sticks 2/pk | 0131420 | 0003 | DLV95300 | | 02/25/13 | 05 | 001 | 2211 | 512 | 0000 | 000000 | 822 | 00 | 022 | 9.78 |
| | | | | | | | | | | | | | | | Check total: | \$28.56 |
| Check: 089661 Type: W Date: 03/21/13 Vendor: ROYALTON MUSIC CENTER, INC. | | | | | | | | | | | | | | | | |
| 0001 | Blanket purchase order fo | 0131385 | 0001 | 0929752 | | 02/26/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | 18.00 |
| 0002 | Blanket purchase order fo | 0131385 | 0001 | 0934125 | | 02/26/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | 28.00 |
| 0003 | Blanket purchase order fo | 0131385 | 0001 | 0938455 | | 02/26/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | 38.00 |
| 0004 | Blanket purchase order fo | 0131385 | 0001 | 0944990 | | 02/26/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | 20.00 |
| 0005 | Blanket purchase order fo | 0131385 | 0001 | 0948542 | | 02/26/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | 2.40 |
| 0006 | Blanket purchase order fo | 0131385 | 0001 | 0948543 | | 02/26/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | 2.40 |
| 0007 | Blanket purchase order fo | 0131385 | 0001 | 0949355 | | 02/26/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | 97.00 |
| | | | | | | | | | | | | | | | Check total: | \$205.80 |
| Check: 089662 Type: W Date: 03/21/13 Vendor: SANDRA POWERS | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | 0130609 | 0001 | FEBRUARY 2013 | | 03/20/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 |
| | | | | | | | | | | | | | | | Check total: | \$50.00 |
| Check: 089663 Type: W Date: 03/21/13 Vendor: SCHOLASTIC INC. | | | | | | | | | | | | | | | | |
| 0001 | NYT Upfront magazine for | 0121884 | 0001 | M4859038 | | 03/05/12 | 05 | 009 | 2620 | 551 | 9675 | 000000 | 600 | 00 | 000 | 766.15 |
| 0002 | Additional 4 sets of 25 N | 0130542 | 0001 | M4859038. | | 03/05/12 | 05 | 009 | 2620 | 551 | 9675 | 000000 | 600 | 00 | 000 | 228.50 |
| 0003 | Shipping)order #M4859038 | 0130542 | 0002 | M4859038. | | 03/05/12 | 05 | 009 | 2620 | 551 | 9675 | 000000 | 600 | 00 | 000 | 99.50 |
| | | | | | | | | | | | | | | | Check total: | \$1,094.15 |
| Check: 089664 Type: W Date: 03/21/13 Vendor: SCHOLASTIC INC | | | | | | | | | | | | | | | | |
| 0001 | adjusted amount due for | 0131400 | 0001 | M5045697 | | 11/08/12 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 70.40 |
| | | | | | | | | | | | | | | | Check total: | \$70.40 |
| Check: 089665 Type: W Date: 03/21/13 Vendor: SCHOLASTIC INC. | | | | | | | | | | | | | | | | |
| 0001 | In-Classroom Support Visi | 0131369 | 0001 | 6199252 | | 02/23/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 1,999.00 |
| | | | | | | | | | | | | | | | Check total: | \$1,999.00 |
| Check: 089666 Type: W Date: 03/21/13 Vendor: SCHOOL SPECIALTY, INC. | | | | | | | | | | | | | | | | |
| 0001 | #9-020258-030 Pencil Shar | 0131357 | 0001 | 20810994147 | | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | 46.04 |
| 0002 | #9-1333721-030 Expo Dry E | 0131357 | 0002 | 20810994147 | | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | 13.90 |
| 0003 | #9-1333728-030 Expo Dry E | 0131357 | 0003 | 20810994147 | | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | 13.90 |
| 0004 | #9-1437584-030 Dozen Pens | 0131357 | 0004 | 20810994147 | | 02/26/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | 18.76 |
| | | | | | | | | | | | | | | | Check total: | \$92.60 |
| Check: 089667 Type: W Date: 03/21/13 Vendor: SCIENCE KIT | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Vendor#: | 190180 Stat/Date: RECONCILED:03/26/13 Bank: 1 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|----------------|----------------|-----------------|-------------------|--------------|-----|------|------|------|--------|--------|-----|-----|--------------|------------|----------|
| 0001 | #74033 M 00 World Physica | 0131382 | 0001 | 4000-777-00 | | 02/25/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | 34.97 |
| 0002 | #61226 M 03 Conductivity | 0131382 | 0002 | 4000-777-00 | | 02/25/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | 61.60 |
| 0003 | #66527 M 01 7.5 Watt Bulb | 0131382 | 0003 | 4000-777-00 | | 02/25/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | 7.08 |
| 0004 | Quotation #QT19780 per | 0131382 | 0004 | 4000-777-00 | | 02/25/13 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | 0.00 |
| | | | | | | | | | | | | | | | Check total: | \$103.65 | |
| Check: 089668 Type: W Date: 03/21/13 Vendor: SECONDARY SOLUTIONS Vendor#: 832258 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | #LG24372 PDF-E-Guide "The | 0131424 | 0001 | 0010852 | | 02/26/13 | 05 | 009 | 2620 | 552 | 9605 | 000000 | 600 | 00 | 000 | | 22.95 |
| | | | | | | | | | | | | | | | Check total: | \$22.95 | |
| Check: 089669 Type: W Date: 03/21/13 Vendor: SHERWIN WILLIAMS CO., THE Vendor#: 190232 Stat/Date: RECONCILED:03/25/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Paint - Middle School off | 0131337 | 0001 | 2650-0 | | 02/20/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 76.09 |
| | | | | | | | | | | | | | | | Check total: | \$76.09 | |
| Check: 089670 Type: W Date: 03/21/13 Vendor: STEVE'S SPORTS, INC Vendor#: 190000 Stat/Date: RECONCILED:03/25/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Gyms shirts per request - | 0131363 | 0001 | 0007335 | | 01/30/13 | 05 | 009 | 2620 | 559 | 9645 | 000000 | 600 | 00 | 000 | | 1,282.50 |
| 0002 | Custodian shirts - Mario | 0131476 | 0001 | 0007544 | | 03/04/13 | 05 | 001 | 2840 | 590 | 0000 | 000000 | 705 | 00 | 078 | | 125.00 |
| | | | | | | | | | | | | | | | Check total: | \$1,407.50 | |
| Check: 089671 Type: W Date: 03/21/13 Vendor: TASKS GALORE PUBLISHING, INC. Vendor#: 200105 Stat/Date: RECONCILED:03/29/13 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Tasks Galore Book Set | 0131373 | 0001 | 0009149 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | | 359.90 |
| 0002 | Listen and Collaborate - | 0131373 | 0002 | 0009149 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | | 19.95 |
| 0003 | Listen and Collaborate - | 0131373 | 0003 | 0009149 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | | 19.95 |
| 0004 | Literacy Enhancement | 0131373 | 0004 | 0009149 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | | 25.95 |
| 0005 | 10% Shipping | 0131373 | 0005 | 0009149 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | | 42.58 |
| | | | | | | | | | | | | | | | Check total: | \$468.33 | |
| Check: 089672 Type: W Date: 03/21/13 Vendor: TERRANCE OLSZEWSKI C/O GARFIELD HTS. Vendor#: 200129 Stat/Date: RECONCILED:03/25/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Mileage Reimbursement for | 0131425 | 0001 | 0131425 | | 03/21/13 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 146.90 |
| 0002 | Mileage Reimbursement for | 0131489 | 0001 | 0131489 | | 03/21/13 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 145.80 |
| | | | | | | | | | | | | | | | Check total: | \$292.70 | |
| Check: 089673 Type: W Date: 03/21/13 Vendor: TOTAL APPLIANCE SERVICE, INC. Vendor#: 831205 Stat/Date: RECONCILED:03/26/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Refrigerator Repair | 0131443 | 0001 | T00177920 | | 02/04/13 | 05 | 001 | 2740 | 429 | 0000 | 000000 | 700 | 00 | 078 | | 122.95 |
| | | | | | | | | | | | | | | | Check total: | \$122.95 | |
| Check: 089674 Type: W Date: 03/21/13 Vendor: TURNEY AUTO PARTS, INC. Vendor#: 200287 Stat/Date: RECONCILED:03/26/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131027 | 0001 | 30560089/474149 | 02/25/13 | 05 | 001 | 2750 | 581 | 0000 | 000000 | 700 | 00 | 078 | | 113.76 | |
| 0002 | 1/1/2013-6/30/2013 Misc. | 0131027 | 0001 | 30580095/474463 | 02/27/13 | 05 | 001 | 2750 | 581 | 0000 | 000000 | 700 | 00 | 078 | | 9.73 | |
| | | | | | | | | | | | | | | | Check total: | \$123.49 | |
| Check: 089675 Type: W Date: 03/21/13 Vendor: UNIVERSAL OIL, INC Vendor#: 210114 Stat/Date: RECONCILED:03/22/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131033 | 0001 | 10210441 | | 02/20/13 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | | 1,621.27 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | FUNCTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|------------------|-----|------|--------|-----|----|--|-------------|
| Check total: | | | | | | | | | | | | | | | \$1,621.27 | |
| Check: 089676 Type: W Date: 03/21/13 Vendor: XPEDX | | | | | | | | | | | | | | | Vendor#: 200130 Stat/Date: RECONCILED:03/26/13 Bank: | |
| 0001 | 8 1/2 x 11 white copy pap | 0131416 | 0001 | 6004063810 | | 02/26/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | 1,588.80 |
| | | | | | | | | | | | | | | | Check total: \$1,588.80 | |
| Check: 089677 Type: W Date: 03/21/13 Vendor: YOUTHLIGHT, INC. | | | | | | | | | | | | | | | Vendor#: 831842 Stat/Date: RECONCILED:03/26/13 Bank: | |
| 0001 | "SMART" Guidance:Multi-To | 0131338 | 0001 | 1059119 | | 02/25/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 100 | 00 | 001 | 24.98 |
| 0002 | "SMART" Guidance:Multi-To | 0131338 | 0002 | 1059119 | | 02/25/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | 24.97 |
| 0003 | Shipping & handling | 0131338 | 0005 | 1059119 | | 02/25/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 100 | 00 | 001 | 5.00 |
| 0004 | "SMART" Guidance Good | 0131338 | 0003 | 1059198 | | 02/26/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 100 | 00 | 001 | 24.97 |
| 0005 | "SMART" Guidance Good | 0131338 | 0004 | 1059198 | | 02/26/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | 24.98 |
| 0006 | Shipping & handling | 0131338 | 0006 | 1059198 | | 02/26/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | 5.00 |
| | | | | | | | | | | | | | | | Check total: \$109.90 | |
| Check: 089678 Type: W Date: 03/21/13 Vendor: ZENITH SYSTEMS, LLC | | | | | | | | | | | | | | | Vendor#: 040228 Stat/Date: RECONCILED:03/25/13 Bank: 1 | |
| 0001 | Open PO for onsite suppor | 0131232 | 0001 | 0329354 | | 02/15/13 | 05 | 003 | 2760 | 640 | 0000 | 000000 | 000 | 00 | 000 | 190.00 |
| 0002 | Open PO for onsite suppor | 0131232 | 0001 | 0329355 | | 02/15/13 | 05 | 003 | 2760 | 640 | 0000 | 000000 | 000 | 00 | 000 | 150.00 |
| 0003 | Open PO for onsite suppor | 0131232 | 0001 | 0329358 | | 02/20/13 | 05 | 003 | 2760 | 640 | 0000 | 000000 | 000 | 00 | 000 | 210.00 |
| | | | | | | | | | | | | | | | Check total: \$550.00 | |
| Check: 089683 Type: W Date: 03/22/13 Vendor: FASTENATION, INC. | | | | | | | | | | | | | | | Vendor#: 832044 Stat/Date: RECONCILED:03/25/13 Bank: | |
| 0001 | 1/2" Circles on a Roll - | 0131402 | 0001 | 0143359 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | 344.40 |
| 0002 | 1/2" Circles on a Roll - | 0131402 | 0002 | 0143359 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | 287.00 |
| 0003 | 1" Velcro Hook Only Roll | 0131402 | 0003 | 0143359 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | 190.50 |
| 0004 | 1" Velcro Loop Only Roll | 0131402 | 0004 | 0143359 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | 127.00 |
| 0005 | Shipping | 0131402 | 0005 | 0143359 | | 02/25/13 | 05 | 516 | 1231 | 511 | 9013 | 000000 | 813 | 00 | 013 | 35.96 |
| | | | | | | | | | | | | | | | Check total: \$984.86 | |
| Check: 089684 Type: W Date: 03/22/13 Vendor: JOSTENS, INC | | | | | | | | | | | | | | | Vendor#: 100211 Stat/Date: RECONCILED:03/26/13 Bank: 1 | |
| 0001 | Second deposit for yearbo | 0131391 | 0001 | 2nd Deposit | | 03/22/13 | 05 | 300 | 4680 | 419 | 922Y | 000000 | 600 | 00 | 000 | 2,264.50 |
| | | | | | | | | | | | | | | | Check total: \$2,264.50 | |
| Check: 089685 Type: W Date: 03/22/13 Vendor: LEARNING A-Z | | | | | | | | | | | | | | | Vendor#: 120126 Stat/Date: RECONCILED:03/26/13 Bank: | |
| 0001 | READING A-Z LICENSES (FOR | 0131244 | 0001 | RI | 1090866 | 02/19/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 99.92 |
| 0002 | SCIENCE A-Z (FOR WALTER) | 0131244 | 0002 | RI | 1090866 | 02/19/13 | 05 | 572 | 2213 | 432 | 9013 | 000000 | 200 | 00 | 000 | 53.30 |
| | | | | | | | | | | | | | | | Check total: \$153.22 | |
| Check: 089686 Type: W Date: 03/22/13 Vendor: REVILLE WHOLESALE DISTRIBUTING Vendor#: 831820 Stat/Date: RECONCILED:03/26/13 Bank: 1 | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131042 | 0001 | 057201DI | | 01/28/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 39.00 |
| 0002 | 1/1/2013-6/30/2013 Misc. | 0131042 | 0001 | 292316DI | | 01/28/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 6.50 |
| 0003 | 1/1/2013-6/30/2013 Misc. | 0131042 | 0001 | 370894DI | | 01/28/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 45.50 |
| 0004 | 1/1/2013-6/30/2013 Misc. | 0131042 | 0001 | 860796DI | | 01/29/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 65.00 |
| | | | | | | | | | | | | | | | Check total: \$156.00 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|----------------|----------------|---------------|-------------------|--------------|---------------|-------------|----------------------|-----|------|--------|-----|----|--------------|-------------|
| Check: 089696 Type: W Date: 03/25/13 Vendor: AT&T | | | | | | | | | | | | | | | | |
| 0001 | AT&T PHONE SERVICE FOR ST | 0131543 | 0001 | 2164757242-03 | | 03/10/13 | 05 | 401 | 3260 | 441 | 9613 | 000000 | 412 | 00 | 000 | 29.00 |
| 0002 | AT&T PHONE SERVICE FOR ST | 0131543 | 0001 | 2164758439-03 | | 03/10/13 | 05 | 401 | 3260 | 441 | 9613 | 000000 | 412 | 00 | 000 | 27.37 |
| 0003 | AT &T PHONE SERVICE FOR (| 0131552 | 0001 | 2164758101-03 | | 03/10/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | 1,321.21 |
| | | | | | | | | | | | | | | | Check total: | \$1,377.58 |
| Check: 089697 Type: W Date: 03/25/13 Vendor: DAVE'S SUPERMARKETS INC. | | | | | | | | | | | | | | | | |
| 0001 | Groceries for Food Tech | 0130936 | 0001 | 7033421 | | 01/14/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | 203.68 |
| 0002 | Groceries for Food Tech | 0130936 | 0001 | 7033423 | | 01/10/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | 12.91 |
| 0003 | Groceries for Food Tech | 0130936 | 0001 | 7033426 | | 01/08/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | 55.49 |
| 0004 | Groceries for Food Tech | 0131327 | 0001 | 7033402 | | 02/26/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | 137.91 |
| 0005 | Groceries for Food Tech | 0131327 | 0001 | 7033414 | | 02/19/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | 173.07 |
| | | | | | | | | | | | | | | | Check total: | \$583.06 |
| Check: 089698 Type: W Date: 03/25/13 Vendor: EDUCATION ALTERNATIVES | | | | | | | | | | | | | | | | |
| 0001 | Open PO - Out of District | 0131346 | 0001 | 2013030100009 | | 02/28/13 | 05 | 516 | 1235 | 479 | 9013 | 000000 | 813 | 00 | 013 | 4,769.00 |
| | | | | | | | | | | | | | | | Check total: | \$4,769.00 |
| Check: 089699 Type: W Date: 03/25/13 Vendor: EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY | | | | | | | | | | | | | | | | |
| 0001 | Open PO - Vision Services | 0130882 | 0001 | GFD1533 | | 03/01/13 | 05 | 516 | 2182 | 413 | 9013 | 000000 | 000 | 00 | 000 | 1,805.30 |
| 0002 | Open PO - Audiologist Ser | 0130887 | 0001 | GFD1529 | | 03/01/13 | 05 | 516 | 2153 | 413 | 9013 | 000000 | 000 | 00 | 000 | 390.74 |
| 0003 | Open PO - Speech-Language | 0130890 | 0001 | GFD1530 | | 03/01/13 | 05 | 001 | 2150 | 413 | 0000 | 000000 | 813 | 00 | 013 | 526.24 |
| 0004 | Open PO - Speech-Language | 0130890 | 0001 | GFD1531 | | 03/01/13 | 05 | 001 | 2150 | 413 | 0000 | 000000 | 813 | 00 | 013 | 4,234.99 |
| 0005 | Open PO - Hearing Impaire | 0130899 | 0001 | GFD1528 | | 02/26/13 | 05 | 516 | 2159 | 413 | 9013 | 000000 | 000 | 00 | 000 | 1,549.80 |
| 0006 | Open PO - Out of District | 0131370 | 0001 | GFD1532 | | 03/01/13 | 05 | 516 | 1235 | 479 | 9013 | 000000 | 813 | 00 | 013 | 134.64 |
| 0007 | Open PO - Out of District | 0131370 | 0001 | GFD1533 | | 03/01/13 | 05 | 516 | 1235 | 479 | 9013 | 000000 | 813 | 00 | 013 | 857.80 |
| 0008 | Open PO - Out of District | 0131370 | 0001 | GFD1535 | | 03/07/13 | 05 | 516 | 1235 | 479 | 9013 | 000000 | 813 | 00 | 013 | 37,314.00 |
| 0009 | Classroom Version 3: Rose | 0131547 | 0001 | MIS864 | | 01/28/13 | 05 | 401 | 3260 | 511 | 9513 | 000000 | 000 | 00 | 000 | 1,725.00 |
| | | | | | | | | | | | | | | | Check total: | \$48,538.51 |
| (Multi-bank check) | | | | | | | | | | | | | | | | |
| Check: 089700 Type: W Date: 03/25/13 Vendor: GAIL MCINNIS PRODUCTIONS | | | | | | | | | | | | | | | | |
| 0001 | Dresses, Silver suits/shi | 0131145 | 0001 | 234592A | | 12/30/12 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | 9,682.88 |
| | | | | | | | | | | | | | | | Check total: | \$9,682.88 |
| Check: 089701 Type: W Date: 03/25/13 Vendor: JOAN CHAMBERLIN | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | 0130032 | 0001 | FEBRUARY 2013 | | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 |
| 0002 | Reimbursement for use of | 0130032 | 0001 | JANUARY 2013 | | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 |
| 0003 | Reimbursement for use of | 0130032 | 0001 | MARCH 2013 | | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 |
| | | | | | | | | | | | | | | | Check total: | \$150.00 |
| Check: 089702 Type: W Date: 03/25/13 Vendor: JOSEPH DUNBROOK | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for OGT | 0131522 | 0001 | Reimbursement | | 03/25/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | 117.00 |

Date: 04/05/2013
Time: 12:18 pm

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|------|---|-------------|-------------|---------------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|--------------|---|----------|
| | | | | | | | | | | | | | | | | Check total: | \$117.00 |
| | Check: 089703 Type: W Date: 03/25/13 Vendor: JUNE GERACI | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | Reimbursement for use of | 0130603 | 0001 | DECEMBER | 2012 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 25.00 | |
| 0002 | Reimbursement for use of | 0130603 | 0001 | FEBRUARY | 2013 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 25.00 | |
| 0003 | Reimbursement for use of | 0130603 | 0001 | JANUARY | 2013 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 25.00 | |
| 0004 | Reimbursement for use of | 0130603 | 0001 | NOVEMBER | 2012 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 25.00 | |
| 0005 | Reimbursement for use of | 0130607 | 0001 | DECEMBER | 2012 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 | |
| 0006 | Reimbursement for use of | 0130607 | 0001 | JANUARY | 2013 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 | |
| 0007 | Reimbursement for use of | 0130607 | 0001 | NOVEMBER | 2012 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 | |
| | | | | | | | | | | | | | | | Check total: | \$250.00 | |
| | Check: 089704 Type: W Date: 03/25/13 Vendor: MSB | | | | | | | | | | | | | | Vendor#: | 832120 Stat/Date: RECONCILED:03/29/13 Bank: | |
| 0001 | Open PO - Service fee to | 0130720 | 0001 | 0004232 | | 02/27/13 | 05 | 001 | 1241 | 411 | 913M | 000000 | 813 | 00 | 013 | 202.95 | |
| 0002 | Open PO - Service fee to | 0130720 | 0001 | 0004372 | | 03/06/13 | 05 | 001 | 1241 | 411 | 913M | 000000 | 813 | 00 | 013 | 216.38 | |
| | | | | | | | | | | | | | | | Check total: | \$419.33 | |
| | Check: 089705 Type: W Date: 03/25/13 Vendor: NORTH COAST THERAPY ASSOC. INC | | | | | | | | | | | | | | Vendor#: | 831973 Stat/Date: RECONCILED:03/28/13 Bank: 1 | |
| 0001 | Open PO - Occupational Th | 0131168 | 0001 | 0004199 | | 02/28/13 | 05 | 001 | 2185 | 413 | 0000 | 000000 | 813 | 00 | 013 | 681.50 | |
| 0002 | Open PO - Physical Therap | 0131170 | 0001 | 0004200 | | 02/28/13 | 05 | 001 | 2186 | 413 | 0000 | 000000 | 813 | 00 | 013 | 4,598.75 | |
| | | | | | | | | | | | | | | | Check total: | \$5,280.25 | |
| | Check: 089706 Type: W Date: 03/25/13 Vendor: ROBERT A. DOBIES, SR. | | | | | | | | | | | | | | Vendor#: | 180263 Stat/Date: RECONCILED:03/29/13 Bank: 1 | |
| 0001 | Reimbursement for use of | 0130078 | 0001 | FEBRUARY | 2013 | 02/12/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 | |
| 0002 | Reimbursement for use of | 0130345 | 0001 | JANUARY | 2013 | 02/10/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 25.00 | |
| | | | | | | | | | | | | | | | Check total: | \$75.00 | |
| | Check: 089707 Type: W Date: 03/25/13 Vendor: SANDRA POWERS | | | | | | | | | | | | | | Vendor#: | 190094 Stat/Date: RECONCILED:03/27/13 Bank: 1 | |
| 0001 | Reimbursement for use of | 0130609 | 0001 | JANUARY | 2013 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 | |
| | | | | | | | | | | | | | | | Check total: | \$50.00 | |
| | Check: 089708 Type: W Date: 03/25/13 Vendor: STRS OHIO | | | | | | | | | | | | | | Vendor#: | 190435 Stat/Date: RECONCILED:03/27/13 Bank: 1 | |
| 0001 | STRS WORKSHOP 5/14/13-D. | 0131560 | 0001 | 0131560 | | 03/25/13 | 05 | 001 | 2510 | 432 | 0000 | 000000 | 852 | 00 | 025 | 40.00 | |
| | | | | | | | | | | | | | | | Check total: | \$40.00 | |
| | Check: 089709 Type: W Date: 03/25/13 Vendor: TERRANCE OLSZEWSKI C/O GARFIELD HTS. | | | | | | | | | | | | | | Vendor#: | 200129 Stat/Date: | Bank: 1 |
| 0001 | Reimbursement for use of | 0130341 | 0001 | JANUARY | 2013 | 03/25/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | 50.00 | |
| | | | | | | | | | | | | | | | Check total: | \$50.00 | |
| | Check: 089710 Type: W Date: 03/25/13 Vendor: TREASURER STATE OF OHIO | | | | | | | | | | | | | | Vendor#: | 020437 Stat/Date: RECONCILED:03/29/13 Bank: 1 | |
| 0001 | Open PO for Background Ch | 0131352 | 0001 | 2KB289-595465 | | 02/28/13 | 05 | 001 | 2290 | 419 | 0000 | 000000 | 835 | 00 | 023 | 990.00 | |
| | | | | | | | | | | | | | | | Check total: | \$990.00 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | FND | CODE FUNC | DISTRIBUTION OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|---|---------------------------|----------------|----------------|---------------|-------------------|--------------|---------------|-----|--------------|---------------------|------|--------|-----|----|-----|-------------|
| Check: 089711 Type: W Date: 03/25/13 Vendor: UNIVERSAL OIL, INC | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131033 | 0001 | 10210690 | | 02/28/13 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | 2,976.48 |
| 0002 | 1/1/2013-6/30/2013 Misc. | 0131033 | 0001 | 10210980 | | 03/07/13 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | 3,084.99 |
| | | | | | | | | | | | | | | | | |
| Check: 089712 Type: W Date: 03/27/13 Vendor: ACE DIGITAL ACADEMY | | | | | | | | | | | | | | | | |
| 0001 | VLA license fees July 1, | 0130476 | 0001 | 03/01/2013 | | 03/01/13 | 05 | 001 | 1190 | 411 | 0000 | 000000 | 000 | 00 | 007 | 2,250.00 |
| | | | | | | | | | | | | | | | | |
| Check: 089713 Type: W Date: 03/27/13 Vendor: ASCD | | | | | | | | | | | | | | | | |
| 0001 | conference registration f | 0131452 | 0001 | 0011143517 | | 03/08/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 359.00 |
| 0002 | conference registration f | 0131452 | 0001 | 0011143523 | | 03/08/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 325.00 |
| 0003 | conference registration f | 0131452 | 0001 | 0011143525 | | 03/08/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 325.00 |
| 0004 | conference registration f | 0131452 | 0001 | 0011143527 | | 03/08/13 | 05 | 536 | 2213 | 432 | 913I | 000000 | 500 | 00 | 000 | 425.00 |
| | | | | | | | | | | | | | | | | |
| Check: 089714 Type: W Date: 03/27/13 Vendor: AUDREY ROALOFS | | | | | | | | | | | | | | | | |
| 0001 | blanket purchase order fo | 0130883 | 0001 | 0130883 | | 03/26/13 | 05 | 200 | 4670 | 891 | 913S | 000000 | 600 | 00 | 000 | 1,228.32 |
| | | | | | | | | | | | | | | | | |
| Check: 089715 Type: W Date: 03/27/13 Vendor: BRITTON,SMITH, PETERS & KALAIL CO., L.P.A. | | | | | | | | | | | | | | | | |
| 0001 | Fees for legal services f | 0122125 | 0001 | 0036626 | | 02/28/13 | 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 | 024 | 1,878.60 |
| | | | | | | | | | | | | | | | | |
| Check: 089716 Type: W Date: 03/27/13 Vendor: BSL-APPLIED LASER TECHNOLOGIES LLC | | | | | | | | | | | | | | | | |
| 0001 | Black and White Printing | 0130097 | 0001 | INV84509 | | 03/01/13 | 05 | 001 | 2211 | 429 | 0000 | 000000 | 815 | 00 | 015 | 495.87 |
| | | | | | | | | | | | | | | | | |
| Check: 089717 Type: W Date: 03/27/13 Vendor: CARDINAL BUS SALES | | | | | | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc. Buss | 0131020 | 0001 | X01156538;001 | | 12/13/12 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 78.80 |
| | | | | | | | | | | | | | | | | |
| Check: 089718 Type: W Date: 03/27/13 Vendor: CDW GOVERNMENT, INC. | | | | | | | | | | | | | | | | |
| 0001 | Panduit Pan Way LD Surfac | 0131367 | 0001 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 98.32 |
| 0002 | C2G Premise Plus surface | 0131367 | 0002 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 50.76 |
| 0003 | Belkin faceplate | 0131367 | 0005 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 20.28 |
| 0004 | Belkin 1 PORT FACEPLATE W | 0131367 | 0007 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 13.52 |
| 0005 | C2G bulk cable 1000 ft bl | 0131367 | 0008 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 556.16 |
| 0006 | Belkin 5 CAT6 or CAT 6 Gi | 0131367 | 0009 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 23.68 |
| 0007 | CDW 10 CAT6 or CAT 6 Giga | 0131367 | 0010 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 67.70 |
| 0008 | Leviton Velcro Bulk Roll | 0131367 | 0011 | Z089954 | | 02/21/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 16.10 |
| 0009 | Wiremold Legrand CM 2A mo | 0131367 | 0003 | Z211332 | | 02/25/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | 7.59 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|----------------|----------------|--------------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|--------------|------------|--------|
| 0010 | Allen Tel GB10B cable | 0131367 | 0004 | Z211332 | | 02/25/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | | 42.30 |
| 0011 | Panduit Pan Way LD Surfac | 0131367 | 0001 | Z332017 | | 02/27/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | | 98.32 |
| 0012 | Panduit FiberRunner 2x2 H | 0131367 | 0006 | Z388261 | | 02/28/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | | 35.79 |
| | | | | | | | | | | | | | | | Check total: | \$1,030.52 | |
| Check: 089719 Type: W Date: 03/27/13 Vendor: COLUMBUS CLAY & CERAMICS CO. Vendor#: 080277 Stat/Date: | | | | | | | | | | | | | | | | | |
| 0001 order of clay per attache 0131465 0001 0021685 | | | | | | | | | | | | | | | Check total: | 1,246.40 | |
| Check: 089720 Type: W Date: 03/27/13 Vendor: CONSTANCE B. NAYLOR Vendor#: 832099 Stat/Date: | | | | | | | | | | | | | | | | | |
| 0001 Everyday Math: Math 0131473 0001 03/4-03/07/2013 03/01/13 05 572 2213 412 9013 000000 200 00 000 | | | | | | | | | | | | | | | Check total: | 3,080.00 | |
| Check: 089721 Type: W Date: 03/27/13 Vendor: CORWIN PRESS, INC. Vendor#: 030624 Stat/Date: | | | | | | | | | | | | | | | | | |
| 0001 Book order for product 0131410 0001 6464066 | | | | | | | | | | | | | | | Check total: | 5,873.00 | |
| 0002 Shipping and Handling 0131410 0002 6464066 | | | | | | | | | | | | | | | Check total: | 179.95 | |
| Check: 089722 Type: W Date: 03/27/13 Vendor: DAMON INDUSTRIES, INC. Vendor#: 040052 Stat/Date: RECONCILED:03/28/13 Bank: | | | | | | | | | | | | | | | | | |
| 0001 Purchase of new floor scr 0131451 0001 0946918 | | | | | | | | | | | | | | | Check total: | 1,320.91 | |
| Check: 089723 Type: W Date: 03/27/13 Vendor: GARFIELD ACE HARDWARE KM JONES, INC. Vendor#: 070148 Stat/Date: RECONCILED:03/28/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 1/1/2013-6/30/2013 Misc. 0131043 0001 0017859 | | | | | | | | | | | | | | | Check total: | 7.98 | |
| 0002 1/1/2013-6/30/2013 Misc. 0131043 0001 0017925 | | | | | | | | | | | | | | | Check total: | 13.05 | |
| 0003 1/1/2013-6/30/2013 Misc. 0131043 0001 0018016 | | | | | | | | | | | | | | | Check total: | 62.91 | |
| 0004 1/1/13-6/30/13 Misc Build 0131097 0001 FEBRUARY 2013 | | | | | | | | | | | | | | | Check total: | 409.40 | |
| 0005 1/1/13-6/30/13 Misc Build 0131097 0001 January 2013 | | | | | | | | | | | | | | | Check total: | 62.91 | |
| Check: 089724 Type: W Date: 03/27/13 Vendor: GENERAL BINDING CORP. Vendor#: 070248 Stat/Date: | | | | | | | | | | | | | | | | | |
| 0001 Laminator rolls (2pk for 0131205 0001 2024409 | | | | | | | | | | | | | | | Check total: | 72.60 | |
| Check: 089725 Type: W Date: 03/27/13 Vendor: GRAINGER Vendor#: 070438 Stat/Date: RECONCILED:03/29/13 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 1/1/13-6/30/13 Misc. Bldg 0131090 0001 9082843914 | | | | | | | | | | | | | | | Check total: | 44.69 | |
| Check: 089726 Type: W Date: 03/27/13 Vendor: GRAYBAR ELECTRIC CO., INC Vendor#: 070449 Stat/Date: | | | | | | | | | | | | | | | | | |
| 0001 1/1/13-6/30/13 Misc. Ligh 0131091 0001 965291177 | | | | | | | | | | | | | | | Check total: | 57.71 | |
| 0002 1/1/13-6/30/13 Misc. Ligh 0131091 0001 965291178 | | | | | | | | | | | | | | | Check total: | 40.37 | |
| Check: 089726 Type: W Date: 03/27/13 Vendor: GRAYBAR ELECTRIC CO., INC Vendor#: 070449 Stat/Date: | | | | | | | | | | | | | | | | | |
| 0001 1/1/13-6/30/13 Misc. Ligh 0131091 0001 965291177 | | | | | | | | | | | | | | | Check total: | 98.08 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC OBJ SCC SUBJ OU IL JOB | ITEM | AMOUNT |
|---|---------------------------|-------------|-------------|--------------|----------------|-----------|------------|----------|--|-------------------|--|
| Check: 089727 Type: W Date: 03/27/13 Vendor: HARCOURT OUTLINES, INC. | | | | | | | | | | | |
| 0001 | Yellow wrist embossed | 0131356 | 0001 | 0742178 | | 02/18/13 | 05 | 018 | 4600 890 922G | 000000 200 00 000 | 66.00 |
| 0002 | Pocket Pencils | 0131356 | 0002 | 0742178 | | 02/18/13 | 05 | 018 | 4600 890 922G | 000000 200 00 000 | 175.00 |
| 0003 | NBA ASSORT MECHAN. PENCIL | 0131356 | 0003 | 0742178 | | 02/18/13 | 05 | 018 | 4600 890 922G | 000000 200 00 000 | 115.00 |
| 0004 | NFL ASSORT. MECHAN. PENCI | 0131356 | 0004 | 0742178 | | 02/18/13 | 05 | 018 | 4600 890 922G | 000000 200 00 000 | 115.00 |
| 0005 | SHIPPING | 0131356 | 0005 | 0742178 | | 02/18/13 | 05 | 018 | 4600 890 922G | 000000 200 00 000 | 17.00 |
| 0006 | Tablets | 0131439 | 0001 | 0743136 | | 03/05/13 | 05 | 001 | 1110 511 9412 | 000000 400 00 004 | 64.80 |
| 0007 | Shipping | 0131439 | 0002 | 0743136 | | 03/05/13 | 05 | 001 | 1110 511 9412 | 000000 400 00 004 | 22.10 |
| | | | | | | | | | | | Check total: \$574.90 |
| (Multi-bank check) | | | | | | | | | | | |
| Check: 089728 Type: W Date: 03/27/13 Vendor: HEAVENLY HAM | | | | | | | | | | | |
| 0001 | Catering services for Div | 0131466 | 0001 | 0200444 | | 03/07/13 | 05 | 590 | 3260 432 9113 | 000000 000 00 000 | 212.77 |
| | | | | | | | | | | | Check total: \$212.77 |
| Check: 089729 Type: W Date: 03/27/13 Vendor: iVIDEO TECHNOLOGIES | | | | | | | | | | | |
| 0001 | Upgrade for GHTV - from | 0130823 | 0001 | 00130468 | | 03/01/13 | 05 | 003 | 2211 640 0000 | 000000 000 00 000 | 2,366.00 |
| 0002 | Leightronix network manag | 0130823 | 0002 | 00130468 | | 03/01/13 | 05 | 003 | 2211 640 0000 | 000000 000 00 000 | 8,377.90 |
| 0003 | 1 terabyte usb raid exter | 0130823 | 0003 | 00130468 | | 03/01/13 | 05 | 003 | 2211 640 0000 | 000000 000 00 000 | 995.00 |
| 0004 | 1 day training, installat | 0130823 | 0004 | 00130468 | | 03/01/13 | 05 | 003 | 2211 640 0000 | 000000 000 00 000 | 2,700.00 |
| | | | | | | | | | | | Check total: \$14,438.90 |
| Check: 089730 Type: W Date: 03/27/13 Vendor: JOHNSON CONTROLS, INC | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc.. HVA | 0131083 | 0001 | 1-6517639961 | | 03/06/13 | 05 | 001 | 2610 415 0000 | 000000 832 00 026 | 280.50 |
| | | | | | | | | | | | Check total: \$280.50 |
| Check: 089731 Type: W Date: 03/27/13 Vendor: LOGOS COMMUNICATIONS, INC. | | | | | | | | | | | |
| 0001 | 100 AP Adder License for | 0131405 | 0002 | 0057190 | | 03/07/13 | 05 | 003 | 2211 640 0000 | 000000 000 00 000 | 19,356.95 |
| 0002 | 50 AP Adder license for t | 0131405 | 0003 | 0057190 | | 03/07/13 | 05 | 003 | 2211 640 0000 | 000000 000 00 000 | 12,804.36 |
| 0003 | installation, configurati | 0131405 | 0004 | SER106552 | | 03/01/13 | 05 | 003 | 2211 640 0000 | 000000 000 00 000 | 1,548.00 |
| | | | | | | | | | | | Check total: \$33,709.31 |
| Check: 089732 Type: W Date: 03/27/13 Vendor: OHIO ENERGY SOURCE | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc. Batt | 0131031 | 0001 | 0016989 | | 02/28/13 | 05 | 001 | 2840 581 0000 | 000000 705 00 078 | 368.55 |
| | | | | | | | | | | | Check total: \$368.55 |
| Check: 089733 Type: W Date: 03/27/13 Vendor: OHIO TRANSPORT, INC. | | | | | | | | | | | |
| 0001 | 1/1/13-6/30/13 Misc bus p | 0131026 | 0001 | 04 054900 | | 02/26/13 | 05 | 001 | 2840 581 0000 | 000000 705 00 078 | 61.70 |
| 0002 | 1/1/13-6/30/13 Misc bus p | 0131026 | 0001 | 04 055134 | | 03/07/13 | 05 | 001 | 2840 581 0000 | 000000 705 00 078 | 46.96 |
| 0003 | 1/1/13-6/30/13 Misc bus p | 0131026 | 0001 | 04 055137 | | 03/07/13 | 05 | 001 | 2840 581 0000 | 000000 705 00 078 | 133.45 |
| | | | | | | | | | | | Check total: \$242.11 |
| Check: 089734 Type: W Date: 03/27/13 Vendor: ONECOMMUNITY | | | | | | | | | | | |
| | | | | | | | | | | | Vendor#: 832101 Stat/Date: RECONCILED:03/28/13 Bank: 1 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|------|---|-------------|-------------|--------------|-------------------------------|-----------|----|-----|------|-----|------|--------|-----|----|--|-------------|
| 0001 | T1 and internet access fr | 0121567 | 0001 | 0008644 | | 03/26/13 | 05 | 401 | 3260 | 426 | 9013 | 000000 | 410 | 00 | 000 | 1,000.00 |
| | | | | | | | | | | | | | | | Check total: | \$1,000.00 |
| | Check: 089735 Type: W Date: 03/27/13 Vendor: PITNEY BOWES | | | | | | | | | | | | | | Vendor#: 160219 Stat/Date: | Bank: 1 |
| | | | | | GLOBAL FINANCIAL SERVICES LLC | | | | | | | | | | | |
| 0001 | Equipment Rental (qtrly) | 0122067 | 0001 | 8395022-MR13 | | 03/13/13 | 05 | 001 | 2421 | 443 | 0000 | 000000 | 600 | 00 | 006 | 825.00 |
| 0002 | Quarterly charges for Cen | 0130020 | 0001 | 8336083-MR13 | | 03/13/13 | 05 | 001 | 2690 | 426 | 0000 | 000000 | 832 | 00 | 026 | 825.00 |
| 0003 | leasing charges | 0130299 | 0001 | 1262196-MR13 | | 03/13/13 | 05 | 001 | 2421 | 443 | 0000 | 000000 | 500 | 00 | 005 | 358.00 |
| | | | | | | | | | | | | | | | Check total: | \$2,008.00 |
| | Check: 089736 Type: W Date: 03/27/13 Vendor: PLUMBMMASTER | | | | | | | | | | | | | | Vendor#: 160339 Stat/Date: | Bank: 1 |
| 0001 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-008542236 | | 03/05/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 194.20 |
| 0002 | 1/1/13-6/30/13 Misc plumb | 0131085 | 0001 | IN-00854688 | | 03/06/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | 90.19 |
| | | | | | | | | | | | | | | | Check total: | \$284.39 |
| | Check: 089737 Type: W Date: 03/27/13 Vendor: QUADSTAR DIGITAL | | | | | | | | | | | | | | Vendor#: 170118 Stat/Date: | Bank: 1 |
| | | | | | GUIDANCE LTD. | | | | | | | | | | | |
| 0001 | Repair camera on an iPad | 0131428 | 0001 | 0047888 | | 03/07/13 | 05 | 001 | 2211 | 423 | 0000 | 000000 | 815 | 00 | 015 | 319.00 |
| | | | | | | | | | | | | | | | Check total: | \$319.00 |
| | Check: 089738 Type: W Date: 03/27/13 Vendor: RENHILL GROUP, INC. | | | | | | | | | | | | | | Vendor#: 180214 Stat/Date: RECONCILED:03/28/13 | Bank: 1 |
| 0001 | SUBSTITUTE TEACHERS FOR | 0131120 | 0001 | 8029255 | | 03/08/13 | 05 | 001 | 1190 | 411 | 0000 | 000000 | 000 | 00 | 007 | 11,394.60 |
| | | | | | | | | | | | | | | | Check total: | \$11,394.60 |
| | Check: 089739 Type: W Date: 03/27/13 Vendor: REVILLE WHOLESALE DISTRIBUTING | | | | | | | | | | | | | | Vendor#: 831820 Stat/Date: RECONCILED:03/29/13 | Bank: 1 |
| 0001 | 1/1/2013-6/30/2013 Misc. | 0131042 | 0001 | 868207D1 | | 03/13/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 263.99 |
| | | | | | | | | | | | | | | | Check total: | \$263.99 |
| | Check: 089740 Type: W Date: 03/27/13 Vendor: RHODE ISLAND NOVELTY | | | | | | | | | | | | | | Vendor#: 180243 Stat/Date: | Bank: 1 |
| 0001 | LAFFY TAFFY VARIETY | 0131490 | 0001 | 3007560 | | 03/14/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 76.00 |
| 0002 | CHARMS BLOW POP | 0131490 | 0002 | 3007560 | | 03/14/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 101.60 |
| 0003 | 200 PC DUM DUM POPS | 0131490 | 0003 | 3007560 | | 03/14/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 26.25 |
| 0004 | 275PC BAZOOKA GUM BUCKET | 0131490 | 0004 | 3007560 | | 03/14/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 42.00 |
| 0005 | JOLLY RANCHER ASSORTED FL | 0131490 | 0005 | 3007560 | | 03/14/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 59.00 |
| 0006 | SHIPPING | 0131490 | 0006 | 3007560 | | 03/14/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | 25.00 |
| | | | | | | | | | | | | | | | Check total: | \$329.85 |
| | Check: 089741 Type: W Date: 03/27/13 Vendor: SCHERBA INDUSTRIES, INC. | | | | | | | | | | | | | | Vendor#: 832292 Stat/Date: RECONCILED:03/28/13 | Bank: |
| 0001 | 22 x 36 GH Bulldogs for (| 0131492 | 0001 | 0078170 | | 03/05/13 | 05 | 018 | 2310 | 511 | 907S | 000000 | 000 | 00 | 000 | 435.00 |
| | | | | | | | | | | | | | | | Check total: | \$435.00 |
| | Check: 089742 Type: W Date: 03/27/13 Vendor: SCHINDLER ELEVATOR CORPORATION | | | | | | | | | | | | | | Vendor#: 190139 Stat/Date: | Bank: 1 |
| 0001 | Elevator Maintenance at H | 0131483 | 0001 | 8103413892 | | 03/01/13 | 05 | 001 | 2740 | 429 | 0000 | 000000 | 700 | 00 | 078 | 758.16 |
| | | | | | | | | | | | | | | | Check total: | \$758.16 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT | |
|-------|---|----------------|----------------|--------------|-------------------|--------------|---------------|-------------|----------------------|------|-----|------|--------|-----|-----|-------------------------|----------|
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089743 Type: W Date: 03/27/13 Vendor: SCHOLASTIC INC | | | | | | | | | | | | | | | Bank: | |
| | 0001 Getting Started With the | | 0131422 | 0001 | 6254266 | | 03/04/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | 174.31 |
| | | | | | | | | | | | | | | | | Check total: \$174.31 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089744 Type: W Date: 03/27/13 Vendor: SCHOOL SPECIALTY, INC. | | | | | | | | | | | | | | | Bank: 1 | |
| | 0001 ART class order of suppli | | 0131211 | 0001 | 208109922317 | | 02/28/13 | 05 | 009 | 2620 | 551 | 9601 | 000000 | 600 | 00 | 000 | 42.79 |
| | 0002 ART class order of suppli | | 0131211 | 0001 | 208109928638 | | 03/01/13 | 05 | 009 | 2620 | 551 | 9601 | 000000 | 600 | 00 | 000 | 45.22 |
| | 0003 ART class order of suppli | | 0131211 | 0001 | 3081015288615 | | 02/25/13 | 05 | 009 | 2620 | 551 | 9601 | 000000 | 600 | 00 | 000 | 918.19 |
| | | | | | | | | | | | | | | | | Check total: \$1,006.20 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089745 Type: W Date: 03/27/13 Vendor: SOVEREIGN INDUSTRIES INC. | | | | | | | | | | | | | | | Bank: 1 | |
| | 0001 1/1/13-6/30/13 Misc Janit | | 0131096 | 0001 | 0100706 | | 02/07/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 702 | 00 | 078 | 588.45 |
| | | | | | | | | | | | | | | | | Check total: \$588.45 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089746 Type: W Date: 03/27/13 Vendor: ST. MICHAEL SCHOOL C/O ST. BASIL CAMPUS | | | | | | | | | | | | | | | Bank: | |
| | 0001 Reimbursement for refresh | | 0131484 | 0001 | 0131484 | | 03/26/13 | 05 | 590 | 3260 | 432 | 9113 | 000000 | 000 | 00 | 000 | 375.37 |
| | | | | | | | | | | | | | | | | Check total: \$375.37 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089747 Type: W Date: 03/27/13 Vendor: ST. MICHAEL'S WOODSIDE | | | | | | | | | | | | | | | Bank: | |
| | 0001 Site rental and catering | | 0131334 | 0001 | 0131334 | | 03/27/13 | 05 | 590 | 3260 | 432 | 9113 | 000000 | 000 | 00 | 000 | 402.40 |
| | 0002 Site rental and catering | | 0131495 | 0001 | 0131495 | | 02/20/13 | 05 | 590 | 3260 | 432 | 9113 | 000000 | 000 | 00 | 000 | 3,415.60 |
| | | | | | | | | | | | | | | | | Check total: \$3,818.00 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089748 Type: W Date: 03/27/13 Vendor: THE PLAIN DEALER | | | | | | | | | | | | | | | Bank: | |
| | 0001 Newspaper for 3/1/2013 - | | 0131515 | 0001 | 10200-602841102 | | 02/26/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | 28.22 |
| | | | | | | | | | | | | | | | | Check total: \$28.22 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089749 Type: W Date: 03/27/13 Vendor: TODAY'S OFFSET IMPRESSIONS | | | | | | | | | | | | | | | Bank: | |
| | 0001 Business Cards for Guidan | | 0131426 | 0001 | 0036512 | | 03/05/13 | 05 | 018 | 2310 | 511 | 907S | 000000 | 000 | 00 | 000 | 174.00 |
| | | | | | | | | | | | | | | | | Check total: \$174.00 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089750 Type: W Date: 03/27/13 Vendor: TRANSPORTATION ACCESSORIES CO. | | | | | | | | | | | | | | | Bank: 1 | |
| | Vendor#: 200240 Stat/Date: RECONCILED:03/29/13 | | | | | | | | | | | | | | | | |
| | 0001 1/1/2013-6/30/2013 Misc. | | 0131036 | 0001 | 0039648 | | 02/14/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 54.47 |
| | 0002 1/1/2013-6/30/2013 Misc. | | 0131036 | 0001 | 0397137 | | 02/27/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 207.41 |
| | 0003 1/1/2013-6/30/2013 Misc. | | 0131036 | 0001 | 0397290 | | 03/04/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 98.45 |
| | | | | | | | | | | | | | | | | Check total: \$360.33 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Check: 089751 Type: W Date: 03/27/13 Vendor: TREASURER OF STATE OF OHIO | | | | | | | | | | | | | | | Bank: 1 | |
| | Vendor#: 200258 Stat/Date: | | | | | | | | | | | | | | | | |
| | 0001 Services for financial au | | 0130336 | 0001 | 0000000143117 | | 02/28/13 | 05 | 001 | 2560 | 843 | 0000 | 000000 | 852 | 00 | 025 | 205.00 |
| | | | | | | | | | | | | | | | | Check total: \$205.00 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|--|---------------------------|----------------|----------------|-----------------|--------------------|--------------|---------------|-------------|----------------------|-----|------|--------|-----|----|--------------------------|-------------|
| Check total: | | | | | | | | | | | | | | | \$7,870.84 | |
| Check: 089760 Type: W Date: 03/28/13 Vendor: GORDON FOOD SERVICE, INC. | | | | | | | | | | | | | | | Bank: 1 | |
| | | | | | ATTN: CREDIT DEPT. | | | | | | | | | | | |
| 0001 | food/supplies for | 0131053 | 0001 | 150358060 | | 02/04/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 2,896.20 |
| 0002 | food/supplies for | 0131053 | 0001 | 150413447 | | 02/07/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 761.91 |
| 0003 | food/supplies for | 0131053 | 0001 | 150413477. | | 02/25/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 17.60- |
| 0004 | food/supplies for | 0131053 | 0001 | 150446027 | | 02/11/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 3,664.08 |
| 0005 | food/supplies for | 0131053 | 0001 | 150502784 | | 02/14/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 1,586.70 |
| 0006 | food/supplies for | 0131053 | 0001 | 150555994 | | 02/19/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 2,530.93 |
| 0007 | food/supplies for | 0131053 | 0001 | 150588307 | | 02/21/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 1,661.75 |
| 0008 | food/supplies for | 0131053 | 0001 | 150620394 | | 02/25/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 3,677.73 |
| 0009 | food/supplies for | 0131053 | 0001 | 150643511 | | 02/26/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 286.40 |
| 0010 | food/supplies for | 0131053 | 0001 | 150679061 | | 02/28/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 2,311.29 |
| 0011 | Food Purchasing for Jan-J | 0131162 | 0001 | 150358048 | | 02/04/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 1,984.94 |
| 0012 | Food Purchasing for Jan-J | 0131162 | 0001 | 150413457 | | 02/07/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 1,826.80 |
| 0013 | Food Purchasing for Jan-J | 0131162 | 0001 | 150446025 | | 02/11/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 1,714.75 |
| 0014 | Food Purchasing for Jan-J | 0131162 | 0001 | 150446025. | | 02/14/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 18.80- |
| 0015 | Food Purchasing for Jan-J | 0131162 | 0001 | 150588300 | | 02/21/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 2,138.03 |
| 0016 | Food Purchasing for Jan-J | 0131162 | 0001 | 150592781 | | 02/14/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 3,003.93 |
| 0017 | Food Purchasing for Jan-J | 0131162 | 0001 | 150620395 | | 02/25/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 2,452.96 |
| 0018 | Food Purchasing for Jan-J | 0131162 | 0001 | 150679065 | | 02/28/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 2,765.82 |
| | | | | | | | | | | | | | | | Check total: \$35,227.82 | |
| Check: 089761 Type: W Date: 03/28/13 Vendor: INTERSTATE TOWING | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | 1/1/2013-6/30/2013 Bus an | 0131251 | 0001 | 0111617 | | 01/24/13 | 05 | 001 | 2840 | 423 | 0000 | 000000 | 705 | 00 | 078 | 180.00 |
| | | | | | | | | | | | | | | | Check total: \$180.00 | |
| Check: 089762 Type: W Date: 03/28/13 Vendor: JOSHEN PAPER & PACKAGING | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | paper products | 0130853 | 0001 | 2884818 | | 02/04/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 507.16 |
| 0002 | paper products | 0130853 | 0001 | 2888501 | | 02/11/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 331.66 |
| 0003 | paper products | 0130853 | 0001 | 2894849 | | 02/19/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 478.57 |
| 0004 | paper products | 0130853 | 0001 | 2898661 | | 02/26/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 396.57 |
| 0005 | paper products | 0130853 | 0001 | 2898662 | | 02/26/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 23.32 |
| | | | | | | | | | | | | | | | Check total: \$1,737.28 | |
| Check: 089763 Type: W Date: 03/28/13 Vendor: MORGAN SERVICES, INC. | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | linen service for High, | 0131055 | 0001 | 0316028-00 | | 02/06/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 600 | 00 | 000 | 140.86 |
| 0002 | line service for Middle, | 0131055 | 0002 | 0318004-00 | | 02/13/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 500 | 00 | 000 | 108.18 |
| 0003 | linen service for High, | 0131055 | 0001 | 0319998-00 | | 02/20/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 600 | 00 | 000 | 97.42 |
| 0004 | line service for Middle, | 0131055 | 0002 | 0321981-00 | | 02/27/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 500 | 00 | 000 | 99.44 |
| | | | | | | | | | | | | | | | Check total: \$445.90 | |
| Check: 089764 Type: W Date: 03/28/13 Vendor: NICKLES BAKERY | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | bread, rolls, buns for | 0131049 | 0001 | 01-0114579-Feb. | | 02/28/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 485.49 |
| 0002 | bread, rolls, buns for | 0131049 | 0001 | 01-0273961-Feb. | | 02/28/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | 331.29 |
| 0003 | Bread for Jan.-June 2013 | 0131166 | 0001 | 01-0114587-Feb. | | 02/28/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 415.88 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT |
|------|--------------------------|----------------|----------------|--------------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|--------------|-------------|
| 0004 | Bread for Jan.-June 2013 | | 0131166 | 0001 | 01-0135491-Feb. | 02/28/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 109.47 |
| 0005 | Bread for Jan.-June 2013 | | 0131166 | 0001 | 01-0135517-Feb. | 02/28/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | 133.56 |
| | | | | | | | | | | | | | | | Check total: | \$1,475.69 |

Check: 089765 Type: W Date: 03/28/13 Vendor: THE ILLUMINATING COMPANY Vendor#: 090140 Stat/Date: Bank:

0001 MONTHLY ELECTRIC POWER US 0131291 0001 90003742872 03/01/13 05 001 2720 451 0000 000000 100 00 007 2,629.45
0002 MONTHLY ELECTRIC POWER US 0131291 0002 90003742872 03/01/13 05 001 2720 451 0000 000000 200 00 007 3,905.66
0003 MONTHLY ELECTRIC POWER US 0131291 0003 90003742872 03/01/13 05 001 2720 451 0000 000000 400 00 007 5,112.80
0004 MONTHLY ELECTRIC POWER US 0131291 0004 90003742872 03/01/13 05 001 2720 451 0000 000000 500 00 007 5,813.10
0005 MONTHLY ELECTRIC POWER US 0131291 0005 90003742872 03/01/13 05 001 2720 451 0000 000000 600 00 007 57,318.32
0006 MONTHLY ELECTRIC POWER US 0131291 0006 90003742872 03/01/13 05 401 3260 451 9613 000000 412 00 000 261.29
0007 MONTHLY ELECTRIC POWER FO 0131291 0007 90003742872 03/01/13 05 401 3260 451 9513 000000 000 00 000 393.51
Check total: \$75,434.13

(Multi-bank check)

Check: 089766 Type: W Date: 03/29/13 Vendor: CONTINENTAL OFFICE ENVIRONMENT Vendor#: 831953 Stat/Date: Bank:

0001 Contract for Cafeteria 0120141 0001 APPLI. 2 03/21/13 05 010 5600 640 0002 000000 100 00 000 289.20
Check total: \$289.20

Check: 089767 Type: W Date: 03/29/13 Vendor: LAKELAND MANAGEMENT SYSTEMS Vendor#: 831736 Stat/Date: Bank:

0001 Change Order GT-041 0130091 0002 APPLI. 22 03/21/13 05 010 5600 620 0002 000000 200 00 000 10,015.70
0002 Change Order GT-042 0130091 0003 APPLI. 22 03/21/13 05 010 5600 620 0002 000000 200 00 000 11,759.36
0003 Change Order GT-043 0130091 0004 APPLI. 22 03/21/13 05 010 5600 620 0002 000000 200 00 000 14,432.82
0004 Change Order GT-044 0130091 0005 APPLI. 22 03/21/13 05 010 5600 620 0002 000000 200 00 000 3,570.32
Check total: \$39,778.20

Check: 089768 Type: W Date: 03/29/13 Vendor: SIMPLEXGRINNELL, LLP Vendor#: 190276 Stat/Date: Bank:

0001 Change Order FP-003 0120954 0002 APPLI. 14 03/29/13 05 010 5600 620 0002 000000 200 00 000 1,259.32
Check total: \$1,259.32

Check: 089769 Type: W Date: 03/29/13 Vendor: TOM SEXTON & ASSOCIATES, INC Vendor#: 831834 Stat/Date: Bank:

0001 Change Order Furn-002 0121802 0001 APPLI. 6 03/21/13 05 010 5600 640 0002 000000 200 00 000 1,500.00
Check total: \$1,500.00

Check: 089770 Type: W Date: 03/29/13 Vendor: ZENITH SYSTEMS, LLC Vendor#: 040228 Stat/Date: Bank:

0001 Change Order 2 (Elmwood 2072980 0002 APPLI. 21 03/21/13 05 010 5600 620 0002 000000 100 00 000 1,050.56
0002 2073440 0001 APPLI. 21 03/21/13 05 010 5600 620 0002 000000 100 00 000 5,659.92
Check total: \$6,710.48

Check: 089771 Type: W Date: 03/29/13 Vendor: TOM SEXTON & ASSOCIATES, INC Vendor#: 831834 Stat/Date: Bank:

0001 Change Order Furn-003 0121803 0001 APPLI. 6 03/21/13 05 010 5600 640 0002 000000 100 00 000 1,000.00
Check total: \$1,000.00

Check: 089772 Type: W Date: 03/29/13 Vendor: CENTURYLINK Vendor#: 832109 Stat/Date: Bank: 1

Date: 04/05/2013
Time: 12:18 pm

GARFIELD HTS. BOARD OF EDUC.
SORT BY CHECK NUMBER
CHECK DATES BETWEEN 03/01/2013 AND 03/31/2013
WARRANT CHECKS

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NUMBER | INVOICE NUMBER | TRAN DATE | ACCOUNT TI | CODE FND | DISTRIBUTION FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM AMOUNT | |
|---|----------------------------|----------------|----------------|---------------|-------------------|--------------|---------------|-------------|----------------------|------|------|--------|--------|-----|-----|-------------|------|
| BUSINESS SERVICES | | | | | | | | | | | | | | | | | |
| 0001 | Monthly Charges for Long | | 0121581 | 0001 | #1252770089 | 03/29/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | 3.77 | |
| Check total: | | | | | | | | | | | | | | | | | |
| Check: 089773 Type: W Date: 03/29/13 Vendor: CITY OF CLEVELAND DIVISION OF WATER | | | | | | | | | | | | | | | | | |
| 0001 | PAYMENT FOR WATER & SEWER | 0130013 | 0004 | 1006230000-03 | | 03/14/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 500 | 00 | 007 | 5,596.62 | |
| 0002 | PAYMENT FOR WATER & SEWER | 0130013 | 0002 | 1406230000-03 | | 03/14/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 200 | 00 | 007 | 1,109.07 | |
| 0003 | PAYMENT FOR WATER & SEWER | 0130013 | 0006 | 2369130000-03 | | 03/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 700 | 00 | 007 | 166.61 | |
| 0004 | PAYMENT FOR WATER & SEWER | 0130013 | 0001 | 5306230000-03 | | 03/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 100 | 00 | 007 | 1,106.18 | |
| 0005 | PAYMENT FOR WATER & SEWER | 0130013 | 0005 | 5959130000-03 | | 03/19/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | 5,040.39 | |
| 0006 | PAYMENT FOR WATER & SEWER | 0130013 | 0003 | 6141230000-03 | | 03/14/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 400 | 00 | 007 | 2,331.78 | |
| 0007 | PAYMENT FOR WATER & SEWER | 0130013 | 0005 | 6369130000-03 | | 03/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | 102.62 | |
| 0008 | PAYMENT FOR WATER & SEWER | 0130013 | 0006 | 7069130000-03 | | 03/14/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 700 | 00 | 007 | 42.30 | |
| 0009 | PAYMENT FOR WATER & SEWER | 0130013 | 0007 | 7141230000-03 | | 03/14/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | 797.02 | |
| Check total: | | | | | | | | | | | | | | | | | |
| \$16,292.59 | | | | | | | | | | | | | | | | | |
| Check: 089774 Type: W Date: 03/29/13 Vendor: GARFIELD ACE HARDWARE KM JONES, INC. | | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | | 0131043 | 0001 | 018016. | | 03/29/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | 4.28 |
| Check total: | | | | | | | | | | | | | | | | | |
| \$4.28 | | | | | | | | | | | | | | | | | |
| Check: 089775 Type: W Date: 03/29/13 Vendor: AT&T LONG DISTANCE | | | | | | | | | | | | | | | | | |
| 0001 | AT&T LONG DISTANCE PHONE | 0131450 | 0001 | 820667627-03 | | 03/04/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | 393.31 | |
| 0002 | AT&T LONG DISTANCE PHONE | 0131450 | 0002 | 842896186-03 | | 03/09/13 | 05 | 401 | 3260 | 441 | 9613 | 000000 | 412 | 00 | 000 | 2.24 | |
| 0003 | AT&T LONG DISTANCE PHONE | 0131450 | 0003 | 846175568-03 | | 03/12/13 | 05 | 401 | 3260 | 441 | 9513 | 000000 | 000 | 00 | 000 | 0.07 | |
| Check total: | | | | | | | | | | | | | | | | | |
| \$395.62 | | | | | | | | | | | | | | | | | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 089776 Type: W Date: 03/29/13 Vendor: AT&T | | | | | | | | | | | | | | | | | |
| 0001 | AT & T PHONE SERVICE FOR (| 0131552 | 0001 | 2163320740-03 | | 03/22/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | 88.71 | |
| 0002 | AT & T PHONE SERVICE FOR (| 0131552 | 0001 | 2166622873-03 | | 03/19/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | 98.94 | |
| 0003 | AT & T PHONE SERVICE FOR (| 0131552 | 0001 | 216R931878-03 | | 03/22/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | 1,357.41 | |
| Check total: | | | | | | | | | | | | | | | | | |
| \$1,545.06 | | | | | | | | | | | | | | | | | |
| Check: 089777 Type: W Date: 03/29/13 Vendor: PEARSON EDUCATION INC. | | | | | | | | | | | | | | | | | |
| 0001 | Phonics Workbooks Color G | 0131468 | 0001 | 4022165285 | | 03/12/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 448.65 | |
| 0002 | Shipping & Handling 10% | 0131468 | 0002 | 4022165285 | | 03/12/13 | 05 | 401 | 3260 | 512 | 9613 | 000000 | 412 | 00 | 000 | 44.87 | |
| Check total: | | | | | | | | | | | | | | | | | |
| \$493.52 | | | | | | | | | | | | | | | | | |
| Check: 089778 Type: W Date: 03/29/13 Vendor: THE ILLUMINATING COMPANY | | | | | | | | | | | | | | | | | |
| 0001 | ELECTRIC POWER USAGE FOR | 0131216 | 0007 | 100065982909 | | 03/21/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 800 | 00 | 007 | 79.21 | |
| 0002 | ELECTRIC POWER USAGE FOR | 0131216 | 0001 | 110089217365 | | 03/22/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 100 | 00 | 007 | 275.43 | |
| 0003 | ELECTRIC POWER USAGE FOR | 0131216 | 0001 | 90003762815 | | 03/13/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 100 | 00 | 007 | 123.66 | |
| 0004 | ELECTRIC POWER USAGE FOR | 0131216 | 0002 | 90003762815 | | 03/13/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 200 | 00 | 007 | 115.98 | |
| 0005 | ELECTRIC POWER USAGE FOR | 0131216 | 0003 | 90003762815 | | 03/13/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 400 | 00 | 007 | 77.35 | |
| 0006 | ELECTRIC POWER USAGE FOR | 0131216 | 0004 | 90003762815 | | 03/13/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 500 | 00 | 007 | 502.02 | |

Date: 04/05/2013
Time: 12:18 pm

GARFIELD HTS. BOARD OF EDUC.
SORT BY CHECK NUMBER
CHECK DATES BETWEEN 03/01/2013 AND 03/31/2013
WARRANT CHECKS

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(CHEKPY)

SCHEDULE OF INVESTMENTS

Schedule of Investments

MARCH 2013

| FINANCIAL <u>INSTITUTION</u> | INVESTMENT <u>TYPE</u> | <u>COST</u> | <u>MARKET VALUE</u> | <u>YIELD RATE</u> | <u>MATURITY DATE</u> |
|---------------------------------|----------------------------|-------------------------|-------------------------|-----------------------|--------------------------|
| Charter One | Public Super NOW | \$ 1,620.43 | \$ 1,620.43 | 0.00 | N/A |
| Charter One | Municipal Money Market | \$ 17,911.20 | \$ 17,911.20 | 0.00 | N/A |
| Independence Bank | Certificate of Deposit | \$ 1,000,000.00 | \$ 1,000,000.00 | 0.35 | 17-May-13 |
| Independence Bank | Certificate of Deposit | \$ 100,000.00 | \$ 100,000.00 | 0.35 | 3-May-13 |
| First Merit | Money Mkt Sweep | \$ 90,885.40 | \$ 90,885.40 | 0.00 | N/A |
| Bank of NY Trust-QZAB | Money Mkt Sweep | \$ - | \$ - | 0.00 | N/A |
| PNC Bank | Business Perf Money Market | \$ 8,565,982.35 | \$ 8,565,982.35 | 0.20 | N/A |
| PNC Bank | Escrow Account | \$ 112,891.09 | \$ 112,891.09 | 0.00 | N/A |
| Baird | Money Mkt Fund | \$ 1,113.52 | \$ 1,113.52 | 0.01 | N/A |
| Baird | Agency Note | \$ 125,000.00 | \$ 125,069.62 | 0.38 | 12-Jul-13 |
| Baird | Agency Note | \$ 149,856.00 | \$ 150,229.35 | 0.55 | 28-Aug-13 |
| Baird | Agency Note | \$ 109,997.36 | \$ 110,118.47 | 0.35 | 15-Oct-13 |
| Baird | Agency Note | \$ 99,716.00 | \$ 100,438.50 | 0.86 | 18-Dec-13 |
| Baird | Agency Note | \$ 75,000.00 | \$ 75,305.62 | 0.80 | 27-Feb-17 |
| Baird | Agency Note | \$ 200,000.00 | \$ 200,101.20 | 0.80 | 30-Oct-15 |
| Baird | Agency Note | \$ 100,000.00 | \$ 100,095.90 | 0.50 | 27-Nov-15 |
| Baird | Agency Note | \$ 105,000.00 | \$ 105,236.14 | 0.70 | 21-Nov-16 |
| Baird | Agency Discount Note | \$ 264,590.58 | \$ 264,996.82 | 0.18 | 23-Apr-13 |
| Baird | Commercial Paper | \$ 99,855.00 | \$ 99,968.00 | 0.29 | 28-May-13 |
| Baird | Accrued Interest | \$ - | \$ 1,729.14 | | |
| STAROhio | State Pool | \$ 9,695.61 | \$ 9,695.61 | 0.06 | N/A |
| Total Investment Amount | | \$ 11,229,114.54 | \$ 11,233,388.36 | | |

| | Cost Totals by Type | Market Value Totals by Type | Ave Yield Rate | Percentage of Portfolio |
|----------------------------|-------------------------|--------------------------------|-------------------|----------------------------|
| Money Mkt/NOW/Checking | \$ 111,530.55 | \$ 111,530.55 | 0.91 | 0.99% |
| Certificate of Deposits | 1,100,000.00 | 1,100,000.00 | 0.70 | 9.80% |
| Escrow Account | 112,891.09 | 112,891.09 | - | 1.01% |
| Agency Notes* | 964,569.36 | 966,594.80 | 1.28 | 8.59% |
| Business Perf Money Market | 8,565,982.35 | 8,565,982.35 | 0.20 | 76.28% |
| Agency Discount Note | 264,590.58 | 264,996.82 | 0.18 | 2.36% |
| Commercial Paper | 99,855.00 | 99,968.00 | 0.29 | 0.89% |
| Accrued Interest | - | 1,729.14 | | |
| State Pool | 9,695.61 | 9,695.61 | 0.06 | 0.09% |
| | \$ 11,229,114.54 | \$ 11,233,388.36 | | 100.00% |

1. Agency Notes and Agency Discount Note consist of Federal Home Loan Bank and Mtg Assoc.

2. Commercial Paper through Toyota Motor Credit.

SM2

DATE: 04/05/2013
TIME: 12:14:07OHIO DEPARTMENT OF EDUCATION - OFFICE OF SCHOOL MANAGEMENT ASSISTANCE
ANNUAL SPENDING PLAN (CURRENT OPERATION - GENERAL FUND ONLY - O.R.C. 5705.391)

PAGE: 1

SCHOOL DISTRICT: GARFIELD HTS. BOARD OF EDUC.

IRN # 044040 COUNTY: CUYAHOGA
MARCH 2013

FISCAL YEAR: 2013 MONTH: 03

| | MONTHLY ESTIMATE | MONTHLY ACTUAL | MONTHLY DIFFERENCE | FISCAL YTD ESTIMATE | FISCAL YTD ACTUAL | FISCAL YTD DIFFERENCE |
|---|---------------------|-------------------|-----------------------|------------------------|----------------------|--------------------------|
| REVENUES | | | | | | |
| 01.010 General Property (Real Estate) | 0 | 0 | 0 | 12,530,000 | 12,534,318 | 4,318 |
| 01.020 Tangible Personal Property Tax | 0 | 0 | 0 | 225,000 | 206,244 | 18,756- |
| 01.030 Income Tax | 0 | 0 | 0 | 0 | 0 | 0 |
| 01.035 Unrestricted Grants-in-Aid | 1,320,000 | 1,349,217 | 29,217 | 12,723,000 | 12,672,265 | 50,735- |
| 01.040 Restricted Grants-in-Aid | 2,900 | 2,893 | 7- | 26,100 | 26,037 | 63- |
| 01.045 Restricted Grants-in-Aid - SFSF | 0 | 0 | 0 | 220,000 | 220,498 | 498 |
| 01.050 Property Tax Allocation | 0 | 0 | 0 | 1,132,000 | 1,132,424 | 424 |
| 01.060 All Other Operating Revenue | 28,000 | 21,684 | 6,316- | 330,000 | 528,879 | 198,879 |
| 01.070 Total Revenue | 1,350,900 | 1,373,794 | 22,894 | 27,186,100 | 27,320,665 | 134,565 |
| OTHER FINANCING SOURCES | | | | | | |
| 02.010 Proceeds from Sale of Notes | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.020 State Emergency Loans & Advancements (Approved) | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.040 Operating Transfers-In | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.050 Advances-In | 0 | 0 | 0 | 438,000 | 441,685 | 3,685 |
| 02.060 All Other Financing Sources | 0 | 0 | 0 | 0 | 2,000 | 2,000 |
| 02.070 Total Other Financing Sources | 0 | 0 | 0 | 438,000 | 443,685 | 5,685 |
| 02.080 Total Revenues and Other Financing Sources | 1,350,900 | 1,373,794 | 22,894 | 27,624,100 | 27,764,350 | 140,250 |
| EXPENDITURES | | | | | | |
| 03.010 Personal Services | 1,540,000 | 1,564,286 | 24,286 | 14,411,000 | 14,603,262 | 192,262 |
| 03.020 Employees' Retirement/Insurance Benefits | 585,000 | 601,745 | 16,745 | 5,278,000 | 5,318,043 | 40,043 |
| 03.030 Purchased Services | 500,000 | 483,382 | 16,618- | 4,150,000 | 3,867,552 | 282,448- |
| 03.040 Supplies and Materials | 32,000 | 40,064 | 8,064 | 602,000 | 627,326 | 25,326 |
| 03.050 Capital Outlay | 0 | 0 | 0 | 72,000 | 53,005 | 18,995- |
| 03.060 Intergovernmental | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.010 Debt Service: All Principal (Historical) | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.020 Debt Service: Principal - Notes | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.030 Debt Service: Principal - State Loans | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.040 Debt Service: Principal - State Advancements | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.050 Debt Service: Principal - HB 264 Loans | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.055 Debt Service: Principal - Other | 149,300 | 149,300 | 0 | 282,814 | 282,814 | 0 |
| 04.060 Debt Service: Interest and Fiscal Charges | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.300 Other Objects | 32,000 | 31,798- | 63,798- | 343,500 | 289,839 | 53,661- |
| 04.500 Total Expenditures | 2,838,300 | 2,806,979 | 31,321- | 25,139,314 | 25,041,841 | 97,473- |
| OTHER FINANCING USES | | | | | | |
| 05.010 Operating Transfers - Out | 0 | 0 | 0 | 0 | 72,361 | 72,361 |
| 05.020 Advances - Out | 0 | 0 | 0 | 95,800 | 96,300 | 500 |
| 05.030 All Other Financing Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.040 Total Other Financing Uses | 0 | 0 | 0 | 95,800 | 168,661 | 72,861 |
| 05.050 Total Expenditure and Other Financing Uses | 2,838,300 | 2,806,979 | 31,321- | 25,235,114 | 25,210,502 | 24,612- |
| 06.010 Excess Rev & Oth Financing Sources over(under) Exp & | 1,487,400- | 1,433,185- | 54,215 | 2,388,986 | 2,553,848 | 164,862 |
| 07.010 Beginning Cash Balance | 5,156,038 | 5,266,696 | 110,658 | 1,279,652 | 1,279,663 | 11 |
| 07.020 Ending Cash Balance | 3,668,638 | 3,833,511 | 164,873 | 3,668,638 | 3,833,511 | 164,873 |
| 08.010 Outstanding Encumbrances | 0 | 1,012,386 | 1,012,386 | 0 | 1,012,386 | 1,012,386 |

Statement of Cash Flows
FYTD Comparison

Statement of Cash Flows
FYTD Actual vs. Projected Percent Change
March 31, 2013

| REVENUE | | | | |
|---|-------------------|-------------------|-------------------|-------------------|
| 1.01 Real Estate | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 1,791,945 | 3,399,000 | 5,130,928 | 5,021,412 |
| August | 3,175,923 | 1,182,445 | 0 | 0 |
| September | 267,348 | 40,692 | 154,644 | 443,495 |
| October | 0 | 747,329 | 0 | 529,000 |
| November | 0 | 177,000 | 896,000 | 0 |
| December | 0 | 0 | 0 | 0 |
| January | 2,263,262 | 1,254,983 | 2,211,655 | 2,365,037 |
| February | 5,035,840 | 4,130,954 | 2,593,165 | 3,159,238 |
| March | 0 | 479,062 | 79,778 | 121,042 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 12,534,318 | 11,330,081 | 11,066,170 | 11,639,224 |
| Percent Chg. | 10.63% | 2.38% | -4.92% | |
| Proj. % Chg. | 13.64% | | | |
| 1.02 Personal Tangible | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 0 | 0 | 6,989 | 49,479 |
| August | 0 | 0 | 0 | 0 |
| September | 206,231 | 40,692 | 195,153 | 180,756 |
| October | 0 | 199,688 | 182,024 | 324,579 |
| November | 0 | 0 | 0 | 0 |
| December | 13 | 0 | 0 | 0 |
| January | 0 | 0 | 13 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 0 | 206,232 | 0 | 0 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 206,244 | 446,612 | 384,179 | 554,814 |
| Percent Chg. | -53.82% | 16.25% | -30.76% | |
| Proj. % Chg. | 13.26% | | | |
| 1.03 Income Tax | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 0 | 0 | 0 | 0 |
| August | 0 | 0 | 0 | 0 |
| September | 0 | 0 | 0 | 0 |
| October | 0 | 0 | 0 | 0 |
| November | 0 | 0 | 0 | 0 |
| December | 0 | 0 | 0 | 0 |
| January | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |
| Percent Chg. | #DIV/0! | #DIV/0! | #DIV/0! | |
| Proj. % Chg. | 0.00% | | | |
| 1.035 Unrestricted Grants-In-Aid (All 3100's except 3130) | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 1,428,196 | 1,411,434 | 1,453,593 | 1,529,654 |
| August | 1,428,196 | 1,405,359 | 1,525,428 | 1,408,672 |
| September | 1,427,794 | 1,415,059 | 1,453,623 | 1,406,543 |
| October | 1,428,196 | 1,411,142 | 1,453,602 | 1,509,868 |
| November | 1,467,504 | 1,402,463 | 1,453,600 | 1,431,853 |
| December | 1,428,196 | 1,411,142 | 1,444,727 | 1,434,930 |
| January | 1,393,042 | 1,408,703 | 1,467,330 | 1,405,170 |
| February | 1,321,924 | 1,456,481 | 1,445,828 | 1,435,371 |
| March | 1,349,217 | 1,467,319 | 1,488,015 | 1,434,828 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 12,672,265 | 12,789,102 | 13,185,746 | 12,996,889 |
| Percent Chg. | -0.91% | -3.01% | 1.45% | |
| Proj. % Chg. | 0.20% | | | |
| 1.04 Restricted Grants-in-Aid (All 3200's) | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 2,893 | 0 | 2,893 | 24,752 |
| August | 157,249 | 0 | 2,893 | 23,404 |
| September | 69,035 | 0 | 2,893 | 24,752 |
| October | 2,893 | 103,711 | 2,893 | 12,376 |
| November | 2,893 | 52,896 | 2,893 | 2,717 |
| December | 2,893 | 75,042 | 2,893 | 2,717 |
| January | 2,893 | 106,115 | 1,446 | 3,796 |
| February | 2,893 | 77,505 | 2,893 | 2,871 |
| March | 2,893 | 2,893 | 2,893 | 2,871 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 246,535 | 418,162 | 24,590 | 100,256 |
| Percent Chg. | -41.04% | 1600.54% | -75.47% | |
| Proj. % Chg. | -70.01% | | | |
| 1.05 Property Tax Allocation | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 0 | 0 | 0 | 0 |
| August | 0 | 0 | 423,812 | 402,704 |
| September | 0 | 0 | 0 | 0 |
| October | 0 | 0 | 408,794 | 384,925 |
| November | 1,132,424 | 1,212,450 | 983,177 | 985,283 |
| December | 0 | 0 | 0 | 0 |
| January | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 1,132,424 | 1,212,450 | 1,815,783 | 1,772,912 |
| Percent Chg. | -6.60% | -33.23% | 2.42% | |
| Proj. % Chg. | 4.71% | | | |
| 1.06 All Other Revenue except 1931, 1933, 1940, 1950, 5100, 5200 | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 7,183 | 7,916 | 202,420 | 32,078 |
| August | 9,791 | 47,410 | 34,418 | 22,307 |
| September | 19,656 | 20,121 | 38,976 | 19,271 |
| October | 358,367 | 178,844 | 8,621 | 505,274 |
| November | 19,300 | 218,894 | 241,523 | 9,688 |
| December | 24,854 | 30,452 | 50,880 | 35,360 |
| January | 57,281 | 7,092 | 203,146 | 15,369 |
| February | 10,226 | 8,786 | 9,315 | 8,793 |
| March | 21,684 | 27,719 | 9,448 | 174,716 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 528,342 | 547,234 | 798,747 | 822,856 |
| Percent Chg. | -3.45% | -31.49% | -2.93% | |
| Proj. % Chg. | 0.13% | | | |
| 2.01 Other Financing Sources | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 438,000 | 0 | 0 | 0 |
| August | 0 | 722,357 | 0 | 0 |
| September | 3,685 | 0 | 143,655 | 0 |
| October | 0 | 0 | 0 | 224 |
| November | 0 | 0 | 2,000 | 721,042 |
| December | 0 | 0 | 0 | -9,110 |
| January | 2,000 | 0 | 0 | 47,492 |
| February | 0 | 0 | 182,200 | 0 |
| March | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 443,685 | 722,357 | 327,855 | 759,648 |
| Percent Chg. | -38.58% | 120.33% | -56.84% | |
| Proj. % Chg. | -46.05% | | | |

Statement of Cash Flows
FYTD Actual vs. Projected Percent Change
March 31, 2013

| EXPENDITURES | | | | |
|------------------------|------------|------------|------------|------------|
| 3.01 Personal Services | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 1,637,286 | 2,232,249 | 2,313,897 | 2,430,749 |
| August | 1,406,429 | 1,393,977 | 1,448,428 | 1,548,106 |
| September | 1,451,013 | 1,494,887 | 1,462,109 | 1,587,665 |
| October | 1,511,525 | 1,511,571 | 1,485,436 | 1,595,063 |
| November | 2,276,184 | 1,541,246 | 1,505,242 | 1,592,036 |
| December | 1,542,023 | 2,283,328 | 2,247,524 | 2,378,049 |
| January | 1,521,435 | 1,528,306 | 1,486,716 | 1,575,542 |
| February | 1,693,081 | 1,546,019 | 1,515,278 | 1,629,665 |
| March | 1,564,286 | 1,504,326 | 1,486,647 | 1,572,627 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 14,603,262 | 15,035,909 | 14,951,277 | 15,909,502 |
| Percent Chg. | -2.88% | 0.57% | -6.02% | |
| Proj. % Chg. | 2.80% | | | |

| 3.02 Employees' Retirement/Insurance Benefits | | | | |
|---|-----------|-----------|-----------|-----------|
| FYTD Actual Comparison | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 557,635 | 521,453 | 553,943 | 821,219 |
| August | 558,782 | 668,260 | 491,019 | 565,753 |
| September | 676,591 | 527,565 | 271,182 | 580,558 |
| October | 564,070 | 557,044 | 831,945 | 562,050 |
| November | 574,409 | 578,800 | 820,978 | 572,198 |
| December | 596,386 | 568,150 | 559,043 | 539,629 |
| January | 594,309 | 579,648 | 523,202 | 561,818 |
| February | 594,116 | 577,743 | 527,976 | 570,747 |
| March | 601,745 | 574,252 | 527,802 | 574,317 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 5,318,043 | 5,152,915 | 5,107,090 | 5,348,289 |
| Percent Chg. | 3.20% | 0.90% | -4.51% | |
| Proj. % Chg. | 2.11% | | | |

| 3.03 Purchased Services | | | | |
|-------------------------|-----------|-----------|-----------|-----------|
| FYTD Actual Comparison | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 361,555 | 427,862 | 461,094 | 298,659 |
| August | 392,407 | 342,312 | 314,070 | 544,682 |
| September | 303,474 | 376,573 | 274,014 | 551,528 |
| October | 493,156 | 446,419 | 339,501 | 457,276 |
| November | 382,044 | 458,385 | 448,037 | 362,680 |
| December | 437,312 | 445,940 | 400,153 | 319,915 |
| January | 517,843 | 332,458 | 487,945 | 450,234 |
| February | 496,379 | 594,242 | 419,892 | 357,751 |
| March | 483,382 | 402,527 | 430,863 | 342,482 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 3,867,552 | 3,826,718 | 3,575,569 | 3,685,207 |
| Percent Chg. | 1.07% | 7.02% | -2.98% | |
| Proj. % Chg. | 8.00% | | | |

| 3.04 Supplies and Materials | | | | |
|-----------------------------|---------|---------|---------|---------|
| FYTD Actual Comparison | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 26,440 | 27,198 | 50,049 | 15,430 |
| August | 206,256 | 109,710 | 91,142 | 90,147 |
| September | 90,368 | 86,570 | 93,261 | 106,115 |
| October | 59,374 | 57,567 | 42,386 | 98,250 |
| November | 63,705 | 38,454 | 25,337 | 45,911 |
| December | 42,058 | 39,088 | 25,210 | 27,699 |
| January | 51,304 | 31,938 | 27,499 | 35,447 |
| February | 47,757 | 25,813 | 36,579 | 63,114 |
| March | 40,064 | 22,798 | 52,565 | 30,605 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 627,326 | 439,136 | 444,028 | 512,718 |
| Percent Chg. | 42.85% | -1.10% | -13.40% | |
| Proj. % Chg. | 39.01% | | | |

| 3.05 Capital Outlay | | | | |
|------------------------|---------|---------|---------|---------|
| FYTD Actual Comparison | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 21,744 | 0 | 1,495 | 33,194 |
| August | 50,763 | 73,869 | 65,402 | 36,573 |
| September | 0 | 60,255 | 921 | 41,831 |
| October | 12,824 | 14,350 | 42,225 | 9,208 |
| November | -30,105 | 0 | 7,307 | 698 |
| December | 7,800 | 3,562 | 6,323 | 373 |
| January | -12,347 | 3,557 | 9,860 | 3,546 |
| February | 2,326 | 0 | 1,611 | 7,518 |
| March | 0 | 1,570 | 1,725 | 8,121 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 53,005 | 36,653 | 136,869 | 141,062 |
| Percent Chg. | 44.61% | -73.22% | -2.97% | |
| Proj. % Chg. | 2.50% | | | |

| 3.06 through 4.06 Intergovernmental, Debt Service | | | | |
|---|---------|---------|---------|---------|
| FYTD Actual Comparison | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 0 | 0 | 0 | 0 |
| August | 0 | 0 | 0 | 0 |
| September | 133,514 | 359,150 | 359,150 | 225,636 |
| October | 0 | 0 | 0 | 133,514 |
| November | 0 | 0 | 0 | 0 |
| December | 0 | 0 | 0 | 0 |
| January | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 149,300 | 374,936 | 374,936 | 374,936 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 282,814 | 734,086 | 734,086 | 734,086 |
| Percent Chg. | -61.47% | 0.00% | 0.00% | |
| Proj. % Chg. | -61.47% | | | |

| 4.30 Other Objects | | | | |
|------------------------|---------|---------|---------|---------|
| FYTD Actual Comparison | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 60,784 | 35,848 | 53,300 | 11,237 |
| August | 6,395 | 10,839 | 4,039 | 42,010 |
| September | 163,379 | 5,134 | 245,780 | 179,767 |
| October | 6,329 | 249,521 | 38,675 | 23,126 |
| November | 39,484 | 14,314 | 26,551 | 25,408 |
| December | 19,312 | 29,997 | 20,208 | 35,627 |
| January | 13,107 | 9,934 | 20,577 | 24,281 |
| February | 12,847 | 13,265 | 7,468 | 26,802 |
| March | -31,798 | 430,477 | 5,848 | 11,125 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 289,839 | 799,329 | 422,446 | 379,383 |
| Percent Chg. | -63.74% | 89.21% | 11.35% | |
| Proj. % Chg. | -12.40% | | | |

| 5.0 Other Financing Uses | | | | |
|--------------------------|---------|----------|---------|------|
| FYTD Actual Comparison | | | | |
| FYTD Actual Comparison | | | | |
| | 2013 | 2012 | 2011 | 2010 |
| July | 95,800 | 0 | 0 | 0 |
| August | 0 | 0 | 15,018 | 0 |
| September | 500 | 0 | 0 | 0 |
| October | 0 | 0 | 0 | 0 |
| November | 72,361 | 0 | 0 | 0 |
| December | 0 | 0 | 0 | 0 |
| January | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| Total | 168,661 | 0 | 15,018 | 0 |
| Percent Chg. | #DIV/0! | -100.00% | #DIV/0! | |
| Proj. % Chg. | -82.49% | | | |

TRANSFERS / ADVANCES/RETURNS OF ADVANCE

None

ESTIMATED RESOURCES/APPROPRIATIONS

AMENDMENT REQUEST #1

Resolution #2013-011

| | Original Est Resource Appropriation Amount | | Amended Est Resource Appropriation Amount | | Difference Increase (Decrease) |
|-----------------------------------|---|--|--|--|---|
| RACE TO THE TOP FUND (506) | \$ - | | \$ 6,300.00 | | \$ 6,300.00 |

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES
AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER

(BOARD OF EDUCATION)
Revised Code, Secs. 5705.34-5705.35

The Board of Education of the Garfield Heights School District,

Cuyahoga County, Ohio,

met in _____ session on the _____ day of _____, **2013**
(Regular Or Special)

at the office of _____ with the following members present:

Mr./Mrs. _____ moved the adoption of the following Resolution:

WHEREAS, This Board of Education in accordance with the provisions of law has previously adopted
a Tax Budget for the next succeeding fiscal year commencing January 1st, **2014**; and

WHEREAS, The Budget Commission of Cuyahoga County, Ohio, has
certified its action thereon to this Board together with an estimate by the County Fiscal Officer of the rate
of each tax necessary to be levied by this Board, and what part thereof is without, and what part within,
the ten mill tax limitation; therefore, be it

RESOLVED, By the Board of Education of the Garfield Heights School District,

Cuyahoga County, Ohio, that the amounts and rates, as determined
by the Budget Commission in its certification, be and the same are hereby accepted; and be it further
RESOLVED, That there be and is hereby levied on the tax duplicate of said School District the rate
of each tax necessary to be levied within and without the ten mill limitation as follows:

SCHEDULE A
SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET
COMMISSION AND COUNTY FISCAL OFFICER'S ESTIMATED TAX RATES

| FUND | Amount to Be Derived from Levies Outside 10 M. Limitation | Amount Approved by Budget Com- mission Inside 10 M. Limitation | County Fiscal Officer's Estimate of Tax Rate to be Levied | |
|---------------------------|--|--|---|------------------------|
| | | | Inside 10 M. Limit | Outside 10 M. Limit |
| | Column II | Column IV | V | VI |
| Sinking Fund | | | 0.00 | 0.00 |
| Bond Retirement Fund | | | 0.00 | 12.30 |
| General Fund | | | 4.86 | 59.60 |
| Library Fund | | | | |
| For Permanent improvement | | | | 1.50 |
| State | | | | |
| TOTAL | | \$0 | \$0 | 4.86 73.40 |

SCHEDULE B

LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

| FUND | Maximum Rate Authorized to Be Levied | Co. Fiscal Officer's Est. of Yield of Levy (Carry to Schedule A, Column II) |
|--|--------------------------------------|---|
| GENERAL FUND: | | |
| Current Expense Levy authorized by voters on for not to exceed years. | ,20 | |
| Current Expense Levy authorized by voters on for not to exceed years. | ,20 | |
| Fund: Levy authorized by voters on for not to exceed years. | ,20 | |
| Fund: Levy authorized by voters on for not to exceed years. | ,20 | |
| Fund: Levy authorized by voters on for not to exceed years. | ,20 | |
| Fund: Levy authorized by voters on for not to exceed years. | ,20 | |
| Fund: Levy authorized by voters on for not to exceed years. | ,20 | |
| Fund: Levy authorized by voters on for not to exceed years. | ,20 | |
| Fund: Levy authorized by voters on for not to exceed years. | ,20 | |
| | | |

and be it further

RESOLVED, That the Clerk of this Board be and he is hereby directed to certify a copy of this Resolution to the County Fiscal Officer of said County.

Mr./Mrs. _____ seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

Mr./Mrs. _____

Mr./Mrs. _____

Mr./Mrs. _____

Adopted the _____ day of _____, 20 _____.

Clerk of the Board of Education of the

Garfield Heights School District,

Cuyahoga County, Ohio.

**CERTIFICATE OF COPY
ORIGINAL ON FILE**

The State of Ohio, Cuyahoga County, ss.

I, _____, Clerk of the Board of Education

of the Garfield Heights School District, in said County, and in whose custody the Files
and Records of said Board are required by the Laws of the State of Ohio to be kept, do hereby
certify that the foregoing is taken and copied from the original _____

now on file with said Board, that the foregoing has been compared by me with said original document,
and that the same is a true and correct copy thereof.

WITNESS my signature, this _____ day of _____, 20_____

Clerk of the Board of Education of the

Garfield Heights School District,

Cuyahoga County, Ohio.

No. _____

BOARD OF EDUCATION

GARFIELD HEIGHTS SCHOOL DISTRICT

Cuyahoga County, Ohio.

RESOLUTION
ACCEPTING THE AMOUNTS AND RATES
AS DETERMINED BY THE BUDGET
COMMISSION AND AUTHORIZING THE
NECESSARY TAX LEVIES AND CERTIFYING
THEM TO THE COUNTY FISCAL OFFICER

(Board of Education)

Adopted _____, 20 ____

Clerk.

Filed _____, 20 ____

County Fiscal Officer

By _____
Deputy.

Limited Contract Teachers
2013-2014

| First Name | Last Name |
|-------------------|------------------|
| Katherine | Barnes |
| Laura | Bartlett |
| Melissa | Bensie |
| Leah | Borden |
| Andrew | Burke |
| Sarah | Burrows |
| Reiko | Carey |
| Tiffany | Clendenning |
| Timothy | Cohn |
| Ashlee | Dietrich |
| Christina | DiPadova |
| Laura | DiRienzo |
| Timothy | Duhanich |
| Matthew | Dziak |
| Bridget | Ferguson |
| Anne | Fortney |
| Michael | Freilino |
| Emily | Garrett |
| Paul | Glazer |
| Jowell | Gray |
| George | Hasenohrl |
| Elizabeth | Jun |
| Keith | Kneisel |
| Kimberly | Krasnicki |
| Miranda | Krzeminski |
| Lisa | Laughlin |
| Candice | Lea |
| James | Lupica |
| Sara | Majewski |
| Stacey | Mather |
| Eddie | McCarthy |
| Patrick | McDermott |
| Paul | Merda |
| Amanda | Morris |
| Gregory | Moser |
| Nicole | Murton |
| Dana | Ogorek |
| Lana | O'Malley |
| Stephen | Pernod |
| Devlin | Pope |
| Linda | Puchmeyer |
| Kelly | Rauschkolb |
| Brian | Reid |
| Lance | Reisland |
| Lauren | Romano |
| Emma | Sacha |
| Stacey | Schroeder |
| April | Sherick |

**Limited Contract Teachers
2013-2014**

| | |
|----------|------------|
| Katie | Skocdopole |
| Erin | Toler |
| John | Townsend |
| Stephen | Ullemeyer |
| Amanda | Walden |
| Jennifer | Washko |
| Stacey | Wielgus |
| Sherri | Williams |
| Debra | Woloszynek |
| Mark | Zappola |

**BOARD OF EDUCATION
GARFIELD HEIGHTS CITY SCHOOL DISTRICT**

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INTERSCHOLASTIC ATHLETICS

The Board of Education recognizes the value to the students of the District and to the community of a program of interscholastic athletics for students as an integral part of the total school experience.

The program should foster the growth of school loyalty within the student body as a whole and stimulate community interest in athletics.

The game activities and practice sessions should provide many opportunities to teach the values of competition and good sportsmanship.

The program of interscholastic athletics should provide students the opportunity to exercise and test their athletic abilities in a context greater and more varied than that which can be offered by a school or the School District alone. It should also offer an opportunity for career and educational development.

For purposes of this policy, the program of interscholastic athletics shall include all activities relating to competitive sport contests, games, events, or sport exhibitions involving individual students or teams of students of this District with those of another district.

The Board shall approve annually a program of interscholastic athletics.

The Board shall determine the standards of eligibility to be met by all students participating in the interscholastic program. Such standards shall require that each student be in good physical condition, be free of injury, and have fully recovered from illness before participating in any interscholastic athletic event.

Following the scholarship requirements established by the Ohio High School Athletic Association, to be eligible for any interscholastic extra-curricular activity, a student must have maintained the following:

- A. High school students must be currently enrolled in a member school and have received passing grades in a minimum of five (5) one credit courses, or the equivalent, in the immediately preceding grading period.
- B. Seventh and eighth grade students must be currently enrolled in a member school and have received passing grades in seventy-five percent (75%) of subjects in which enrolled.

**BOARD OF EDUCATION
GARFIELD HEIGHTS CITY SCHOOL DISTRICT**

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If a student who becomes ineligible under these standards improves his/her grade point average during the current grading period to meet the eligibility standard, s/he may be reinstated at the beginning of the next grading period.

These same eligibility standards shall apply to all other co-curricular and extra-curricular activities sponsored by the District. (See Policy 2430)

Students identified as disabled under R.C. 3323 and the IDEA are subject to the eligibility standards established by this policy unless specifically exempted by the express terms of their individualized education program (IEP). An IEP can specify the criteria by which a grade will be determined for (a) course(s), given the individualized student's disability.

The Board believes a student who has not passed these tests would be better served by using the time that s/he would be participating in his/her interscholastic sport to participate in one or more of the District's programs for assisting students to pass the required tests.

However, if a parent believes that his/her child may be unduly affected by his/her lack of participation in a particular sport, s/he may come to the school and sign a waiver that will release the student from this proficiency test eligibility rule and allow him/her to participate in a particular sport. The parent shall be informed, prior to signing the waiver, that State law does not allow a student to receive a high school diploma unless s/he has passed all State testing requirements.

Since the primary purpose of the athletic program is to enhance the education of participating students as indicated in this policy, the Board places top priority on maximum student participation and the values of good sportsmanship, team play, and fair competition.

The Board further adopts those eligibility standards set by the Constitution of the Ohio High School Athletic Association (OHSAA) and shall review such standards annually to ascertain that they continue to be in conformity with the objectives of this Board.

No student shall be excused from a class or supervised study for an extended period of time to participate in interscholastic athletics.

**BOARD OF EDUCATION
GARFIELD HEIGHTS CITY SCHOOL DISTRICT**

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The Board further directs that only those students may participate in the program of interscholastic athletics who have:

- A. maintained a satisfactory academic record;
- B. attended school regularly;
- C. demonstrated good citizenship and responsibility;
- D. returned all school and athletic equipment;
- E. refrained from participation in a contest on a noninterscholastic team, or as an individual in the same sport during the school's season.

The Superintendent shall annually prepare, approve, and present to the Board for its consideration, a program of interscholastic athletics.

In order to minimize health and safety risks to student-athletes and maintain ethical standards, school personnel, coaches, athletic trainers, and lay coaches shall not dispense, supply, recommend, or permit the use of any drug, medication, or food supplement solely for performance-enhancing purposes. The Superintendent shall cause to be posted in all locker rooms in buildings that include students in any grade higher than the sixth grade, the following:

“Warning: Improper use of anabolic steroids may cause serious or fatal health problems, such as heart disease, stroke, cancer, growth deformities, infertility, personality changes, severe acne, and baldness. Possession, sale, or use of anabolic steroids without a valid prescription is a crime punishable by a fine and imprisonment.”

The Superintendent shall develop appropriate administrative guidelines for the operation of the Athletic Program and a Code of Conduct for those who participate. Such guidelines should provide for the following safeguards:

- A. Prior to enrolling in the sport, each participant shall submit to a thorough physical examination by a District-approved physician and/or parents shall report any past or current health problems along with a physician's statement that any such problems have or are being treated and pose no threat to the student's participation.

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GARFIELD HEIGHTS CITY SCHOOL DISTRICT**

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- B. Any student who is found to have a health condition which may be life-threatening to self or others shall not be allowed to participate until the situation has been analyzed by a medical review panel that has determined the conditions under which the student may participate. The District shall assume no liability for any student with a health condition who has been authorized to play by the parents and their physician but not by the District.
- C. Any student who incurs an injury requiring a physician's care **or has concussion symptoms** is to have the written approval of a physician prior to the student's return to participation.

The Superintendent is also to develop guidelines for ensuring that sportsmanship, ethics, and integrity characterize the manner in which the athletic program is conducted and the actions of students who participate. Such guidelines should include:

- A. criteria for judging these important qualities;
- B. procedures by which these values will be communicated to students, parents, and supporters;
- C. means for monitoring the behavior of each of these groups to ensure their behavior reflects high standards.

The guidelines should also provide a set of behavioral expectations for each type of participant as well as a Sportsmanship Code of Conduct which each type of participant is to follow. The Superintendent is authorized to implement suitable disciplinary procedures against those who violate this Sportsmanship Code.

Students will be further informed that participation in interscholastic sports is a privilege and not a right, and that they may be prohibited from all or part of their participation in such activities by authorized school personnel without further notice, hearing and/or appeal rights (See Policy 5610.05 - Prohibition From Extra-Curricular Activities).

**BOARD OF EDUCATION
GARFIELD HEIGHTS CITY SCHOOL DISTRICT**

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In order to support the High School Athletic Association's program to strengthen sportsmanship, ethics, and integrity, the Board commits itself to:

- A. adopt policies (upon recommendation of the administration) which reflect the District's educational objectives and promote the ideals of good sportsmanship, ethics, and integrity;
- B. establish standards for athletic participation which reinforce the concept that athletic activities are a privilege, not a right;
- C. attend and enjoy school athletic activities, serving as a positive role model and expecting the same from parents, fans, participants, coaches, and other school personnel;
- D. support and reward participants, coaches, school administrators, and fans who display good sportsmanship;
- E. recognize the value of school athletic activities as a vital part of education.

R.C. 2305.23, 2305.231, 3313.53, 3313.535, 3313.752, 3315.062
Ohio High School Athletic Association

Revised 1/14/08
Revised 3/17/09

Resolution No. 2013 - 010

A RESOLUTION AWARDING THE CONTRACTS FOR THE WORK AT WILLIAM FOSTER, MAPLE LEAF AND ELMWOOD SCHOOLS AND AUTHORIZING THE PRESIDENT AND THE TREASURER OF THE BOARD TO ENTER INTO A CONTRACT UPON COMPLIANCE BY THE BIDDER WITH ALL CONDITIONS PRECEDENT ESTABLISHED IN THE BIDDING DOCUMENTS AND CERTIFICATION OF FUNDS BY THE TREASURER AND SUBJECT TO THE APPROVAL OF THE OHIO FACILITIES CONSTRUCTION COMMISSION.

WHEREAS, the Board of Education has previously approved the Construction Documents and authorized the commencement of the bidding process; and

WHEREAS, the Architect, has tabulated the bids received, conducted a responsibility investigation of the apparent low bidders and advised the Board on the acceptance or rejection of bids; and

NOW, THEREFORE BE IT RESOLVED, by the Board of Education that after careful consideration and evaluation of the information before it:

Section 1. The Board of Education hereby (i) accepts the recommendation of the Architect and Administration to award the Base Bid for the Bid Package identified below, (ii) determines that the bidder identified below is a responsible bidder, (iii) waives any irregularities in the bid and (iv) awards the contract to the Bidder as provided below, contingent upon (a) compliance with all conditions precedent to contract execution contained in the Bid Documents, (b) certification by the Treasurer of the availability of funds to meet the District's obligations under the contract and (c) subject to the approval of the Ohio Facilities Construction Commission:

| <u>Bid Package</u> | <u>Bidder</u> | <u>Amount</u> |
|--------------------|-------------------------------|---------------|
| General Contractor | Summit Construction Co., Inc. | \$2,254,000 |
| Asbestos Abatement | Coleman Trucking Inc. | \$ 34,324 |

Section 2. The Board authorizes the Treasurer of this Board to accept alternates, subject to the approval of the Ohio Facilities Construction Commission, in an amount not to exceed \$575,000.

Section 3. The Board of Education hereby authorizes the Architect, on its behalf, to forward a Notice to Proceed for the bidders referenced in Section 1. The Architect shall notify the Bidder's surety and agent of the surety of the intent to award.

Section 4. Subject to compliance with all conditions precedent to Contract execution and approval of the Ohio Facilities Construction Commission the Treasurer's ability to certify the availability of funds for the Contract, the Board of Education hereby authorizes the President and Treasurer to sign said Contracts.

Section 5. The Treasurer is authorized to return the bid guarantees of the unsuccessful bidders and to prepare the Notice of Commencement for the Project to reflect the award of the aforementioned Contract.

Section 6. The Board hereby finds and determines that all formal actions related to the adoption of this resolution were taken in open meetings of this Board; and that all deliberations of this Board and of its committees, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable law.

Section 7. This resolution shall be in full force and effect from and immediately after its adoption